

# MANUAL

OF THE

## Pilgrim Holiness Church

CONTAINING  
FORM OF GOVERNMENT AND RITUAL FOR  
CHURCHES; ALSO LOCATION OF  
MINISTERS. ETCETERA

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MOTTO:

*In Essentials, Unity; In Non-Essentials;  
Liberty; In All Things, Charity*

Wesleyan-Church  
**ARCHIVES**

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**Official Record—Paragraph 216.**

General Council.  
 General Missionary Board.  
 Home Missionary Board.  
 Board of Education.  
 Board of Publication.  
 Boards of Terre Haute Home, Beulah Rescue Home,  
 and Kingswood Orphanage.  
 Board of Directors.

Board of Trustees.

Executive Committee.

Editorial Committee on Manual and Minutes.

Statistician.

**Ministers and Deaconesses of the International  
Holliness Church—Paragraph 217.**

- (1) California.
- (2) Colorado.
- (3) Idaho.
- (4) Illinois and Missouri.
- (5) Indiana.
- (6) Kansas and Oklahoma.
- (7) Kentucky.
- (8) Maryland.
- (9) Michigan.
- (10) Nebraska.
- (11) New York.
- (12) Ohio.
- (13) Pennsylvania and New Jersey.
- (14) Southern.
- (15) Texas.
- (16) West Virginia.
- (17) Missionaries.



# PART ONE

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## CHAPTER I

### Origin and Name.

1. The Apostolic Holiness Union was organized at the home of Rev. Martin Wells Knapp, at Cincinnati, Ohio, in 1897. It was the result of months of deliberation, counsel and prayer, and seemed to its founders a necessity for the proper preservation and propagation of the work of spreading a Full Gospel to all the world.

2. Especially so, since there was a growing tendency in the so-called Holiness Movement of America to rule out of Camp-meetings, Conventions, and work generally, such blessed Bible doctrines as Divine Healing, the Return of our Lord and the Evangelization of the World. In process of time it became increasingly evident that God was calling us as a Union to conserve the work in a more permanent form than was possible in a merely interdenominational Association. Souls were converted and filled with the Holy Spirit under our ministry and then, because left to the hireling ministry of a decadent ecclesiasticism, they wandered away and were lost to the Holiness Movement and often, to God and Heaven.

3. Therefore, after much prayer and earnest coun-

sel, in the year 1905, the name of the Association, as above stated, was changed to and thereafter known as the International Apostolic Holiness Union and Churches. The increased blessing of God was distinctly manifested upon these Societies during the years immediately following, until at the Biennial Assembly which met at God's Bible School, Cincinnati, in December of 1913, it was the unanimous conviction of the Ministers, Missionaries, Deaconesses, and Delegates present, that the "Union" had become a dead letter and was no longer necessary. This conviction was the more profound, inasmuch as two of the Annual Conventions had, independently one of the other, framed resolutions petitioning the Assembly to discontinue the interdenominational phase of this Organization.

4. The name, however, was retained as the International Apostolic Holiness Church until the quadrennial Assembly, which was held in God's Bible School, November, 1919, when the Holiness Christian Church united with us; at this time we changed the name of the church by leaving out one word of the name of each of these churches, thereby giving us the name we now have, the International Holiness Church.

Section 1. The union of the International Apostolic Holiness Church and the Holiness Christian Church was the result of many months of earnest counsel and prayer, and seemed to both Organizations a necessity for the better furtherance of the Gospel.

At the Quadrennial Assembly which met at Cincinnati, Ohio, in November, 1919, a technicality of law seemed to be the only barrier to the union of the two

churches. The Holiness Christian representatives overcame this by accepting the Manual of the International Apostolic Holiness Church. Thereupon, the union of the two churches was unanimously agreed to.

4. At a called Assembly which convened at Cincinnati October, 1922, the Pilgrim Holiness Church united with us. Dissatisfaction was expressed by many because the part of the name "International" was used by one of the false religious cults so active in spreading heresy. The name finally adopted was the Pilgrim Holiness Church.

## CHAPTER II.

### Reasons for Form of Government.

5. From the highest to the lowest of God's creation we see the most perfect organization. The stars are all placed in order; the sun and moon have their tabernacles; the solar system is a display of God's wonderful arrangement. When we turn to God's dealings directly with man we see the same carefulness for system and order. Look at His government of the children of Israel: at Sinai laws are given, commandments delivered, and specifications laid out with the most positive command to "see thou makest all things according to the pattern shown thee in the mount." When we come to the works of Christ and His Apostles, we observe the same care for a simple but sufficient form of Church government. He chose His twelve Apostles, gave them proper training, and gave them the commandments concerning the kingdom, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all



things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the age." (Matt. 28: 20.)

6. The Apostles went forth, preaching everywhere, and the people were converted and sanctified, forsook not the assembling of themselves together as the manner of some now, but formed the saved into local congregations, and called them Churches, and ordained elders and deacons, and always left someone to look after the spiritual and temporal interest of the Church. The fact that some men have lorded it over God's heritage, and that the Episcopal form of government is a heavy yoke upon many, is not a good or sufficient reason for rejecting or ignoring a simple Scriptural form of Church government. God has had a true people all down the ages, and has in these last days raised up the present Holiness Movement to bring back the people to Apostolic power and practices. Let us humbly follow Christ, our great Leader, and take His Word for our rule of faith and practice. Amen.

### Government.

7. The government of the Church of Christ is both administrative and executive. While we deplore and would studiously avoid the cumbersome ecclesiasticism with which Protestantism is burdened, we believe in a simple form of Church government, not for making the laws, but for the administration and execution of those made by Christ and the Apostles. Christ is our great Law-giver, but the Church is vested with power to execute His laws. (Cor. 2 and 9; Cor. 13: 10; Matt. 18: 15-17; 2 Thess. 3: 6; Acts 13: 1-3.)

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## CHAPTER III.

### Object.

**8. The Pilgrim Holiness Church** is composed of Societies of individuals who believe in liberty of conscience regarding all matters that are not sinful, and that the preaching of a Full Gospel is essential to Bible Holiness and the Evangelization of the world, as exemplified by the Apostles and the primitive Church. Our object is:

**9. First.** To glorify God our Father, exalt Jesus Christ our Savior, and to honor the Holy Spirit.

**10. Second.** To form local Churches as the Lord may open the way.

**11. Third.** To emphasize Scriptural repentance and regeneration for sinners, and the Baptism with the Holy Ghost and Fire for believers; the Return of our Lord; Divine Healing; and all the gifts and graces of the Holy Spirit.

**12. Fourth.** To carry out the Great Commission of our Heaven-ascended Head by publishing a Full Gospel to every nation.

**13. Fifth.** To conserve the Holiness Work by forming Churches and aiding in placing over them Spirit-baptized Pastors, who will feed the Flock of God; and in every way possible help to get souls ready for the coming of the Lord. While our great and primary Object is, and must ever be, the conversion of sinners and the sanctification of believers, we shall aim to place proper emphasis on Divine Healing, the Pre-millennial Coming of Christ, the Evangelization of the World and kindred neglected themes.

**CHAPTER IV.****General Statement of Belief.****ARTICLE I.****God.**

**14.** There is but one living and true God.(1) everlasting,(2) without body or parts,(3) of infinite power,(4) wisdom and goodness; the maker and pre-

(1) Deut. 4: 35, 39; 2 Sam. 7: 22; 1 Kings 8: 23, 60; Isa. 43: 10, 11; Mark 12: 32; Jno. 17: 3; 1 Cor. 8: 4; Eph. 4: 6; 1 Tim. 2: 5.

(2) Gen. 21: 33; Rom. 16: 26.

(3) Jno. 4: 24; Luke 24: 36; Col. 1: 16.

(4) Gen. 17: 1; Matt. 19: 26; Rev. 1: 8; 19: 6.

server of all things,(5) visible and invisible, and in unity with this Godhead there are three persons of one substance, power and eternity, the Father, the Son, and the Holy Ghost.(6)

**ARTICLE II.****Jesus Christ.**

**15.** The Son who is the word of the Father(7) the very and eternal God, of one substance with the Father, took man's nature(8) in the womb of the Blessed Virgin, so that two whole and perfect natures, that is to say the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and very man, who truly suffered, was crucified, dead and buried,(9) to reconcile

His Father to us, and to be a sacrifice.(10) not only for original guilt, but also for the actual sins of man.

(5) Jno. 1: 3.

(6) Col. 1: 15; 1 Tim. 1: 17; 1 Jno. 3: 2; 5: 7.

(7) Jno. 1: 1.

(8) Jno. 1: 14; 3: 31.

(9) 1 Cor. 15: 4-6.

(10) Heb. 13: 12; 11: 9; 2 Cor. 5. 18.

16. Christ did truly rise again from the dead and took again His body,(1) with all things appertaining to the perfection of man's nature,(2) wherewith He ascended into Heaven.(3) (Eph. 4: 8.)

### ARTICLE III.

#### The Holy Ghost.

17. The Holy Ghost, proceeding from the Father and the Son,(4) is of one substance, majesty and glory, with the Father and the Son, very and eternal God (5).

### ARTICLE IV.

#### The Sufficiency of the Holy Scriptures for Salvation.

18. The Holy Scriptures contain all things necessary to salvation,(6) so that whatsoever is not read therein nor may be proved thereby is not to be required of any man, that it should be believed as an article of faith, or to be thought requisite or necessary for salvation.(7) In the name of the Holy Scriptures we do understand the canonical books of the Old and New Testaments, commonly received and known as the Bible.

(1) Matt. 28; 6, 7; Acts 1: 3; Luke 24: 39-43.



- (2) Eph. 4: 11-13; 1 Jno. 3: 2, 3.
- (3) Acts 1: 9; Eph. 1: 20; Eph. 4: 8; 1 Tim. 3: 16.
- (4) Jno. 15: 26; Acts 2: 33; Jno. 16: 7.
- (5) 1 Tim. 3: 16; 1 Jno. 5: 7.
- (6) Jno. 15: 3; 20: 31; Eph. 5: 6; 2 Tim. 3: 15, 16, 17.
- (7) 1 Tim. 6: 3, 4.

### ARTICLE V.

#### Original or Birth Sin.

19. Original sin standeth not in the following of Adam, but it is the corruption of the nature of every man that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.(1)

### ARTICLE VI.

#### Free Will.

20. The condition of man, since the fall of Adam, is such that he cannot turn and prepare himself by his own natural strength and works to faith and calling upon God,(2) wherefore we have no power to do good works,(3) pleasant and acceptable to God,(4) without the grace of God, by Christ, assisting us,(5) that we may have a good will and work within us when we have that good will.

### ARTICLE VII.

#### The Justification of Man.

21. We are accounted righteous before God

only for the merit of our Lord and Savior Jesus

- (1) Rom. 5: 12, 14-21; Rom. 8: 6-8.
- (2) Gen. 6: 5; Luke 16: 15; Heb. 11: 6.
- (3) Isa. 64: 6; Heb. 9: 11, 12, 15.
- (4) Jno. 4: 27.
- (5) 1 Tim. 2: 5.

Christ, (1) by faith, (2) and not for our own works or deservings, (3) wherefore that we are justified by faith only is a most wholesome doctrine and very full of comfort. (4)

## ARTICLE VIII.

### Sanctification.

22. Entire sanctification is Christ's Baptism with the Holy Spirit; (5) it is subsequent to regeneration; (6) it is for all believers; (7) it is an instantaneous experience, received by faith; (8) cleansing the heart of the recipient from all sin, (9) setting him apart and enduing him with power for the successful accomplishment of all to which he is called. (10)

## ARTICLE IX.

### Sin After Justification.

23. Not every sin willfully committed after justification is the sin against the Holy Spirit and unpardonable, (11) wherefore the grant of repentance is not

- (1) Rom. 1: 17; 3: 26; 4: 25.
- (2) Gen. 15: 6; Rom. 3: 28; 4: 5; 5: 1.
- (3) Rom. 4: 6; 5: 11, 16; Acts 13: 39.
- (4) Rom. 1: 16; 5: 1.

- (5) 1 Cor. 1: 30; 1 Thess. 5: 23; Heb. 13: 12.
- (6) Jno. 17: 17.
- (7) Jno. 17: 20; 1 Pet. 1: 2; Rom. 15: 16.
- (8) Acts 2: 1-4.
- (9) 1 Jno. 1: 9.
- (10) Luke 24: 49.
- (11) Matt. 12: 31, 32.

to be denied to such as fall into sin after justification.(1) After we have received the Holy Ghost we may depart from grace given and fall into sin, and by the grace of God rise again and amend our lives, and therefore they are to be condemned who say they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.(2)

## ARTICLE X.

### The Church.

24. The Ecclesia, the Church, is composed of the called-out people who have separated themselves from the world and have a living faith in Christ as their personal Savior.(3) Her mission is the proclamation of a Full Gospel at home and abroad,(4) including salvation from all sin,(5) Divine Healing,(6) and the Pre-millennial Coming of Jesus Christ.(7) Her field is the world.(8)

- (1) Mal. 3: 7; Matt. 18: 21, 22.
- (2) Jno. 1: 9.
- (3) 2 Cor. 6: 17; Rom. 12: 2; Gal. 1: 4; Jas. 4: 4; 1 John 5: 19; Heb. 11: 6.
- (4) Acts 1: 8.
- (5) Heb. 7: 25.

