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WILMAR

Here it is six months of this Conference year in history. In looking over the records to see what has been accomplished, we find each department is holding its own and some are on the upward trend. Our Sunday School is doing well and reverence for the house of God has improved considerably since our coming here. The Y. P. S. has really been excellent, good attendance and interest. Our regular services have been slowly growing in attendance and interest. Our people are getting under the burden for lost souls. Sunday P.M. the 18th we had five people at the altar seeking God. The last week of Nov. through the first week of Dec. we had a revival with Bro. Omar Fenton from Pasadena doing the preaching. About fifteen Sunday School children sought the Lord and were made happy in Him. We are encouraged to press on and up for Jesus. We are praying that God will give us an old time revival here in this locality.

We covet your prayers as we press the battle for Holiness and God's Kingdom.

R. C. BENTLEY, Pastor

EAST PASADENA

The East Pasadena Church has recently closed one of the best revivals that this reporter has been privileged to attend in this church

Sister Marian Childs was the able evangelist, and the music and singing was under the direction of Ralph and Mildred Middleton. Sister Childs preached under the anointing each service and God was pleased to honor and bless the truth. Both evangelist and singers carried a real burden for souls.

Many souls prayed thru to good victory. Some were saved, others sanctified, while others renewed their vows to God.

On the last evening of the planned two weeks, the tide was so high that the congregation requested another week. The third week proved very profitable.

Under the tireless efforts of our good pastor Rev. J. M. Dooley, this church is marching forward.

We praise God for all the victories, as we trust Him to lead us forward.

OMAR FENTON, Reporter

PILGRIM



1948 Sunday School Conventon

NEWS

Vol. 4

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No. 2

Tell It To The Generation To Come

PAUL F. ELLIOTT

General Sunday School Sec'y

No group of workers can do more to shape the coming generation for Jesus Christ and the church than our Sunday school teachers. What cur boys and girls will be five, ten, or fifteen years from now may depend upon what our teachers help to make them today. What they do tomorrow will be determined by what we do for them today. It has been well said, "As the twig is bent, so grows the tree". Sunday school teachers mold character. Never in the history of the church was there a greater need to train Christian lay leaders than today.

I often think of the responsibility of the surgeon as the patient goes under the knife. If the doctor does not know, if he is not prepared, the life of that patient may be lost. I often think, too, of the tremendous responsibility of the Sunday school teacher who does so much to determine the future course of earthly life for the pupil, and who also is responsible to guide an eternal soul. The destiny of that soul in a great measure will be determined by the faithfulness of the Sunday school teacher in teaching, training and indoctrinating that child in the way he should go so that when he is old he will not depart from it.

Sunday school teachers of America have the golden opportunity of helping to change the course of this nation. They are shaping the future generation. In fact, the future welfare of the world, to a large degree is in the hands of the Bible teacher. The opportunity is not for today only. Teachers

his effort be adapted to meet the needs of his particular age group. Before the teacher can teach, he must know the Bible. It should be the source book for all of our Sunday school teaching. To it we must go and from it we must draw as we face the members of our class week by week. However, the Bible is more than a source book from which we are to draw. It is more than a tool for use in teaching. It is a Divine book, a dynamic book. "For the word of God is quick and powerful and sharper than any two edged sword piercing even to the dividing asunder of soul and spirit and of the joints and marrow and is a discerner of the thoughts and intents of the heart." (Hebrews 4:12). The better one knows the Book, the better he will be able to teach it. If the Sunday school teacher fails to teach the Bible, if the pupil fails to learn the Bible, then the teacher has largely failed in his teaching effort.

How many teachers know the Bible? It must be read devotionally and studied diligently, if it is to be given out effectively to others. This is one purpose of the training course, that we might study the book together and thereby prepare ourselves to teach it to others. It is one thing to know á subject and it is yet another to know how to impart that knowledge to others. This ability constitutes the art of teaching. Operating a typewriter or riding a bicycle requires skill which is best acquired by thoughtful attention and practice; SUNDAY SCHOOL QUARTERLY REPORT

CONDITIO		QUINTER!		
		endance	Offering	
	Last	This	Last	This
Church	Quar.	Quar.	Quar.	Quar.
Adams Memorial	20	20	29.43	27.86
*Buena Park	22		31.00	
*Chino				
Corona	67	90	99.12	136.79
Cottonwood				38.58
*East Los Angeles				
East Pasadena	71	89	209.72	136.21
El Monte	158	186	213.29	624.58
*Eloy, Ariz.				041170
*Fresno				
Highland Park		16	1	22.00
*Long Beach	1			22.00
No. Redondo	51	50	45.63	46.48
*Oak View		30	75.05	70.70
Ojai	91	108	143.65	318.16
Phoenix, Ariz.		84	175.05	212.93
Pemona	48	60	75.00	105.82
Prescott, Ariz.	.0	00	75.00	20.17
Redlands	26	26	16.98	31.80
Rees Memorial	124	140	180.04	166.44
Riverside	33	44	35.00	
*Rocklin	23		33.00	38.12
Rosemead	88	121	215.69	477.81
San Diego	31	34	35.13	Control of the State of the Sta
San Dimas	54	67		70.88
*San Fernando	דכ	07	56.65	122.34
Santa Ana	34	42	41 16	20.07
*Santa Barbara Ortega St.	8	72	41.16	30.87
*Santa Barbara San Andres	O		12.95	
Tucson, Ariz.		50		227.62
Ventura	61	58		2)7.62
Wilmar	58	65	82.26	75.00
*West Phoenix, Ariz.)0	55	41.18	42.89
West Filoenix, Aliz.				