(6) Jas. 5: 14-16; Acts 4: 10; Matt. 10: 8; Luke 9: 2; 10: 9.

(7) Matt. 25: 6; Rev. 19: 7; 20: 5, 6; 1 Thess. 4: 16, 17; Acts 1: 9-11.

(8) Mark 16: 15; 13: 38.

## ARTICLE XI.

### Speaking in the Congregation in Such a Tongue as the People Understand.

25. It is a thing plainly repugnant to the Word of God and the custom of the primitive Church to have public prayer therein or to administer the sacraments in a tongue not understood by the people.(1)

26. In sanctification, which is synonymous to and simultaneous with the Baptism of the Holy Ghost and Fire,(2) we hold that any teaching which gives to it any other distinction as to its time, or that holds to any particular manifestation, as by the Gift of Tongues, so-called, as proof of this Baptism, is opposed to the explicit Word of God(3) and shall not be tolerated among our people.

(1) 1 Cor. 14: 1-40.

(2) Acts 15: 8, 9; 1 Pet. 1: 22.

(3) 1 Cor. 14: 1-40; Rom. 8: 9; 1 Cor. 1: 30.

## ARTICLE XII.

### The Sacraments.

27. Sacraments ordained of Christ are not only badges or tokens of Christian men's profession, but rather they are certain signs of grace and God's good will toward us, by the which He doth work invisibly



in us, and doth not only quicken, but also strengthen and confirm our faith in Him. The sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them, and in such only as worthily receive the same they have a wholesome effect or operation; but they that receive them unworthily purchase unto themselves condemnation, as St. Paul saith.(4) (1 Cor. 11: 29.)

### ARTICLE XIII.

#### Baptism.

28. Baptism is an outward sign of an inward work wrought by the Holy Ghost in the soul.(5)

As to the mode, let every one be fully persuaded in his own mind, and no preacher or layman shall insist on any certain mode. The baptism of children shall be retained in the church.

(4) 1 Cor. 10: 31, 32; 11: 24, 29.

(5) Matt. 28: 19; Acts 2: 38; Col. 2: 12; Acts 8: 36-38; 16: 33; 1 Pet. 3: 21.

### ARTICLE XIV.

#### The Lord's Supper.

29. The Supper of the Lord is an ordinance whereby the body and blood of Christ are given, taken, and eaten only after a heavenly and spiritual manner and their benefits only accrue to those who, with a clear conscience partake in faith of the material elements, wine and bread.(1) This sacrament represents our redemption through Christ's blood and our spiritual nourishment through His body.

**ARTICLE XV.****Healing.**

**30.** We believe and embrace the Scriptural doctrine of healing for the body, and that it is the privilege of every child of God to be healed in answer to the prayer of faith, according to Mark 17: 17, 18, James 5: 14, 15; yet we are not to sever our fellowship from, or pass judgment upon those who use other providential means for the restoration of health.(2)

**ARTICLE XVI.****The Return of Jesus.**

**31.** We believe that the coming of our Lord is to be personal and pre-millennial, also that it is imminent.(3) We must distinguish between the rapture—

(1) 1 Pet. 3: 21; Rom. 14: 23 (last clause); Rom. 14: 13.

(2) Jas. 5: 16; Acts 4: 10; Matt. 10: 8; Luke 9: 2; 10: 9; Mark 16: 15-18; 1 Cor. 12: 9, 28; Acts 4: 14; Jno. 9: 1-34.

(3) Acts 1: 9-11; 1 Thess. 4: 14-17; Matt. 24: 27; 25: 13; 26: 29; Rev. 22: 12.

His coming in the air to receive His saints, which may occur at any moment, after that the Gospel has been preached as a witness to the whole world, (Matt. 24: 14)—and the revelation, His coming down to the earth with His saints,(1) which latter will not occur until after the gathering of Israel,(2) the manifestation of Antichrist, and other prophesied events.(3)

**ARTICLE XVII.****Destiny.**

**32.** Every one that has a saving knowledge of Jesus Christ, our Lord, will share the eternal glories of His everlasting kingdom, the fuller rewards and the greater glories being reserved until the final judgment.(4) While the saint goes from the judgment to enjoy eternal bliss,(5) the impenitent sinner is turned away into everlasting condemnation, punishment and misery.(6)

(1) 1 Thess. 4: 14-17; Rev. 20: 4.

(2) Ezek. 36: 24; 37: 21.

(3) 2 Thess. 2. 8-10; Rev. 19: 20.

(4) 2 Cor. 5: 10.

(5) Rev. 20: 12, 13; Matt. 25: 46; 2 Cor. 5: 10.

(6) Matt. 25: 46; Luke 13: 3; Rev. 14: 10, 11; 20:

15.

**CHAPTER V.****General Assembly.**

**33.** There shall be a General Assembly composed of all the members of the General Council, the General Missionary Board, District Superintendents, Assistant District Superintendents, District Secretaries, and a Ministerial Delegation selected at the ratio of one to five from all ordained and licensed ministers and deaconesses, the same to be chosen from those actively and regularly engaged in the work, the selection to be made at the District Assemblies immediately preceding the General Assembly. Also a lay Delegation selected from the Local churches of each District at the ratio of one to every two hundred

members or fractional part thereof, no District to have less than one Delegate.

The Lay Delegates shall be elected at the District Assemblies immediately preceding the General Assembly.

**34.** The General Assembly shall meet biennially in the afternoon of the second Tuesday of October, at such place as may be fixed by the General Assembly. In case there be need of a Special session of the General Assembly between regular Sessions, the General Superintendent, with the advice and consent of the General Council, may call such a meeting. Three-fourths of the General Council must sanction the call.

No Special Session of the General Assembly shall interfere with the meeting of the regular Sessions.

The General Superintendent shall state in the call the purpose for the Special meeting of the General Assembly, and the deliberations of that body shall be confined to that purpose. All other matters whatsoever shall be reserved for the regular Sessions of the General Assembly.

**35. § 1.** Its purpose shall be: To elect the members of the General Council as hereinafter provided (Par. 45), and to report the spiritual, financial, numerical and educational condition of our Churches; to prayerfully consider plans for the future which will lead to progressive movements along all lines; to inquire if our Ministers are full of the Holy Spirit and faith and are continuing in the precepts and practices of the Apostles, as well as whether our laymen are enjoying the rich experiences of full salvation or are earnestly in pursuit of the same.



§ 2. Furthermore, the General Assembly shall ascertain of the regulations concerning the Ministry, Deaconesses, the Course of Study, our Financial System, and the organization and establishment of local Churches and Sunday Schools, are in constant and effective operation.

§ 3. Let it ask regarding the condition and progress of Sunday Schools and Deaconess Work, and let it listen for the voice of the watchman crying, "What of the night?" as the sound thereof reverberates across the seas from lands of missionary enterprise.

§ 4. Let it investigate the needs of all possible fields both at home and abroad and enquire as to the acceptance among our people of those doctrines peculiar to us, of Divine Healing and the Second Coming of Christ.

36. All changes of or additions to this Manual shall be made by a two-thirds vote of the General Assembly, the same having been presented in writing by a District Assembly Delegation or an Assembly Committee.

## CHAPTER VI.

### General Council.

37. There shall be a General Council of nine persons of honest report, full of the Holy Ghost and wisdom, consisting of two General Superintendents, one of which is Home Superintendent and the other Foreign Superintendent, a First and a Second Assistant Superintendent, Secretary, Treasurer, and three other elective members, said Council settling all questions within its jurisdiction by two-thirds vote.

38. Among matters referred to it shall be the

counsel of Local Churches, Pastors and other workers, such as Officers of the District Organizations and of the Missionary Board. Whenever possible they shall be called upon for the organization of new Churches and for assistance in the conduct of District Assemblies.

**39.** The General Council shall have supervision over the boundaries of all District Organizations, but from its decisions in these cases, as in all others, appeal may be made to the General Assembly.

**40.** The General Council shall be elected by ballot at every General Assembly, and shall serve throughout the succeeding two years and all the sessions of the Assembly following.

**40a.** When a vacancy occurs in the General Council by death, by resignation, or by disqualification, the General Council shall have power to appoint a man to fill all such vacancies except that of General Superintendent and Assistant.

**41.** One of the General Superintendents or one of the Assistants, shall preside at the General Assembly and at all Council Meetings, and shall have chief oversight of the Churches. One of the General Superintendents, or one of the Assistants, shall attend each District Annual Assembly and may preside over the same. Said Assembly shall take a freewill offering for him. He and his Assistants shall direct the establishment of Churches and the affiliation of ministers in territory outside the bounds of regular District Organizations.

**41a.** The two General Superintendents shall counsel together and either of them shall be empowered to act in the absence of the other in all matters pertaining

to the welfare of the Church at home and abroad.

42. The General Secretary shall keep correct records of the proceedings of the General Council and General Assembly and perform the necessary duties pertaining to his office.

43. The Treasurer shall receive all offerings made for the expenses of the General Council, keep a correct account of the same, and disburse them under the direction thereof, reporting when requested. Special offerings, such as Assembly Offerings, may be received and disbursed by the Chairman, but the amount must be reported by him to the Treasurer.

43a. The General Assembly shall pay the General Superintendent of the Home Field \$2,500 annually and his traveling expenses, and all money received by him directly shall be turned into the General Treasury and the General Treasurer shall remunerate him monthly.

44. The Council shall be called together at the direction of the General Superintendent. Six members shall constitute a quorum.

45. The General Council shall be elected by ballot at every General Assembly, and shall serve throughout the succeeding quadrennium and all the sessions of the Assembly following.

## CHAPTER VII.

### District Assemblies.

46. In every organized District there shall be a District Assembly which shall meet annually and shall consist of the District Council, all Licensed and Ordained Ministers and Deaconesses and Lay Delegates who may be present, whose affiliation is with

that particular District Organization. The General Superintendent, or one of his Assistants, may act as Chairman, but ordinarily, the Chairman shall be the District Superintendent, or his Assistant. Other Pilgrim Holiness Ministers, Deaconesses and Laymen, may be permitted to join in the deliberations, and to have a vote, by special permission of the Assembly.

47. The duties of the District Assembly shall be, in part, as follows: to inquire into and hear written reports concerning the condition of every Local Church within its bounds, said reports to cover, among other items, their spiritual, numerical, financial and progressive standing; to ask concerning each Sunday School, first, as to whether one is carried on in connection with every Church; second, as to its general condition; third, as to its offerings to Missions, Home and Foreign; and fourth, as to the spiritual and mental abilities of its teachers; to read the reports from each Minister, including the District Superintendent; to wait on God for His guidance into the paths leading to successful labor for the future.

48. It shall also be the duty of the District Assembly to act upon all applications for License to Preach (Par 148) and Ordination (Par. 150), to the Ministry and to Deaconess Work. (Par. 190.) It shall cause to be elected along with the other Officers the District Examining Board, (Par. 167), the Foreign Missionary Board, where there is one, and such other Officers as may be necessary to carry on the work for the best interests of God's Kingdom.

49. Each District Assembly should list their Ministers in their Minutes annually, according to their work, designating whether engaged as pastor, evan-



gelist, teacher, or other accredited work. Said Minutes thus arranged in order that Clergy Bureaus may be guided in issuing Clergy Certificates.

50. Let such questions as the following be asked and receive definite answers:

§ 1. What amounts have been raised within the District during the past year for Home and Foreign Missions?

§ 2. What are the total amounts paid for pastoral support?

§ 3. How much has been received by the District Treasurer, and how has it been applied?

§ 4. How many persons, as far as can be ascertained, have been saved or sanctified, through the instrumentality of our Churches and preachers, during the past year?

§ 5. What is the number of Organized Churches with their total membership, within the bounds of our Organization?

§ 6. How many Churches have been organized and how many members have been added, since we last met?

§ 7. How many persons are pursuing the Course of Study, what is their standing, and in what year are they located?

§ 8. Are there any persons to be licensed or ordained, and have the provisions of our Manual concerning their recommendation been fulfilled? (Par. 150.)

§ 9. What shall be the time and place of the next District Assembly?

§ 10. Finally, is there evidence that we are continuing in Apostolic purity and power, that our Min-

isters are soul-winners, and that we are actually living in hourly expectancy of the Lord's Coming?

**51.** Any desired changes in government, or in the Manual, should be formulated in resolutions and sent up by Committee to the ensuing General Assembly.

**51a.** Whereas there are questions and conditions known to a District work that are not generally known, be it therefore resolved, that when outside workers come within the bounds of such districts, they fully recognize the decision of the District Officials in said questions and conditions.

## CHAPTER VIII.

### District Councils.

**52.** Each District Organization shall have a Council of not less than seven members which shall be elected at the Annual Assembly and shall serve through the succeeding year and Assembly.

**53.** This Council shall consist of a District Superintendent and his Assistant, a Secretary, Treasurer, and three Advisory Members.

**54.** The duties of the Council within the District shall be similar to the duties of the General Council over the whole Church, except that its oversight shall be more particular with reference to the individual Churches, Ministers, Deaconesses and Licentiates within its jurisdiction.

**55. § 1.** It shall encourage the licensing of Spirit-filled and gifted young men to the Ministry (paragraph 145).

**§ 2.** It shall act upon the Recommendations of the District Assembly as to licensing and ordaining Candidates to the Ministry and to Deaconess Work, and it

shall provide for an examination of the Licentiate in his doctrine, practice, personal religious experience, success in soul-winning, ability to feed the Flock of Christ, as a Pastor, and as to whether any objections might arise from his personal, family and business life.

§ 2. It shall appoint five Ordained Ministers who shall set apart the Licentiate, when he has been recommended by the Assembly, for the Work of the Ministry or for Deaconess Work.

56. It is advised further, that wherever practicable, the Council shall cause the District to be divided for the purpose of holding Quarterly Meetings, and shall cause to be united contiguous preaching points into Circuits, under the charge of competent Pastors.

57. The Council shall assist in planning the work of the District Superintendent, and shall also lend its advice to Local Societies, in the various problems which arise from their financial and spiritual necessities. It is its duty, likewise, to aid the Pastors in securing an adequate support for the District Superintendent.

58. The District Superintendent should be a man full of faith, wisdom and spiritual power, and of executive ability, with resolute courage and patient perseverance.

59. He, or his Assistant, shall preside at the Annual Assembly (except that the General Superintendent or one of his Assistants may preside), and shall have a general oversight of the work throughout his territory. Where Quarterly Meetings are held, one of these two shall be the Presiding Officer.

60. § 1. The District Superintendent, in connection with the Secretary, shall renew the Licenses of the Candidates who are pursuing the Course of Study, if recommended to do so by the District Assembly.

§ 2. He shall also cause to be sent out the Quarterly Report Blanks, and when they are returned he shall summarize their contents for the General Superintendent. With the Blanks for the Second Quarter he shall mail the Blank required for the recommendation of Pastors, deaconesses and other ministers by the Local Advisory Board, and shall, after receiving the Third Quarterly Report from said Pastors, Deaconesses and other Ministers, together with their Recommendations, endorse their names to the General Superintendent and Secretary, for renewal of Papers for the forthcoming year. (For duties in connection with the supplying of Churches with Pastors, and the recommendation of Ministers, Deaconesses and Licentiates, removing to another District, see paragraphs 155-160.)

§ 3. It shall be the duty of each District Superintendent in the Homeland and each Field Superintendent in the Foreign Fields to examine the records personally and see that the deeds are properly recorded, or have the deeds mailed to him for examination, and send report of his findings to the General Superintendent, giving the name and location of each Church, and that this information shall be kept on record by the General Superintendent.

61. § 1. His duty shall also extend to the careful investigation of the support of Pastors and other workers, and to such other matters as may tend to increase the usefulness and spirituality of the Church.



§ 2. To this end, he or his Assistant, shall, without fail, visit each Church within the District, at least twice a year and the reports there received shall be carefully preserved and filed in his office for future reference.

§ 3. He shall also at this Meeting, make the inquiries prescribed by our Manual (paragraph 121).

62. The District Secretary shall keep a correct record of the District Assembly and of all other meetings of the District Council and shall perform the other necessary duties devolving upon him.

63. The Treasurer shall receive all offerings made for the expenses of the District Council, keep a correct account of the same and disburse them under the direction thereof, reporting when so requested.

64. The District Council shall be called together by the Chairman and five members may constitute a quorum.

## CHAPTER IX.

### Local Churches.

65. From the very earliest times, God has ordained that there should be societies and families among His creatures. At the beginning it was said, "It is not good for man to be alone," and the Jewish Church became representative of the banding together of God's people, under the old dispensation. With the coming of the Savior, the establishment of His Church and the descent of the Holy Spirit at Pentecost, a new and broader field was spread out for the operations of God's children in uniting together for mutual helpfulness, worship and service, and for the evangelization of the world. While we

*drop.*

hold that the invisible Church is made up of its militant and triumphant branches from every clime and every creed, and that every believer in Jesus is a congregation of regenerated persons, having the form of godliness and seeking the highest possible spiritual attainments, as well as the most successful means for the salvation of souls and the uplifting of humanity in general.

### Method of Organization.

66. Wherever there are at least seven persons who will collectively and individually pledge themselves to take the Word of God as the only and sufficient rule, both of their faith and practice, and to follow the system of doctrines and government laid down in this Manual, they may form a Local Pilgrim Holiness Church.

67. They shall do this by meeting together and sending for any Ordained Minister in regular standing in the Pilgrim Holiness Church, preferably the General or District Superintendent or another member of the General or District Council, who shall act as temporary Chairman of the Meeting until the organization is perfected.

68. If it is impossible to secure an Ordained Minister, after consultation with the General Superintendent, a Licensed Minister, or any other person authorized by him, may take charge.

69. This organization shall be accomplished as follows:

§1. The Chairman, after the usual preliminaries, and after earnestly seeking the blessing of the Triune God, shall cause to be read.

§ 11. (Here let all the candidates come to the front and each distinctly answer for himself or herself the questions found under "Reception of Members." Then shall the Church Covenant be read and entered upon as provided in paragraph 95, etc.)

§ 12. After this shall take place the election of Officers to serve for the balance of the year, until the time specified (paragraph 117, section 1).

§ 13. The Officers to be elected at this Meeting shall be as follows: The Clerk, Treasurer, and not more than five Elders and five Deacons, all of whom shall be in the experience of sanctification.

§ 14. Steps shall also be taken toward securing the service of a Pastor and placing the Church upon a sound financial basis.

70. The Sunday School shall be organized according to the advices given in the Manual under the subject "Sunday School" (paragraph 125, etc.)

71. No Pastor shall be called or retained who does not give evidence of the sanctified life and who does not preach and teach our cardinal doctrines as set forth in the Articles of Religion and the Covenant.

72. No Advisory Board shall call a Minister from outside the bounds of the District Organization in which it is located, without previous consultation with the District Superintendent; nor shall it call such a Minister over the protest of the Superintendent, together with two other members of the District Advisory Board.

73. Each Local Church shall consult with the District Superintendent in the choosing of its Pastor, and if a Church remain without a Pastor for three months or less, according to the discretion of the

District Superintendent, it shall be the duty of the said Superintendent to supply said Church with a Pastor subject to the approval of its Advisory Board, after due time of trial.

74. At the District Superintendent's Meeting, or, in case the Superintendent or his Assistant fails to hold such a meeting, at a Meeting called especially for the purpose, a Lay Delegate shall be elected by the Church, to the Annual Meeting of the District Assembly. An Alternate also shall be named, who shall fill the regular Delegate's place, providing he is unable to be present at the Assembly. The Delegate shall receive a paper signed by the Pastor and Clerk, certifying to his appointment.

75. (1) An ordained or licensed minister may be called to the pastorate of a local church, or circuit, by a two-thirds vote of all the members of the church present and voting at the annual business meeting, provided, that said minister has been nominated to the church by a three-fourths vote of the local advisory board calling him.

(2) A pastor may be dismissed by a majority vote of the church upon recommendation of a two-thirds vote the advisory board. No pastor shall be dismissed by a church between district assemblies unless his life and character are not in harmony with the word of God and the Church Manual.

(3) We recommend that each charge support its pastor and that he devote his entire time to the same; that the advisory board meet with the district superintendent and pastor to confer together and agree upon a minimum amount for his support, this amount



to include food, clothing, books, rents, and unexpected incidentals.

(4) We recommend that each church calling a pastor pay transportation charges on household goods and the car fare of the pastor and his family, and if there be no parsonage that the Advisory Board provide a suitable house for him.

**76, § 1.** His special duties are, to faithfully preach a Full Gospel as contained in the Word of God, to administer the sacraments, exercise pastoral oversight, and have the general guidance, under the Holy Spirit, of the religious services, and care for the interests of the congregation.

§ 2. He shall preside at all the business meetings of the Church, Advisory Board and Sunday School Board; except as provided hereinafter.

§ 3. He shall carefully fulfill all other obligations laid upon him by this Manual, in his relations to the District Organization, the General Council and in every other regard whatsoever.

**77. Assistant Pastor.** He shall co-operate with and assist the Pastor, and shall be called and released in the same manner as a Pastor.

**78. Sunday School Superintendent.** His duties shall be those usually incident to this Office and he shall carry out the instructions of the Manual as to the management and work of the Sunday School.

**79. Clerk.** He shall record all proceedings and decisions in Church meetings and Advisory Board meetings; shall make true entries of the same in a journal kept for that purpose; shall keep a record of all members; shall record all transfers of memberships; record all baptisms, and have the custody of all

record books of all departments of the Church after such books are full or in disuse.

80. Treasurer. He shall have the custody of the finances of the Church, and make disbursements as directed by the Advisory Board; shall keep accurate books of account; shall sign all checks given by the Church, and shall perform such other duties as are usually incidental to the office. Money raised for special objects may be received and disbursed by special committees, providing the Advisory Board so directs.

81. Deacons. They shall aid the Pastor in receiving offerings, preparing for the sacraments, relieving the poor and sick, looking after the widows and orphans, and seek to aid the needy generally.

82. Elders. They shall give special attention to the spiritual interests of all members of the Church, and should feel the responsibility of the oversight of the flock with the Pastor. They should be careful to deal with offenders, according to Matt. 18: 15, 16, 17.

83. Advisory Board. The duties of the Advisory Board shall be as follows:

§ 1. To provide a place of worship; to engage Pastor and Assistant Pastor, and to make all changes in Pastors, and to supply the pulpit when without a regular pastor; to collect all finances, and to disburse the same; to examine candidates for membership, and pass on them; to provide class-meetings, and appoint leaders; to attend to all matters pertaining to the government and interests of the church; to have charge of all church property, and to attend to all legal matters.

§ 2. The Board shall not permit fairs, festivals, dramatic exercises, or so-called sociables, or anything of like nature to be held in connection with the Church or any department of its workings.

### Special Advices.

84. If at any time the Advisory Board should feel the need of counsel, or difficulty should arise in which it feels incompetent to reach the best conclusions, it may refer the same to the District Council. If the latter shall feel the need of assistance, it may turn for it to the General Council.

85. Since the Scriptures so plainly teach us that he who preaches the Gospel shall live by the Gospel, and that it is the duty of the Pastor to feed the Flock of God, over which the Holy Spirit has appointed him, and knowing that he cannot be at his best in so doing unless he devotes his whole time to it, we therefore emphasize the support of the Pastor as an imperative duty of the Church.

86. Let each Pastor strongly urge his members to tithe their income into the Treasury of the Local Church, that all expenses may be paid therefrom. We further urge that the needs of the Pastor receive first consideration.

87. We recommend the following: That a quota equivalent to 25 cents per member annually shall be apportioned to our churches for the support of our general superintendent. We further recommend that each pastor shall report quarterly to the district superintendent the amount he has raised of this quota. This money shall be sent to the district treasurer and he in turn shall forward same to the general treasurer.

87a. The general assembly does hereby empower the trustees of a local church to execute one or more mortgages on the property of said church as security for its financial obligations, they having secured the consent of both the district superintendent and the general superintendent of the home work.

88. Let public freewill offerings be taken each Sunday, or as often as there are preaching services, the Pastor instructing his people to remember that their first financial duty is to their own home Church, assisting with the necessities there until they are relieved, for the Scriptures plainly say, "But if any provide not for his own and especially for those of his own house, he hath denied the faith and is worse than an infidel."

89. Each Local Church should carefully regard its relation and duty in connection with the District Organization in which it is located and be subject to the co-operation and advice of its District Superintendent.

90. The sacraments are usually administered by Ordained ministers, but Licensed Ministers, having charge of Congregations, shall have power to do so. Bread and unfermented wine shall be used at the Lord's Supper.

91. In these days of multiplied divorces and great laxity relative to the marriage question, we are fully agreed that that none of our preachers shall unite in holy wedlock any who have been divorced.

92. Military warfare and the spirit of it are contrary to the teachings of the New Testament and the spirit of Jesus Christ.



Therefore, we strongly urge our members to refrain from bearing arms in war, and that we are opposed to military training.

**92a.** We recommend that our local churches open their doors at least once annually to representatives of our schools, orphanages, and rescue homes in order that our people may be enlightened concerning the good work accomplished by our institutions, and that their needs may be presented to our churches, at which time an offering shall be taken for their maintenance.

### **Reception of Members.**

**93.** All persons giving satisfactory evidence of regeneration, by having forsaken and renounced the world, the flesh and the devil, and living a consistent Christian life, and desiring to be recognized as a member of this Church, shall first be accepted by the Advisory Board; then, in the presence of the Church, affirmatively answer the following questions:

**94. § 1.** Dearly beloved, since you ask to be recognized as a member of this Church, it is proper that you should confess your faith and declare your purpose in the presence of God and these witnesses. Have you forsaken and renounced the devil and all his works? The vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, and do you refuse to be led by them?