*All these churches are in the dog house for not getting their report to

us. Trusting next quarter we will have a complete report.

Please note some churches have turned in only their Sunday School class offerings while others have turned in all offerings raised in the Sunday School. We believe, in fairness to the Sunday School and the unbelieveable work that they are doing, that we should have the total amount of all offerings taken through the Sunday School. This will cause us to realize the importance and the great part that our Sunday School plays in our church activities. Next quarter we will have for you a complete and simplified form to fill out. Don't forget our goal this year is a 30% increase through out the district. Please pray for us in this great field. We feel there are better and brighter days ahead.

Yours in the Master's service, M. F. Horine, District Sunlay School Sec'y

turn will teach others. These again will teach still others, so that the ultimate harvest is incalculable. Along with the pastor, the future of our church is in the hands of the Sunday school teachers. Of any persons in the church, they have one of the greatest opportunities to instruct, indoctrinate and thus reach a lost world. The opportunity is tremendous and full of glorious possibilities which cannot be computed by any one in the world, for the results will only be known when the records are revealed at the judgment. Some cf us are made to rejoice again and again when we think of the boys and girls that we taught a few years ago who are now preaching the Gospel at home and serving in missionary work abroad. Many others are taking an active part in the church, singing, shouting and praising God. We are made to see again and again the reward of faithfulness in teaching. It is big business, in which the dividends far outweigh the investments.

There are three indispensible requirements to successful teaching: The teacher must know whom he is to teach, what he is to teach, and how he is to teach. The purpose in offering the teachers training course in our church is to aid the teacher in these three points.

Due to the varied interests and the mental, spiritual and physical development of those attending Sunday school, it is of no small importance that the teacher knows whom he is teaching, and that by the same method.

The fact, my friend, that your Sunday school work is teaching religion does not made it less important than some secular subject, but rather more important. He who would teach others about Christ, should know how to as well, or better, than one who is to teach geography. Here, again, the teacher's training course will prove profitable, for it gives instruction to prospective teachers on how to teach.

A worthy Sunday school teacher is not laboring merely to impart information, and certainly not to display his cwn knowledge. Teachers in the church should have a definite purpose, that of bringing Christ into the lives of their tupils. The task is not finished when one has taught the letter of the lesson. Scriptures to be really taught must be related to conduct. Teaching of the scriptures should lead to results in life and action. A teacher should therefore remember that one of the greatest services he can render is to be a source of inspiration.

Aimless teaching has little chance to be effective. It takes fire to start fire and conviction to arouse conviction. Pupils build Christian character by making decisions for themselves; the principles which are established through proper teaching and inspiration will be their guides in making right decisions.

Enroll today in the teachers training course.

CONCENTRATED COMMUNITY CALLING

DAVID METSKER

Each church has a different responsibility to the community in which it is located. The average city church should consider the homes within a one mile radius of the church its responsibility. A big map of this area should be made and posted in the church with each block numbered and each individual selected for church visitation may be given any number of these specified blocks as his own individual parish.

The entire area should be contacted twice yearly. The first canvas should start at the beginning of Lent and continue until Easter, concluding with a followup until Children's Day. The second canvas can be begun with Labor Day and extend until Rally Day, with follow-up of prospects until Christmas. There will be an average of 40 homes in the entire block. It is advantageous to call at every home twice each year as some may have moved and new babies will have arrived as prospects for the Cradle Roll. Many advantages for all will be opened to the church caller.

It is possible to receive the desired information within one minute's time at each home. The caller has cards and pen in hand, having already indicated the house number on the card before knocking. When the door is opened, it is best to begin by asking question like the following: "Are there any children under 12 years of age in this home?" When response is given, reply with a courteous "Thank you". Then ask, "Do you attend the Method-

ist or Baptist church?" If names of two churches in the community are suggested, the caller invariably receives the name of the church attended. We are primarily interested in prospects and do not attempt or desire to obtain names of those attending other Sunday schools. Close the conversation by saying "I am from the friendly Pilgrim Holiness church at the corner of Main and Third St." A neat folder containing a picture of the church and a short history of our church and a statement of our doctrine may be left with each home. In such a survey, prospects will be found for the Sunday School, Young People's Society, Home Department, places for the pastor to call and a mailing list for revival notices to be sent out.

The task has just begun; then prospects should be visited on Friday evening or Saturday afternoon by the teacher of the class which the pupil is to attend. In most cases, it is advantageous for the teacher to volunteer to send transportation on Sunday morning, especially if the child is unaccompanied by the parent. The organizing of Calling Bands is bringing very gratifying results.