**§ 2.** Have you received the witness of God's Spirit to your regeneration?

**§ 3.** Do you believe in the doctrine of entire sanctification as a second, definite, instantaneous work of

grace, subsequent to regeneration, and that it is the privilege and duty of every believer to seek and find the experience as soon as he receives light concerning it?

§ 4. Are you willing that all your faith and practice shall be governed by the Word of God and the Holy Ghost?

§ 5. Will you contribute of your means toward the support of the Lord's cause as you are taught by the Word of God?

### Church Covenant.

95. Having been led to repentance toward God and faith in the Lord Jesus Christ as our Savior, we now, in the presence of God, angels and this Assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

96. We promise, by the aid of the Holy Ghost, to shun the paths of sin, and to walk in the ways of "righteousness and true holiness all the days of our life."

97. We engage not to forsake the assembling of ourselves together, as the manner of some is, but exhorting one another daily, and so much the more as we see the day approaching, to strive together for the advancement of His Kingdom, and for the mutual upbuilding of the saints in holiness, knowledge and comfort.

98. We agree to contribute liberally and cheerfully to the support of the ministry and expenses of the Church, the relief of the poor and the spread of the Gospel throughout the nations of the earth.

99. We also engage to maintain family and secret devotion; to endeavor to bring our children early to a saving knowledge of Christ, and give them a guarded Christian education; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, exemplary in our deportment, and dress according to First Peter 3: 3-4.

100. "Whose adorning let it not be that outward adorning of plaiting the hair, and wearing of gold, or putting on of apparel, but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit which is, in the sight of God, of great price."

101. To abstain from contracting debts without due care to discharge them; to avoid all tattling, backbiting, evil-speaking and unprofitable and frivolous conversation; to abstain from the sale and use of intoxicating liquors, tobacco and other harmful drugs in all forms; to avoid all places of worldly amusement such as dances, shows, theaters, horse-races, baseball games and places where gambling is indulged in, as well as to shun and have no association with or membership in secret societies and lodges which are oathbound. (2 Cor. 6: 14-17.)

102. We will "remember the Sabbath Day to keep it holy" by doing no worldly business therein such as, buying and selling, and by avoiding all other occupations, pleasures or traveling which cannot be consistently engaged in with an eye single to God's glory.

103. We further promise to walk together in Christian love and watchfulness, giving and receiving admonition with meekness and affection; to remember

each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feelings and courtesy in speech, and to be mindful of all the rules of our Savior.

104. Do you cheerfully accept the obligations of this covenant?

105. Brethren, these persons, having satisfactorily responded to these questions and covenant, are entitled to recognition as members of this Church.

106. We, therefore, extend to them the right hand of fellowship, promising that we will do all we can to make it easy for them to do right, and hard to do wrong.

### **Reception of Members by Letter.**

107. Persons coming from other denominations by letter shall receive the same examination and be passed upon the same way as all others.

### **Breach of Covenant.**

108. Members of the Pilgrim Holiness Church who wilfully and repeatedly neglect the means of grace (Rev. 2: 11; Acts 1: 8; Isa. 43: 10), shall be investigated by the Advisory Board, and if they do not repent and amend, they shall be discontinued; and the Preacher shall make known that they are excluded for breach of Covenant and not for immoral conduct.

### **Dismissal of Members.**

109. When persons in good standing desire to unite with some other Evangelical Church, the Advisory Board shall give them a Certificate of Dismissal and



Recommendation, signed by the Chairman and the Clerk.

**110.** Whenever sin is openly manifested by any member, it is to be rebuked, and all who wilfully oppose themselves to the plain requirements of a Christian must, after being Scripturally dealt with without effect, be thrust out as having no part with the disciples of Christ.

**111.** Charges should never be made against anyone until care shall have been given in tenderness, and with much prayer and fasting. When charges are made against a member, they must be in writing and presented to the Advisory Board. In no case shall a charge be entertained unless the accuser is willing to come face to face with the accused, and unless proper means have been used to restore him, according to Matt. 18: 15-17. No member shall be expelled without a Scriptural hearing and trial. When all hopes of recovering the offender have disappeared, he may be expelled by a two-thirds vote of the Advisory Board.

**112.** All matters of discipline and manner of procedure shall be left with the Advisory Board. When members are expelled or released they shall, if possible, be officially notified of such action by the Clerk.

### **Board of Trustees.**

**113.** The Board of Trustees shall consist of not less than three, nor more than nine persons who shall be members of a Pilgrim Holiness Church, and who shall be elected by ballot, at the annual meeting of the Church, upon nomination by the Pastor. All

Trustees to hold office until their successors are elected.

**Business Meetings.** (See Appendix C.)

**114.** The Pastor of the Church, or, in the absence or disqualification of the Pastor, any person whom the Meeting may appoint, shall preside over it for the transaction of business. In this connection, let the example of the Apostles be prayerfully followed, who, in setting apart men to have charge of the temporal affairs of the Church, saw to it that they were "of honest report, full of the Holy Ghost and wisdom." (See also in this connection the words of Paul in 1 Tim. 3: 8-13.)

**115.** Church Meetings. The Pastor, or in his absence, the Clerk, by the direction of the Advisory Board, or upon petition of a majority of the resident members, may call a Meeting of the Church at any time, by giving weekly notice in the regular Sunday services. A majority of resident members shall constitute a quorum.

**116.** The Annual Church Meeting shall be held just previous to the District Assembly.

**117.** Among the matters considered at this Meeting shall be:

§ 1. The election of the Local Advisory Board, the officers of which shall be elected by secret ballot. If there be no election on the first ballot, the two names receiving the highest number of votes shall be balloted for on the second ballot. Said Advisory Board to serve throughout the succeeding year, or until their successors are elected.

§ 2. The election of the Sunday-school Board, which shall consist of the Sunday-school Superintendent, the Assistant Superintendent, Secretary, Treasurer and Librarian, as well as the Teachers.

§ 3. The financial obligations to the Pastor and to all others for the forthcoming year.

Certain questions should be answered, as:

§ 4. Have we as a Church, obeyed the Biblical commandments "Owe no man anything;" and "Provide things honest in the sight of all men"?

§ 5. Have we fulfilled our obligations to the District Organization, of which we are a part, by inviting the District Superintendent or his Assistant, to be with us (paragraph 61 section 2), and have we done our duty to Home Missions through support of the State Work?

§ 6. The Church should also have the reports of the Pastor, Clerk, Treasurer, Sunday-school Superintendent, and of all the Class-leaders.

§ 7. The Class-meeting Committee should also be appointed (paragraph 135).

§ 8. By action of the general assembly no child can vote under 12 years of age.

118, § 1. There should be a general inquiry as to the particular state of the Church and its members.

§ 2. The Covenant ought to be read and expounded so that the very least may understand its significance and ask themselves whether they are faithfully and honestly observing the solemn promises and vows which they have taken upon themselves in becoming members of the Pilgrim Holiness Church.

119. Particular attention should be given to what the Church is doing in sending money to the support

of the Foreign Missionary Work (paragraph 193), and in keeping alive a missionary spirit in its own ranks.

**120.** Meeting with the District Superintendent. The coming of the District Superintendent or his Assistant (paragraph 61, section 2) should be well advertised and his visit should be made helpful to all concerned. This end will be best met through at least two services, one of which will be on a week day, the other, if convenient, on the Sabbath. The latter should consist of preaching, testimony, and, if so desired, the Sacraments of Baptism and the Lord's Supper may be administered. The former service should be a Business Meeting, presided over by the Superintendent and consisting, besides himself, of the Pastor, the Advisory Board and all other Officers of the Church.

**121.** After the devotional exercises, let the following inquiries be taken up in order:

§ 1. Who are the Officers of the Church? If this be known to the Superintendent, from the previous year, let the question be, Are there any changes in the Officers of the Church since last year?)

Note: The Officers of the Church, as here intended, are Pastor, Assistant, other Ministers or Licentiates, Sunday School Superintendent, Clerk, Treasurer, Deacons or Deaconesses, Elders, Trustees, and Class Leaders.

§ 2. The following Officers shall then present their reports: The Pastor and any other Ordained Minister, Licentiate or Deaconess, the Clerk, Treasurer, Sunday-school Superintendent, each Class-leader, a Representative of the Board of Trustees and of each Standing Committee.



Note: Each report shall be in writing and shall cover the various spiritual, educational and financial interests under the supervision of the Officer who presents it.

(Let the following questions be asked, only if the matters so suggested have not been already covered in the above reports:)

§ 3. What is the spiritual condition of the Church?

§ 4. About how many members seem to be enjoying the experience of entire sanctification?

§ 5. About how many persons, during the past year, have knelt at the altar of prayer or otherwise sought the Lord, by the agency of the Church, its Pastor, or other workers connected therewith?

§ 6. About how many persons have professed justification or sanctification through the aid of the Church or its Pastor?

§ 7. Have there been any outstanding cases of bodily healing by the same means?

§ 8. Are your members carefully observing their Covenant obligations?

§ 9. When was the Covenant last read and expounded?

§ 10. Are the Class-leaders faithful in their oversight, and is the Church organized into Classes according to the provisions of our Manual? (Paragraphs 135, 136.)

§ 11. Are the Pastor and the other Officers of the Church examples to them that believe "in word, in conversation, in charity, in spirit, in faith, in purity"? Is the Pastor, in particular, following Paul's instructions to "give attendance to reading, to exhortation, to doctrine"? Does he meet often with the people in

their homes and is he wont to make these meetings occasions of prayer and spiritual edification?

§ 12. Have there been any changes in membership since last year? What new members have been received? What is the total number now on the roll? Have any members removed to other parts and has any communication been lately received from them? Have such members been recommended to other Holiness Churches? Have any members withdrawn? Have any died? Have any been tried or expelled?

§ 13. What amount has the Church paid, during the year, for the support of the Ministry? Has the amount been sufficient to enable the Minister to enjoy the Scriptural privilege ordained of God that "they which preach the Gospel should live of the Gospel"? (1 Cor. 9: 14.)

§ 14. What amounts have been paid out on building and improvement, current expenses, for Sunday-school and Church literature, aid of the poor and in support of the District Work?

§ 15. What amounts have been forwarded to the General Missionary Treasurer for Foreign Missions, and to what fields, if any, were they designated?

§ 16. Are the instructions of our Manual concerning the Sunday School carefully observed? (Paragraph 125, etc.) What is the total enrollment of the School and the average attendance? How many have been dropped or added during the year?

§ 17. Are there any persons desiring recommendations for License to preach or to do Deaconess Work? (Paragraph 145.) Are any persons connected with this Church, pursuing the Course of Study, and what, in general, is their progress?

§ 18. What evangelist, if any, has been employed during the year? How long was he present? What were the results of the meeting? What free-will offering was paid to him for his services? Is it expected that an evangelist will be employed during the coming year? If so, whom?

§ 19. What holiness periodicals are taken by our people? How many subscribe to at least one of them?

§ 20. Are there any of our members or their children in attendance at a Bible School or College; if so, how many, who are they, and where are they located?

§ 21. Are the Church Records kept in a regular and orderly manner? (Let the Superintendent examine them.) (See Appendix B.)

§ 22. How are deeds and other papers affecting Church property cared for? What is the value of the Church property? Does it include a parsonage? Is there any debt upon either place of worship or the parsonage or upon any other property controlled by the Church?

§ 23. Who shall be the Lay Delegate and Alternate to the next District Assembly?

§ 24. Is there any other business?

122. Let the Meeting close with all present on their knees before God, earnestly entreating Him for grace to aid in future unity and service.

123. Advisory Board Meetings. § 1. Regular meetings shall be held in the last Thursday preceding the last Sunday of each month.

§ 2. Five persons shall constitute a quorum for the transaction of business.

§ 3. Special meetings shall be called by the Clerk upon the request of the Pastor or three members of the Board. No special meeting of the Board shall be legal unless all members of the Board are present, or shall have been notified personally, or by mailing a notice to their residence at least forty-eight hours previous to the time of meeting.

124. The Advisory Board shall perform all the duties required of it by this Manual, with reference to the Ministry.

### **The Sunday School.**

125. It shall be the duty of the Advisory Board of the Church to maintain a Sunday-school, for the purpose of teaching the Holy Scriptures and leading the pupils to a saving knowledge of Christ.

126. As the Church in all ages has been mainly dependent on its children for its future, we admonish our people to give due diligence that, like our Savior's precept concerning the Sabbath, the Sunday-school may be regarded for the children and not the children for the Sunday-school. Let it be the constant aim of every pastor to so co-operate with the Sunday-school that it may prove, under God, the greatest agency of the Church outside the regular preaching services.

127. The Sunday School Board, of which the Pastor shall be the regular Chairman, and which shall consist of himself, the Sunday-school Superintendent, and all the Officers and Teachers of the School, shall have direct oversight of the same.

128. The Officers and Teachers shall be chosen under the direction of the Pastor and the Advisory Board of the Church at its regular Annual Business



Meeting. No person shall hold office or teach who is not in the experience of entire sanctification, or who does not teach the cardinal doctrines of our Church. We recommend that the Pastor, Superintendent and Secretary of the Sunday-school shall decide upon the literature of the School and see that it has the advantage and blessings of the straightest and most spiritual literature that is available.