Brethern, we can build our Sunday school if we will!

FOR SALE

Neat stucco cottage only five miles from our Pilgrim Evangelistic Institute and one block from Wilmar Pilgrim Holiness Church. Priced at \$4900.00.

For information write: Ruben Johnson, 1053 Central Ave. El Monte or call BU 8-9301

ME TO THE TENE









Rev. R. W. Brown

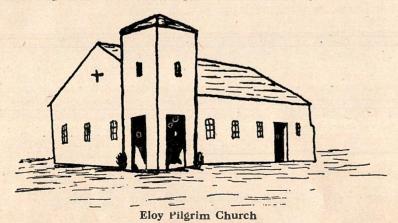
ELOY

Some three years ago while visiting with C. T. Myers in his store in Eloy Brother Myers asked the question, "When are you going to start a church in Eloy?" To which we replied we do not have the money at this time—as a result, Brother Myers gave the church a sizeable piece of property and advanced the money for construction. (We thank God for men who are willing to sacrifice and give for Christ and the Church). The district tent was sent to Elov and a church and Sunday school started. It was the writers privilege to help set up the tent and start the services.

It pleased the Lord to give us Rev. Byron Sallade as the first pastor. One who through out the year gave of his time and

energy without stint, both Pastor and people worked like trojans to erect the building and get it sufficiently completed to use. And then sickness came to the family. Sister Sallade became ill and was unable to continue. Little do we realize what it cost to start a church in a new community.

Without a pastor the people became discouraged and it seemed as though the work would go down. The enemy came in like



and

Bro he:

Sister

C. T. My rs



a flood but each of us should always remember that—

He cannot have taught us
To trust in His Name
And this far have brought us
To put us to shame!

While we were praying God was working and before we were aware—our new minister for Eloy, Rev. R. W. Brown, was already in route to Tucson. When we appealed to Rev. Abbott for help his reply was we may have the man you want. He has just arrived. Rev. R. W. Brown did accept the pastorate and God has blessed his ministry and given him the hearts of the people. The

Sunday school is up to an average of 40 and splendid church services, thank Go !! It was our privilege recently to pay a sizeable sum on the indebtedness and take title to the property in the name of the Pilgrim Holiness Church. In doing so however, we were compelled to exceed available funds for this purpose and are coming to you with an appeal for Eloy. We need one thousand dollars. If every member on the district would give one dollar we would have more than enough for the need. Please cut out the form below and send with your contribution to the district treas. or to your local treasurer.

Here is my gift of \$1.00 or \$ for the Eloy Pilgrim Holiness Church.
Name
Address
Сттч
Church
Send to: E. C. Bickmore 286 Sixth Street, Chino, California or to vour local treasurer.

SUNDAY SCHOOL CONVENTION REPORT

You missed it. Missed what? The best Sunday School convention ever convened. A heart warming message by Rev. P. W. Thomas, the host pastor; a message that will not soon be forgotten. Our Bro. Steelhead favored us with a beautiful solo "How Much I Owe". This was tollowed by a splendid message by Rev. Paul F. Elliott, our Gen. S. S. Sec'y, topic "Building the Church Through the Sunday School". Last but not least the wonderful noon meal. Shall we give our cooks a hand. Donald Washburn, Mrs. Gustin and Mrs. Maynard. Our meals through out were second to none. And say some of you folks that were not here would have enjoyed this part of the service, only three offerings during the whole convention. All services began promptly on scheduled time (almost). Thursday afternoon was high lighted with the Panel discussion. The theme "Personel in Action" 1. Progressive Pastors, E. E. Leadingham 2. Super Superintendents, M. F. Horine 3. Transforming Teachers, P. W. Thomas 4. Potent Pupils, G. A. Moran.

The evening service was very inspirational, we were favored with two specials by the P. E. I. chorus, followed by a challenging message "Y o u t h on the March" by P. F. Elliott.

Friday morning. Big Business by Rev. E. E. Leadingham, S. S. Sec'y of the Kentucky District. The 11 o'clock service "The Sunday School Clinic" by Paul F. Elliott. The seven P's of the S. S. Clinic as follows 1. Power 2. Perspectives 3. Preparation 4. Promotion 5. Property 6. Prospects 7. Plugging the leaks. Seven qualifications of a good teacher 1. Deeply spiritual 2. Enthusiastic 3. Executive ability 4. Love for children 5. Informed on latest developments in S. S. world 6. Keep after absentees 7. Friendly and congenial.

In the afternoon service we enjoyed another Panel discussion. Theme "An Aggressive Organization" 1. Well Planned Devotions, W. C. Mays 2. Forward with the Adult Department, G. A. Moran 3. Concentrated Community Calling, D. Metsker 4. Using our Equpiment, C. L. Morgan. After the discussion questions were asked from the floor and directed to any member of the Panel to answer.

Evening service opened with a full house. Main attraction was a beautiful instrumental number by Rev. Wayne Brown and William Mays with Ivan Williams at the piano. Evening service ended with a stirring message "Advancement or Retreat" by E. E. Leadingham.

Again may we say you missed it.