129. We also recommend that all of our Sunday-schools shall use the Sunday-school literature published at the Pilgrim Holiness Advocate Office, Kingswood, Ky., for all Sunday-schools which desire to accomplish the above-named ends.

130. Because of the pernicious and trashy books which are being so freely circulated, every Sunday-school should provide a Library of books suitable to the youthful understanding. Such books should be purchased as will point toward the highest possible success, not from a worldly standpoint, but in helpful service to our fellowmen and perfect love toward God.

131. It shall be the duty of each Sunday-school to send a Delegate to each Quarterly and Annual Assembly to make a report of the work it has done.

### **Classes and Leaders.**

132. It is of the highest importance that we maintain the vital spirituality of our Churches. If we fail in this, history will repeat itself and our Church, like so many of its predecessors and contemporaries, will become a mere iceberg whose glassy sides are strewn with the wrecks of human souls.

**133.** For this purpose we cannot impress upon our people too strongly the absolute necessity of being one in Christ Jesus. Perhaps no better means was ever devised to maintain this unity than the Class-meeting. In it an experienced Christian has the spiritual charge of others, as a rule less established than himself, and is thereby able to give an individual oversight, as a brother and friend.

**134.** Ordinarily, in such classes, there should not be less than six or more than ten or twelve. The Officers can best judge whether their Church is of sufficient size to make its formation into Classes justifiable.

**135.** It is suggested that the Pastor name a committee of three, at the Annual Church Meeting, of which he shall be the Chairman, who shall go over the roll of membership and form the entire Church into Classes. On the first Sunday of the New Year, let these classes be announced, with their various members, from the pulpit. In order that all the members of the Church may benefit by such a system, this method should be repeated every year, and no one may remain in the same class for more than one year at a time.

**136.** The Leader should be elected by the Class once each year and this election should be either sustained or overruled by special action at the ensuing Meeting of the Advisory Board. This Leader must be possessed of all the other qualifications required for any office in the Church, and should be a person of sound judgment, practical piety, blameless example, and truly devoted to God. It would also often be useful and serve as a means of holding the Class together,

if an Assistant to the Leader, a Secretary, and a Treasurer, could be elected. Let the meetings be once each week, if possible, or at the farthest, once a month.

137. At these meetings let the advice of Paul be held in regard that "all things may be done in decency and order." Let the Scriptures be read, and let the Leader tenderly, and without harshness, carefully inquire into the spiritual state of every member. Should it become evident at any time that a Leader is using his Office to criticise or condemn the weak and erring, or to gather information of a personal and private nature, let the complaint be made to the Advisory Board, and if it be sustained, let the offending Leader be removed as well as rebuked.

138. If the Class-meeting is allowed to become a Society for mutual admiration, it had best be reformed or disbanded, but if it continues a veritable storm-center of Holy Ghost power, in which revivals are prayed down and men and women are led on higher heights and deeper depths in God, then will the Church of which it is a part feel the dynamic impetus of its energy and the benediction of its united and mutual godliness.

### Advices Concerning Leaders.

139. Let no one be elected a Leader who is thought to be careless of our Covenant and the obligations imposed therein. A Leader should be an example to the Flock of Christ, and if it be known that a candidate for this Office is a divorced person, or vain in his attire, or in debt to such a degree as to cause stumbling, or that he is boastful, haughty, overbearing, or

otherwise unchristianlike in his temper or behavior, let the Class and the Advisory Board alike see that he be not elected, or if elected that he be speedily removed.

140. The Leader should take care that the meetings do not "drag," and that they are lively and helpful. He should encourage everyone to have a part in the leadership of the meeting, thus bringing out and developing the individual character of each member. It shall be his duty to visit each family represented in his Class, at least once a quarter, and at the Annual Church Meeting and the Superintendent's Meeting, to make a report of his labors. Should he observe that any in his Class are walking disorderly, or are in need of temporal assistance, or of prayers on account of sickness, let him report the same at once to the Pastor, and also, if required, to the Advisory Board at its Monthly Meeting.

### Standing Committees.

141. The following Committees shall be nominated by the Pastor and confirmed by the Advisory Board at each Annual Meeting:

§ 1. Finance. The members of this Committee shall receive all money direct from collections and shall apply it in such manner as to carry out, in so far as each Local Church is able, the explicit ordination of God, which is as follows (1 Cor. 9: 13, 14): "Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel." The offerings shall

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be recorded and the money at once turned over to the proper custodians and receipts taken. The Finance Committee shall likewise have general oversight and responsibility as to the payment of all Church obligations.

§ 2. Auditing. They shall examine the books of all parties who handle money belonging to the Church, in any of its departments, and make their report in writing to the Advisory Board at the Annual Meeting.

§ 3. Records. This Committee shall examine the record books of all Church and Sunday-school officers and report thereon to the Advisory Board at the Annual Meeting.

§ 4. Missions. They shall work in harmony with the District and General Missionary Board to arrange, in conjunction with the Pastor, for Missionary Meetings; they shall distribute our missionary literature and shall report at the District Superintendent's Meeting, the amounts given by the people of the charge to our Missions, so far as they may have been able to ascertain the exact or approximate figures.

142. The number of persons on each Committee shall be determined by the Advisory Board.

143. The Advisory Board shall have the power to change or dismiss Members of Standing Committees when, after prayer, and earnestly seeking God's will, the members thereof shall deem that it is best.

## CHAPTER X.

### The Ministry.

144. We assert our belief that God has especially called some to devote their time and talents entirely

to His peculiar service, and that human ordination is simply our recognition of that which has already been conferred by the Divine Head of the Church. To prevent the many and grievous evils which arise from thrusting forth the unestablished and the mistaken, feel that this office must be safeguarded by carefully testing the candidates therefor, as well as by causing them to be trained in the knowledge of the truth as it is in Christ Jesus.

### **License to Preach.**

145. Any brother or sister presenting a Recommendation from the Local Church of which he or she is a member, certifying to his or her holy character and conversation, as well as spiritual gifts and calling may be recommended by the District Council to the District Assembly for License to Exhort, Preach or to do Deaconess work.

146. Before granting this License a Report shall be heard from the Examining Board, as provided under paragraph 169.

Such License shall not be granted over the protest of the Examining Board, except by consent of three-fourths of all the Delegates present at the Annual Assembly. In case of a favorable Report, License shall be granted on a simple majority.

147. Candidates for License who do not reside within the bonds of any District Organization, shall confer, either in person or by letter, with the General Superintendent, or his Assistants, and shall be referred by them to the most convenient District Assembly.

148. License shall be granted by the District As-

sembly and shall be signed by the District Superintendent and Secretary. It may be renewed each year upon the passage of the Licentiate's character and the report from the Examining Board as to his or her progress in gifts and grace, and the Course of Study.

Careful attention will be given to doctrine, and no unorthodox and unscriptural teaching will be passed unchallenged, either by the Superintendent of the Correspondence Department, or by the Examining Board.

### **Ordination.**

149. The Licentiate who has held his License at least three years and has successfully completed the required Course of Study, shall be eligible for ordination as a Minister of the Gospel, in the following manner:

150. The Report of the Examiner having been received by the Assembly, the said Assembly shall earnestly seek the Divine guidance, waiting upon God in prayer; then, if the Assembly so order, it shall recommend the Candidate for ordination to the District Council, which shall appoint a body of at least five Ministers, that by the laying on of hands and by prayers, he may be set apart for the work whereunto God has called him.

151. In recommending a Candidate for Ordination, the District Assembly shall hear: (1) The Report of the District Superintendent on his (or her) standing in the Course of Study (paragraph 176); (2) The Report of the Examining Board as to the Candidate's religious experience and personal character (para-

graph 168); (3) The Candidate's personal testimony; (4) Any recommendation from the General Council regarding him (paragraph 152).

152. No candidate for ordination shall be ordained until said candidate shall have held license to preach for two years, unless the District Council deems it wise to ordain before two years expire.

153. Certificates of Ordination shall be issued and shall bear the signatures of at least five Ordained Ministers who have had part therein.

154. No person shall be recommended to the Annual District Assembly for license to preach until such person has served two years as local preacher.

#### **Rules Governing Pilgrim Holiness Ministers.**

155. All Licensed and Ordained Ministers and Deaconesses, whether acting as Pastors or otherwise or without regular employment, shall make a Quarterly Report to the District Superintendent of the Assembly with which they are allied, said Report to be made out on blanks provided by the District Secretary, and furnished by the General Secretary.

156. All District Superintendents shall summarize the reports received by them, and forward the same with an account of their own labors, to the General Superintendent, once every quarter. In making Quarterly Reports timeshall be reckoned from the first day of the year.

157. If any licensed Minister or Deaconess shall fail for three successive quarters to forward his or her Report to the District Superintendent, the latter shall make an investigation, and if no reasonable cause shall be found for his or her failure, as above men-



tioned, the District Superintendent shall be justified in refusing to endorse the said Minister or Deaconess to the General Superintendent for the Renewal of Papers.

### **Local Relations of Ministers.**

**159.** No Minister shall entertain a Pastoral Call from a Church within the bounds of a District Assembly other than the one with which he is connected, except by agreement with the General Superintendent in concurrence with the District Superintendent of the District in which the Church is located.

**160.** Every Minister shall be duly registered with the Secretary of some District Advisory Board, preferably that nearest to his own location, and if he shall permanently enter the bounds of any other District Organization, he shall present a Letter from his own District President or Secretary, certifying to his standing, and shall thereafter be acknowledged as a member thereof.

### **Ministers from Other Evangelical Churches.**

**161.** Ordained Ministers from other Evangelical Churches, desiring to unite with us, may be admitted, receiving due credit for their standing, provided, that they publicly assent to our Beliefs, Practices and System of Government, are able to give evidences of holy character and a sanctified experience, and have pursued a Course of Study at least equal to the one prescribed for our Ministers and Deaconesses.

### **Dismissal and Trial of a Minister.**

**162.** Papers may not be refused to any Minister in

good standing who desires to enter other Evangelical Denomination.

**163.** When charges are brought against a minister and it is necessary that he be tried, he shall be brought before the District Council of the District of which he is a member, the charges to be made in writing. One copy of said charge shall be given to the chairman and one copy given to the accused. If the accused thinks he is not fairly dealt with he may appeal to the General Council.

### **Local Preacher's License.**

**164.** A Local Preacher's License shall be issued to such as have a call for local church work.

1. This License shall be furnished by the General Secretary-Treasurer, but issued by the District Superintendent, upon the recommendation of its Local Church Board in council with the District Superintendent.

2. Said Local Worker shall be under the personal supervision of the resident Pastor, who shall secure openings for him where possible.

3. If a difficulty should arise between a Local Preacher and the church or resident Pastor, it shall not be carried beyond the jurisdiction of the District Superintendent.

4. A Local Preacher's License shall not carry with it authority to solemnize marriages, or to administer the sacraments. Neither shall he (or she) have either voice or vote in any District or General Assembly, nor in any local Advisory Board unless elected thereto, but shall not be debarred from doing evangelistic or pastoral work if there is an opening.

5. Local Preachers shall make a report of their work to the Local Church in the Annual Church Meeting.

6. If a Local Preacher shall do supply work as pastor of a local organized work, he shall make a report of the same to the District Assembly in which his Congregation is represented.

### Course of Study.

165. Men of this world demand the trained mind as well as the willing heart. In offering ourselves to the service of the Gospel Ministry, we should not be less diligent, that we may "show ourselves approved unto God, workmen that need not to be ashamed."

166. Habits of study together with Biblical and other knowledge secured through them are invaluable to the ministers of our Church. Therefore, to promote the same the General Assembly requests our denominational school now located at Kingswood, Ky., to incorporate in their curriculum the course of study outlined in our Manual, or its equivalent (the Bible being given the pre-eminence) and adopted as the course of study for our ministry. Also that our School incorporate in their curriculum a correspondence course of study based upon the course of study for our ministry. The examinations given on the course of study to be conducted by the head of this department. Any change of books in course of study to be made by the faculty of the School.

167. An Examining Board shall be elected by each District Assembly at the time of the election of Officers and shall consist of at least three Members. One of these Examiners shall hold office for one year, one

for two years, and one for three years, each one elected thereafter to serve for three years.

168. This Examining Board shall examine the Candidate for Ordination as to his or her religious experience and personal character, and report the result of the same to the District Assembly, at the time the Candidate's character is under consideration.

169. All Candidates for License to Preach shall be examined by the said Examining Board as to their proficiency in reading, writing, and spelling. Also in matters of doctrine, practice and personal religious experience, ministerial Call, evidence thereof, and as to whether any objections might arise from the circumstances of the candidate's personal, family and business life, and report the result of the same to the District Assembly at the time the Candidate's character is under consideration.

§ 1. Examination of Candidates for Ordination or License, conducted by the Examining Board, as provided under paragraphs 168 and 169, shall be held at the place of meeting of the District Assembly, unless otherwise arranged for.

170. Every Licentiate shall immediately enter upon the provided Course of Study, and pursue the same until completed. To this end said Licentiate shall place himself or herself under the direction of the District Educational Board, who has charge of this work.

171. The Licentiate pursuing the course of study may enter upon his work at once and examinations will be given at the completion of each study, except those attending school. A yearly report of the



amount of work completed each year by the Licentiate attending our School will be sent by the Principal to the Chairman of the Educational Board of their District preceding its Annual Assembly. Yearly reports of all Licentiates will be a factor in deciding upon their fitness for advancement.

**172.** The passing grade of any study shall not be less than an average of 70 per cent. All Grades shall, year by year, be read out in the District Assembly, as heretofore provided.

**173.** When the course of study is completed a certificate of standing from the faculty of our School shall be given to each candidate. This certificate shall be presented for consideration in deciding upon the fitness of the candidate for ordination.

**174.** While no Candidate for License may be ordained in less than three years, except as heretofore provided (paragraph 153), yet if any Candidate is able to show that he has covered all or a part of the Course of Study, he shall receive credit for the work which he has done. But if he shows a Diploma from one of our Bible Schools or from a Theological Seminary, or from a College, he must likewise present the outline of the course which he has followed, that it may be made plain as to the exact character of the work which he has done. Let no one be passed upon who has not covered the equivalent of every subject represented in the Course of Study.

### **Preliminary Examination for License.**

**175, § 1.** This shall be in reading, writing, and spelling as heretofore provided, and also to ascertain

the Standing of the Candidate in the Studies of the Course.

**176. Course of Study leading to Ordination of Ministers and Deaconesses.**

### First Year.

English—Buehler—Revised .....	80c
Teacher—Training Lessons—Hurlbut.....	30c
Missions—Clarke and The Missionary Library..	\$2.85
“Life of Christ”—John F. Stirling.....	60c
“Acts and Epistles”—John F. Stirling.....	60c
Sunday School Methods—Hurlbut.....	—
Manual .....	—

#### Reading Course:

“Jesus Is Coming—Blackstone.....	75c
“Life of Christ”—Stalker.....	75c
“Our Own God”—Watson.....	\$1.00

### Second Year.

English—Lewis and Holic.....	\$1.00
Hermeneutics .....	\$1.00
Binney's Compend.....	75c
Old Testament History—Smith.....	\$1.25
Parliamentary Law—Roberts.....	75c

#### Reading Course:

“Church History”—Zenos.....	\$1.10
“Quiet Talks on Prayer”—Gordon.....	\$1.00
“Holiness and Power”—Hills.....	\$1.00

### Third Year.

Homiletics—Kidder .....	\$1.25
Sociology—Crafts .....	\$1.50

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Theology—Fields .....	\$1.00
New Testament History—Smith.....	\$1.25
Pastoral Theology—Kulp.....	10c
Comparative Religion.....	—

**Reading Course:**

“Christian Perfection”—Wesley.....	35c
“Ministry of Healing”—Gordon.....	75c
“Impressions”—M. W. Knapp.....	20c

§ 2. All of these books may be ordered from God's Revivalist Office, Ringgold, Young and Channing Sts., Cincinnati, Ohio.

**Special Advice to Ministers.**

177. John Wesley's “Twelve Rules of a Helper” have perhaps never been excelled as counsel to ministers, whether young or old. These “Rules” are, in part, as follows:

1. Be diligent. Never be unemployed. Never trifle away time; neither spend any more time at any place than is strictly necessary.

2. Be serious. Let your motto be, “Holiness to the Lord.” Avoid all lightness, jesting and foolish talking.

3. Converse sparingly and conduct yourself with prudence in the presence of women. (1 Tim. 5: 2.)

(1) Quoted from A Preacher's Manual, Dr. Adam Clarke.

4. Be honest. Keep out of debt; preach your own sermons.

5. Believe evil of no one unless you see it done, take heed how you credit it. Put the best construction on everything.

6. Speak evil of no one: else your words especially will eat as doth a canker: keep your thoughts within your breast till you come to the person concerned.

7. Be courageous. Fear not to rebuke sin to its face and privately as well as in the public congregation.

8. Flee all affectation. A Preacher of the Gospel should regard himself as the servant of all.

9. Be ashamed of nothing but sin. Let your industry as well as your humility commend itself to all.

10. Be punctual. Do everything exactly at the time; and keep your Covenant, not as a heavy duty but for conscience' sake.

11. You have nothing to do but to save souls; therefore spend and be spent in this work: and go always not only to those who want you, but to those who need you most.

12. It is not your business to preach merely a certain number of times, or take care of this or that Church; but to save as many souls as you can; to bring as many sinners as you possibly can to repentance, and with all your power to build them up in "holiness, without which no man shall see the Lord."

178. Adam Clarke, the Commentator, in "A Letter to a Preacher," makes many exceedingly pertinent observations, which we summarize herewith:

"Concerning a Choice of Texts.—Never take a text which you do not fully understand. Remember you are called not only to explain the things of God but also the words of God. Seldom take a very short text. Never take a text out of its setting, but always give the meaning intended by the Holy Spirit.



Beware of allegorizing on one side and literalizing on the other.

"Concerning Your Behavior in the Pulpit and Mode of Conducting the Public Service.—Go from your knees to the service. Be careful how you say things to make your congregation laugh. Never assume an air of importance while in the pulpit. Avoid fantastic attitudes. Endeavor to gain the attention of your congregation. You are a witness for God and are bound to tell the "truth, the whole truth and nothing but the truth." Keep your eyes closed while you pray. Read your text distinctly and begin to speak about the middle of your voice. Be sure to have the matter of your text well arranged in your own mind before you come into the pulpit. Preach Jesus Christ. Never ape any person, however prominent he may be for piety or ministerial ability.

"Concerning Your Behavior on Your Circuit or at the Place Where You Exercise Your Ministry.—Never disappoint a place. Be punctual in getting in proper time to the place where you are to be entertained. Do not make a whole family wait upon you. Never leave any place you visit without reading a portion of the Scripture and praying with the family. Take heed that while you avoid levity on the one hand you fall not into sour godliness on the other. Tell your secret trials and temptations to very few. Never go in debt for food, clothes, or anything else: it is no sin to die in a ditch through hunger or cold: but it is a crime to go in debt when there is not the fullest prospect of being able to pay. Get a genuine friend whenever you can. Beware of forming hasty friendships.

**"Concerning Your Behavior in the House Where You Lodge.**—On your arrival, get as speedily as possible to private prayer. Show yourself satisfied with everything you receive. Be punctual at meals and rise when called. Be not nice in your food. Give the family where you lodge as little trouble as possible. Keep your room in such an orderly manner that everything will have its place and that even your absence will testify to the regularity of your habits. Go out as little as possible to eat and drink. Go not from house to house.

**"Concerning the Cultivation of Your Mind.**—Pray much, read much, write much. Have always some essay, dissertation (Luke 10: 7), etc., upon the anvil; and be sure you finish whatever you undertake. Read the Bible regularly through at least once in the year; and take down in order every text you think you have light sufficient to preach from. Always carry a New Testament with you. No man can fully explain the Bible who has not a general acquaintance with the most important sciences and arts. There are multitudes of texts in that blessed Book which no man can explain who has not a tolerable knowledge of history, chronology, geography, astronomy, anatomy and chemistry. Illiterate piety may be useful in exhorting sinners to return to God, but it certainly cannot, without immediate inspiration, explain and apply the deep things of God. I think it of great consequence to a Preacher of the Gospel to be able to read the Old and New Covenants of his God in those languages in which they were originally given. The indolent preacher is soon known by his preaching: he has

little or no variety. That knowledge which has for its object God and His works can never rob you of your religion nor deprive you of your simplicity; but, on the contrary, will be a powerful means of increasing both."

179. All of our Ordained Ministers are exhorted to pursue the Course of Study provided in this Manual unless they have already finished equivalent studies.

180. Every one of our Ministers should have in his library for ready reference the little pamphlet by Rev. Geo. B. Kulp, entitled "Pastoral Theology," price ten cents.

### Additional Suggestions.

181, § 1. Let our Covenant be the subject of frequent expository exhortations.

§ 2. Systematic giving will never receive proper attention from the people unless clearly and frequently enunciated from the pulpit.

§ 3. Special days, such as Christmas, New Years, Easter, etc., should be made the occasion for appropriate discourses.

§ 4. Decency and cleanliness must not only be practiced by the preacher, but inculcated in his public preaching.

§ 5. Congregational singing should receive careful attention. It should be lively, spiritual and varied as to selection.

§ 6. Be careful whom you permit to occupy your pulpit when you are absent. Every Preacher should control his pulpit.

§ 7. Frequent sermons to the children are of great value.

§ 8. The Pastor must not neglect his Sunday-school.

§ 9. When children are converted they should have their own meetings and should receive special instruction so that they will grow up not only good Christians, but also good Pilgrim Holiness Christians.

182. Constant emphasis should be placed upon the fact that young men and women are needed for the Gospel ministry and for missionary and deaconess work. To this end the Pastor should seek not only to enlist the services of those whom God has specially called and gifted for these offices, but to recommend their attendance at some one of our best holiness schools that they may obtain the requisite training.

183. The pastor should have the general oversight of all preachers and deaconesses engaged in local work, and whenever possible he shall secure opportunities for them to exercise their gifts. He can do this by establishing prayer-meetings, Sunday-schools and preaching points in adjacent communities. Cottage prayer-meetings among his own members may also be established in this way.

184. Our Pastors should not grant their churches to those claiming to be Missionaries, or raising money for religious work, unless they are members of our church, or some other straight evangelical church, and have proper endorsement from their churches, or from the District Superintendents of our church where the desired meetings are solicited.

It is further recommended, that all money, or pledges raised at such meetings, held by such Mis-



sionaries, or religious workers, as above stated, shall be taken into hand by the Local Church Treasurer and sent to the District, or General Missionary Treasurer of our church, and by him sent to the work specified.

185, § 1. Let the Pastors use great care that the Church Records may be in the hands of competent persons and that they may be kept neatly and accurately.

§ 2. All Church papers should likewise be cared for.

§ 3. The Pastors will greatly aid the gathering of statistics and other reports by exhorting the Church Officers to have them in readiness at the proper time.

186. Pastors will receive large returns in good done by circulating our Manual among their members. A copy should be in every home. They should also constitute themselves agents for our holiness literature such as the books and periodicals published by The Pilgrim Advocate Office, etc.

## CHAPTER XI.

### Deaconessess and Deaconess Work.

187. We affirm that as God has called some to the work of ministering His Word, so has He also placed His peculiar approval, in numberless instances, upon the setting apart of women for labor in the interest of the souls and bodies of the poor, the afflicted, and for other necessary services in the various departments of Home and Foreign Missions.

188. Any sister may be licensed for Deaconess Work in the same general manner as Candidates are Licensed to Preach the Gospel (paragraph 145).

189. After her License, she shall report quarterly to the District Superintendent and with her third Quarterly Report she shall enclose such a Recommendation from the Local Advisory Board of the Church with which she is connected, as that ordered for all Ministers (paragraph 155), except that it shall be on a blank especially provided for that purpose by the District Secretary, said blanks to be furnished by the General Secretary.

190. The Candidate for License to Deaconess work shall be examined by the Examining Board, according to paragraph 169. In the Course of Study she shall be under the direction of the Superintendent of the Correspondence Course, as in the case of Licensed Ministers, and after being Licensed for three years, she shall be reported to the District Assembly, with Recommendation for or against her Ordination, which Recommendation shall receive primary consideration in deciding as to whether it shall be granted or refused. Her Ordination shall, in general, be conducted exactly as though she were to be ordained to the Ministry of the Gospel, except that she shall be set apart for Deaconess Work according to the Form provided in our Manual. Part II, paragraph 209.)

#### **Course of Study for Licensed Deaconesses.**

191. (1) A preliminary examination of the candidate in reading, writing, and spelling for Deaconess License.

(2) For Ordination as Deaconess the present Reading Course of our Manual, or its equivalent to be provided by the District Council.

**192.** It is suggested that Candidates for Ordination as Deaconesses and all who are now in the active work shall read the Advices to Ministers heretofore provided in this Manual.

## **CHAPTER XII.**

### **Foreign Missions.**

**193.** There shall be a General Superintendent of Foreign Missions elected by the General Assembly, and he shall be one of the nine members of the Missionary Board.

#### **Duties of the General Superintendent of Foreign Missions.**

(1) He shall visit the Fields when necessary and consult with the Field Superintendent and Missionaries relative to needs of the Field, and after such consultation in conjunction with the Field Superintendent and missionaries shall take such action as may be deemed necessary for the welfare of the work.

(2) He shall visit the District Annual Assemblies and District Camp Meetings for the purpose of formulating plans for the furthering of our missionary interests.

(3) He shall be one of the nine members of the Missionary Board and shall preside over all meetings of the same. He shall select from the Missionary Board an assistant, who shall preside over the meetings of the Board and do business in his absence.

(4) He shall visit or send a representative to each of our local churches at least once a year and that such methods be presented for raising funds for For-

eign Missions as he and the General Foreign Missionary Board may adopt. All money or pledges raised at such meetings shall be taken into hand by the Local Church Treasurer and by him forwarded to the District Missionary Treasurer, who will in turn send it to the General Treasurer of the Foreign Missionary Board.

(5) He shall be paid \$2,500 annually and his traveling expenses, and all money received by him directly shall be turned into the General Foreign Missionary Treasury and the General Missionary Treasurer shall remunerate him monthly.

194. The Foreign Missionary Board shall consist of nine members, including the two General Superintendents, to be elected by the General Assembly by ballot. Seven members of the Board shall be voted for on one ballot. The candidates shall be nominated by the District Delegations in the General Assembly, each District Delegation shall be allowed to nominate one candidate who is a member of the Pilgrim Holiness Church, with a missionary spirit, having proved himself interested and informed in missionary work. The candidates may not necessarily be chosen from their own Districts. No missionary or returned missionary home on furlough shall be placed on the Missionary Board.

### **Duties of the Foreign Missionary Board.**

195. To appoint a Superintendent for the Field, who in conjunction with the General Superintendent of Missions shall have charge of all matter relating to the placing of missionaries, opening up new stations,



the purchasing of property and the governing of the native church.

§ 2. To examine and approve all Candidates. Accepted Candidates must receive the approval of the Superintendent on the Field before being sent.

§ 3. To take the responsibility for all financial obligations, such as: fare to the field, support, furloughs ordered by the Board or in the purchasing of property, improvements on same or in any extension of the work which would involve indebtedness. The Missionary Board, under Counsel of the Superintendent on the Field, shall fix the allowances of all Missionaries on the Field.

196. The Superintendents of Foreign Fields may be appointed by the Foreign Missionary Board of the Pilgrim Holiness Church, and shall hold office until released by their successors.

§ 2. They shall have general oversight of the work on the Field to which they are sent.

§ 3. He shall dispense to the missionaries the monthly allowance as provided and specified by the Home Board.

#### 197. Allowance of Missionaries.

§ 1. The allowance of Missionaries shall be fixed at not less than \$60.00 per month for husband and wife, an extra allowance of \$100.00 per year shall be made for each child under five years of age, and \$180.00 per year for each child between the ages of five and sixteen. (Children not supported above the age of sixteen.) This regulation shall be limited to the support of four children only in each family. Gifts of money other than Christmas and birthday offer-

ings and from relatives, shall be handed in to the Mission Treasurer to apply on the allowance of said person.

**..198. Rules Concerning Outgoing Missionaries Qualifications:**

§ 1. Spiritually. They shall be saved, sanctified wholly and established.

§ 2. Ability. They must know how to teach the Word of God systematically.

§ 3. Experience in home work. They must have had at least two years of practical experience.

§ 4. Adaptability. Are they willing to fit in anywhere and to obey the Superintendent on the Field?

§ 5. Social Relations. Are they engaged to be or have they been married? Have they been divorced, and if so is the other person still living? Are they in debt or under obligations to their relatives?

§ 6. Age. They should be between twenty-one and thirty, but this rule should be flexibly applied.

**199. Miscellaneous.**

§ Length of Time on the Field. A year's furlough shall be granted missionaries at the end of five years in the mission work. Their full allowance shall be given them while in the homeland, and they shall be under the jurisdiction of the General Superintendent of Foreign Missions while there. The General Superintendent of Foreign Missions shall have charge of their itinerary in conducting meetings, camps, Church Conventions, etc.

§ 2. No Missionary shall make personal appeals through letters or periodicals for personal needs or for the Work without the approval of the General Superintendent of Foreign Missions.

§ 3. Any Missionary leaving our Church, having been on the Field for less than five years, shall reimburse the Board for his expenses from home to his place of labor, and it shall be optional with the Board as to whether it shall call home any Missionary that is inefficient.

200. All Missionaries of the Pilgrim Holiness Church must be endorsed to the General Superintendent of the Pilgrim Holiness Church by the General Superintendent of Missions, and no missionary certificate shall be renewed without such endorsement. Any Missionary not thus endorsed may have the right of appeal to the General Council.

201. Let all our Foreign Missionary Funds be sent to the District Foreign Missionary Treasurer, designating clearly to which Field you desire it to go, otherwise it will go to a General Foreign Missionary Fund. The District Foreign Missionary Treasurer will forward all such funds to the General Foreign Missionary Treasurer, with information where the donors wish it to be placed.

## CHAPTER XIII.

### 201a. Home Missions.

Realizing the great need of home missions in our church we recommend to this Assembly the following:

1. That this Assembly elect a General Home Missionary Board, consisting of five members, and that each district elect a Home Missionary Board to co-operate with the General Home Missionary Board.

2. We further recommend that this General Home

Missionary Board have the authority to work wherever they consider home missionary work needed, regardless of the number of membership in the District.

3. We recommend that each District raise a fund for home missions, take care of its own missionary interests as far as possible, and send 10 per cent of this home missionary fund to the General Home Missionary Board.



## PART TWO

### RITUAL.

#### 202. Marriage Ceremony.

(At the day and time appointed for the solemnization of matrimony, the persons to be married—having been qualified according to law—standing together, the man on the right hand and the woman on the left, the minister shall say):

Dearly Beloved: We are gathered together in the sight of God, and in the presence of these witnesses, to join together this man and this woman in holy matrimony, which is an honorable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that exists between Christ and His church; which holy estate Christ adorned and beautified with His presence and first miracle that He wrought in Cana of Galilee, and is commended of St. Paul to be honorable among all men; and, therefore, is not to be entered into unadvisedly, but reverently, discreetly, and in the fear of God.

Into which holy estate these persons present now come to be joined. Therefore, if any can show just cause why they may not lawfully be joined together, let him now speak, or else forever hold his peace.

(And also speaking unto the persons that are to be married, the minister shall say):

I require and charge you both that if either of you

know any impediment why you may not be lawfully joined together in matrimony, you do now confess it; for be ye well assured that so many as are coupled together otherwise than as God's words doth allow, are not joined together by God, neither is their matrimony lawful.

[If no impediment is alleged, then shall the minister say unto the man):

Wilt thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health, and, forsaking all others, keep thee only unto her so long as ye both shall live?

(The man shall answer):

I will.

(Then shall the minister say unto the woman):

Wilt thou have this man to be thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love, honor, and keep him in sickness and in health, and, forsaking all others, keep thee only unto him so long as ye both shall live?

(The woman shall answer):

I will.

(Then shall the minister join their right hands together and say):

Forasmuch as this man and this woman have consented together in holy wedlock and have witnessed the same before God and this company and have declared the same by joining of hands, I pronounce that they are husband and wife, in the name of God the

Father, and of the Son, and of the Holy Ghost. Those whom God hath joined together let no man put asunder. Amen.

(Then shall the minister pray thus):

May the blessing of the Triune God rest upon this husband and wife. Grant unto them Thy presence and guidance along the pathway of life, and grace to fulfill Thy thought concerning their lives. Grant unto them and this company a place hereafter at the Marriage Supper of the Lamb. And unto Thee we will ascribe the praise and the honor, and the glory now and evermore, through Jesus Christ. Amen.

### 203.. Baptism.

Let the minister read John 3: 1-8.

Prayer.

Let the candidate be questioned as follows:

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not be led by them?

Ans. I renounce them all.

Dost thou believe in God the Father, and in Jesus Christ, His Son, our Lord; in the Holy Ghost, and in the Church of God in general; the remission of sins, the resurrection of the body, and everlasting life after death?

Ans. All this I steadfastly believe.

Wilt thou be baptized in this faith?

Ans. This is my desire.

Wilt thou obediently keep God's holy commandments, and walk in the same daily?

Ans. I will do so, God being my helper.

The minister asking the name of the candidate, shall baptize him, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Repeat the Lord's Prayer, closing with extemporary prayer.

#### 204. Baptism of Children.

Where parents so desire, let baptism be administered, using the following form:

Read Mark 10: 13-16, and Matthew 18: 1-6.

Then shall the minister take the child into his hands and say to the parents:

Name this child.

And then naming it after them, he shall baptize it, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Lord's Prayer be repeated, closing with extemporary prayer.

#### 205. Consecration of Children.

(When parents desire to consecrate their children, the following form may be used:)

Read from Mark 10: 13-16; Matthew 18: 1-6.

After the reading let there be prayer as follows:

Almighty God, we here and now dedicate this child unto Thee, praying that he (or she) may be endued with heavenly virtues, taught by Thy Holy Spirit, nourished by Thy Word, kept by Divine Grace and everlastingly rewarded through Thy eternal mercies. In the name of Thy Son, Jesus Christ, our Lord and Savior. Amen.



Be pleased, O God, to grant unto this child an understanding mind. May Thy providence lead him (or her) through the dangers, temptations and ignorance of youth; may he (or she) never run into folly nor into the evils of unbridled appetite; may he (or she) be led to serve Thee faithfully, so that, when he (or she) has glorified Thee in his (or her) generation and has served Thy cause on earth, he (or she) may be received into Thy eternal kingdom. Through Jesus Christ our Lord. Amen.

Benediction (2 Cor. 13: 14).

### 206. Sacrament of the Lord's Supper.

No person shall be admitted to the Lord's Supper who is guilty of any practice for which we would exclude a member of our Church.

Let the minister read 1 Cor. 11: 33-34 and Luke 22: 14-20.

Prayer of consecration, extemporary.

Then let the people be invited to partake, and as the bread is delivered, let him say:

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life. Take and eat in remembrance that Christ died for thee, and feed on Him in thine heart by faith, and with thanksgiving.

As the cup is delivered, let the minister say:

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thou thankful.

In closing, let the people unite with the minister in

repeating the Lord's Prayer, to be followed by dismissal as follows:

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, and Son and the Holy Ghost, be among you and remain with you always. Amen.

### 207. Burial of the Dead.

In the house or at the church let some of the following Scriptures be read:

"I am the resurrection, and the life; he that believeth on me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die." (John 11: 25, 26.)

"I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another." (Job 19: 25-27.)

"We brought nothing into the world, and it is certain that we can carry nothing out." "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." (1 Tim. 6: 7. Job 1: 21.)

"Lord, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest men to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a

watch in the night. Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth." (Psa. 90: 1-6.)

Other appropriate selections will be found in Psa. 39, 1 Cor. 15: 41-58, 2 Cor. 5: 1-10, 1 Thess. 4: 13-18 and Rev. 21: 21-27.

For the death of a child the following Scriptures may be read: Mark 10: 13-16; Matthew 18: 1-16, 10; 2 Sam. 12: 16-23.

At the grave, as the body is laid away, let the minister say:

Forasmuch as it hath pleased Almighty God in His wise providence to take out of the world the soul of the departed, we therefore commit—— body to the ground, earth to earth, ashes to ashes, dust to dust, looking for the coming of our Lord Jesus Christ, when He shall burst the bands of death and gather to Himself in the skies to the marriage supper of the Lamb all those who have made a covenant with Him by sacrifice.

May the grace of the Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit abide with us now and evermore. Amen.

### **208. Form of Ordination.**

As the congregation enters let the Council of Ordination take their places on the platform.

Candidates for Ordination shall be seated before the altar.

Singing: "A Charge to Keep I Have."

Prayer by a member of the Council.

Singing: "Rock of Ages."

Scripture Lessons:

1 Timothy 3rd chapter.

2 Timothy 4th chapter, 1st to 8th verses.

Titus 3rd chapter.

Charge to the candidates, and sermon on the call and work of the ministry. Candidates shall then kneel at the altar, and while prayer is being offered, the members of the Council shall severally lay their hands on the head of each candidate, after which the General Superintendent (or one authorized to act in his place) shall place the Bible in the hand of the candidate, saying: "Take thou authority to preach the Word of God, and to administer the sacraments in the name of God the Father, and of God the Son, and of God the Holy Ghost. Amen."

Doxology and Benediction.

## 209. Form of Ordination of Deaconesses.

Singing: "Take My Life and Let It Be."

Prayer.

Singing: "Rescue the Perishing."

Address to the Candidates.

Questions:

Do you believe that you are called of God to do the work of a Deaconess? .

Do you promise to faithfully perform the duties of this office as taught in the Word of God?

Will you strive to represent your Lord and Master wherever you are needed, and to go where you are needed the most?



The minister in charge shall then lead in prayer, candidates kneeling at the altar, after which he shall take the candidate by the hand, and say:

Thou art admitted to the office of Deaconess in the Church of God in the name of the Father, and of the Son, and of the Holy Ghost.

Doxology and Benediction.

## 210. APPENDIX A.

### **Resolutions Adopted by the General Assembly Huntington, W. Va.**

The General Board of Publication, subject to the General Assembly, shall have charge of the publishing interests of the church and shall raise funds for the establishing, equipment, and running expense of a central publishing house, which shall be a repository for our Church paper, our Church and Sunday School literature, for Bibles, books, tracts, and Holiness publications and such supplies as our Church shall need and desire to use; said Board to have power to establish a publishing house and to regulate the affairs of the same and make report of its work to the General Assembly.

The General Board of Publication shall have power to suspend the business manager, office manager, or editor for cause to them sufficient, and a time shall be fixed at as early a day as practicable for the investigation of the official conduct of the one accused, due notice of which shall be given by the chairman of the General Publication Board to the General Superintendents, who shall either preside in person or appoint one of the Assistant General Superintendents to

preside at the investigation, which shall be before the General Board of Publication, notice of which shall be sent to the address of each member of the Board at least ten days in advance of the time fixed, a majority of whom may remove either of said parties from office in the interval of the General Assembly.

And, in case a vacancy occurs in either of said offices, it shall be the duty of the Publishing Board, the General Superintendent, or one of his assistants, being present and a majority of those present concurring, to provide as soon as practicable for such vacancy until the next Assembly.

The General Assembly shall elect a General Board of Publication, consisting of seven members, to serve until the adjournment of the next regular sessions of the General Assembly, or until their successors are elected and qualified.

Any vacancies occurring in the Board in the intervening of the General Assembly shall be filled by the Board, with the approval of the General Superintendent of the Pilgrim Holiness Church, and resignations by and from members of this Board shall be addressed to and filed with the General Superintendent of the Pilgrim Holiness Church.

The seven members of this Board shall constitute the members of the legal corporation known as the Pilgrim Holiness Publishing House. The General Publishing Board shall have the power to make necessary purchases and assume obligations to begin the publication of a paper to be known as the official organ of the Pilgrim Holiness Church and Sunday School literature.

### **211. Sub-Appendix A.**

At the District Assemblies immediately preceding the General Assembly, let the District Superintendents prepare two lists of all the Ministers and Deaconesses of their respective Districts, properly classified, alphabetically arranged, for presentation to the General Secretary at the General Assembly for insertion in the Manual and the Minutes of the General Assembly.

### **212. APPENDIX B.**

#### **Conveyance of Church Property.**

In States where church property is required to be held by trustees, let all deeds be made to the trustees, naming them, and their successors in office followed by these words: "In trust for the use and benefit of the ministry and membership of the Pilgrim Holiness Church in the United States of America, subject to the Manual and usage of said church, as from time to time authorized and declared; and, if sold, the proceeds shall be disposed of and used in accordance with the provisions of said Manual."

#### **Form for Bequest of Money or Personal Property.**

(1) I give and bequeath to "The Pilgrim Holiness Church," a corporation created and existing under and by virtue of the laws of the State of Michigan, the sum of ——— dollars (or if personal property, notes, bonds, etc., describe the same), and the receipt of the treasurer of the said corporation shall be a full and sufficient discharge to my executor for the same.

### **Form of a Devise of Land.**

(2) I give, bequeath, and devise to The Pilgrim Holiness Church, a corporation created and existing under and by virtue of the laws of the State of Michigan, the following described lands and premises, viz.: \_\_\_\_\_, to have and to hold the same, with the privileges and appurtenances unto said corporation, its successors and assigns forever.

### **Form of Devise of Residuary Estate or Any Part Thereof.**

(3) I give, devise and bequeath to The Pilgrim Holiness Church, a corporation created and existing under and by virtue of the laws of the State of Michigan, all (or some specific part of) the rest, residue or remainder of my estate, real or personal, to have and hold the same, with the privileges and appurtenances, unto said corporation, its successors and assigns forever, and the receipt of the treasurer of said corporation shall be a full and sufficient discharge to my executor for money and personal property.

.(4) Note: All property deeded to the Pilgrim Holiness Church should be made to correspond to the form of deed in this Appendix.

## **213. SUB-APPENDIX B.**

### **Church Property.**

#### **(1) Orphanage Property.**

Bethel Holiness Orphanage, located at Kingswood, Ky., shall be managed by a Board of Trustees, elected



by the General Assembly, to hold office until their successors are elected, and according to the Manual of the Pilgrim Holiness Church and the incorporated laws of the State of Kentucky. Said Board shall have control of property, receive donations; they shall also have full power to manage the Home, to appoint a Superintendent, Matron, and Assistant Matron, teachers, treasurer, and secretary.

A written report shall be made to the General Assembly.

### **(2) Rescue Home.**

The Beulah Rescue Home, located at Terre Haute, Ind., shall be managed by a Board of Trustees, elected by the General Assembly. The same shall hold office until their successors are elected and according to the incorporated laws of the State where located; said Board shall hold all property in trust for the General Assembly of the Pilgrim Holiness Church, look after all bequests, and use the same to the best interests of the Home.

A written Report shall be made to the General Assembly.

### **(3) Church School Property.**

Kingswood College, located at Kingswood, Ky., shall be managed by a Board of Trustees, elected for that purpose by the General Assembly, the same to hold office until their successors are elected, and according to the Manual of the Pilgrim Holiness Church. Said Board shall hold in trust all property of the School for the General Assembly of the Pilgrim Holiness Church, and shall look after the property and interest of the School.

If any other District School should desire to become a Church School, it shall come under the supervision of the same Board of Trustees.

A written Report shall be given to the General Assembly.

#### (4) "Pilgrim Holiness Advocate."

The "Pilgrim Holiness Advocate," the official organ of the Pilgrim Holiness Church, is the result of the merging of the interests of the "Apostolic Messenger," "A Voice from Canaan," and other Distirct papers. This paper shall be made a sixteen-page paper, and the subscription price advanced to meet the cost of publication.

The official organ shall remain under the present management until the General Assembly see fit to change the same.

The Board of Publication, appointed at the last General Assembly, shall perfect as far as possible a financial plan, and secure a central place for our Publishing House.

All of our Pastors, Evangelists, and workers are urged to push our Church Paper by becoming agents for it.

All correspondence relative to subscriptions, etc., should be made with Rev. C. G. Taylor, Kingswood, Ky.

## 214. APPENDIX C.

### Order of Business Meeting.

1. Open with song and prayer.
2. Reading of minutes of previous meetings.
3. Reports.
4. Reports of Committees.
5. Unfinished business.
6. New business.
7. Applications for membership.
8. Questions of finance, such as, pastors' support and incidental expenses.
9. The hearing of any complaints as to members not in good standing.
10. Miscellaneous business.
11. Dismiss with prayer.

## 215. RULES OF ORDER OF THE GENERAL ASSEMBLY.

### Organization.

Rule 1. When a General Assembly shall have been convened in accordance with the provisions of the Manual, after the Devotional Services, the call of the roll shall be made by the Secretary of the preceding General Assembly in the following manner:

- (a) The names of the General Superintendent, and those of the Assistant General Superintendents.
- (b) The roll of members by Districts. If no absentees, the Secretary shall record all the delegates of that District as present. And, if a quorum is present, proceed to business.

- (c) Two-thirds of the enrollment shall constitute a quorum.

**Time of Meeting, Recess and Adjournment.**

Rule 2. After the opening session, the General Assembly shall meet at 8 o'clock a. m., and adjourn at 11.30 o'clock a. m., and reconvene at 1.30, and adjourn at 5 o'clock p. m.; but the General Assembly, at its discretion, may alter the time of meeting, and may adjourn, and fix the time to which it shall adjourn. A recess of ten minutes shall be taken at 10. o'clock a. m., unless otherwise ordered.

**The President.**

Rule 3. The Chairman shall take the chair precisely at the hour to which the General Assembly stood adjourned, and cause the session to be opened by the reading of the Scriptures, singing and prayer. He shall have the roll called, and if a quorum is present, see that the business of the Assembly proceed regularly, according to the rules of order, and such other rules and regulations as may be adopted by the General Assembly.

Rule 4. The Chairman shall decide all questions of order, subject to an appeal to the General Assembly. In case of such an appeal, the question shall be taken without debate, except that the President may state the grounds of his decision, and the appellant may state the grounds of his appeal.

Rule 5. The Chairman shall appoint all committees, unless otherwise especially ordered by the Assembly.

Rule 6. On assigning the floor to a member, the Chairman shall distinctly announce the name of the delegate and of the District which he represents.



### **Order of Business.**

**Rule 7.** The regular order of business shall be:

- (1) Devotional services.
- (2) Roll call.
- (3) Reading of the journal of the preceding session, and action thereon.
- (4) The calling of the roll of the Assembly in alphabetical order, for the presentation of appeals, resolutions, and miscellaneous business for immediate passage.
  - (a) When a proposition has been presented under the call of districts, and before the person who introduced the proposition shall speak, the question of consideration may be raised by a member saying: "Mr. Chairman, on that I raise the question of consideration." The question of consideration shall then be put without debate, and if there is a two-thirds vote against consideration, the proposition shall not be entertained; but if consideration be not denied, the person introducing the proposition may speak to it if it be seconded.
  - (b) After the person introducing the proposition has spoken, a motion to refer, if made, shall be decided without debate.
- (5) Call of standing committees for reports.
- (6) Call of special committees for reports.
- (7) Call of miscellaneous business.

These calls shall be made in the order herein given, and shall be severally completed before the introduction of other business, except by a formal

suspension of the rules. They shall be repeated in the same order, until dispensed with by a formal vote.

### **Duties and Privileges of Members.**

Rule 8. When a member is about to speak in debate, or to deliver any matter to the General Assembly, he shall rise and respectfully address the Chair, but shall not proceed until recognized by him. The member must address the Chair from his place.

Rule 9. No member shall be interrupted when speaking except by the President, to call him to order when he departs from the question, or uses personalities, or unbecoming language; but any member may call the attention of the Chair to the subject, when he deems a speaker out of order, and any member may explain when he thinks himself misrepresented.

Rule 10. When a member desires to speak to a question of privilege, he shall briefly state the question; but it shall not be in order for him to proceed until the Chair shall have decided that it is a privileged question. Questions of privilege are limited to matters relating to the rights and welfare of the individual, as a member or of the whole body, and must be of such an imperative character as to justify the interruption of the regular order.

It shall be the imperative duty of the Chair to require the member who desires to speak to a question of privilege, to state his question of privilege. This having been done, the Chair shall decide whether it shall be allowed; and, if it be allowed, shall hold the member closely to the subject.

Rule 11. No person shall speak more than once on the same question, until every member who chooses to speak shall have spoken; nor shall any member speak more than twice on the same question, nor more than ten minutes at one time, without leave of the General Assembly.

Provided, however, That a committee making a report through its Chairman or one of its members selected by the committee, or by its Chairman, shall be entitled to ten minutes to close the debate.

### **Motions and Resolutions.**

Rule 12. Resolutions shall be written and presented in duplicate by the mover. A motion shall be reduced to writing if the Chair or Secretary request it.

Rule 13. All written motions, reports, and communications to the General Assembly shall be passed to the Secretary, to be read by him to the General Assembly.

Rule 14. (1) The following motions shall be taken without debate:

- (1) To adjourn.
- (2) To suspend the rules.
- (3) To lay on the table.
- (4) To take from the table.
- (5) To raise the question of consideration.
- (6) To call for the previous question.
- (7) To reconsider a non-debatable motion.
- (8) To refer under rule 7, section (4), division (b).

Rule 14. (2) When a motion is made and seconded, or a resolution introduced and seconded, or a part presented and read by the Secretary, or stated by

the President, it shall be deemed in possession of the Assembly.

Rule 15. No new motion or resolution shall be entertained until the one under consideration has been disposed of, which may be done by adoption or rejection; but one or more of the following motions may be made, and they shall have precedence in the order in which they are given, viz.:

- (1) To fix the time to which the General Assembly shall adjourn. (May be amended, substituted, or laid on the table.)
- (2) To adjourn.
- (3) To take a recess.
- (4) To lay on the table.
- (5) To order the previous question (cannot be laid on the table.)
- (6) To postpone to a given time.
- (7) To refer.
- (8) To substitute.
- (9) To amend.
- (10) To postpone indefinitely.

Rule 16. Only one amendment to an amendment shall be in order, but then it shall be in order to move a substitute for the main question, and one amendment to the substitute, and if the substitute is accepted, it shall replace the original proposition.

Rule 17. When a vote is about to be taken, any member shall have the right to call for the division of a question, if it be divisible into distinct propositions.

Rule 18. The motion to adjourn shall be taken without debate, and shall always be in order, except



- 1) When a member has the floor.
- (2) When a question is actually put, or a vote is being taken, or until finally decided.
- (3) When a question is pending on sustaining the demand for the previous question.
- (4) When a previous question has been called and sustained, and action under it is pending.
- (5) When a motion to adjourn has been negatived, and no business or debate has intervened.
- (6) When a motion to fix the time to which the General Assembly shall adjourn is pending.

### **Voting.**

Rule 19. Every member who is within the bar at the time the question is put shall vote, unless, for special reasons, excused by the General Assembly.

Rule 20. No delegate shall leave the Assembly without the consent of the Assembly.

Rule 21. Voting shall be by the uplifted hand, or may also be taken by ballot, and by "Ayes" and "Noes," excepting all officers and members of the General Council shall be elected by ballot, without nominations, if a majority of all the votes cast is not received by a single person, the seven persons receiving the largest vote shall be the nominees, and that at each ballot taken, after the first, the one receiving the lowest number of votes be dropped, until there is an election.

In all matters not specified herein, the proceedings of the General Assembly shall be governed by Common Parliamentary Law.

These rules may be suspended at any time by a vote of three-fourths of the members present and voting.

J. L. KENNETT.

J. F. WOODS.

M. G. STANDLEY.

## **216. OFFICIAL RECORD.**

### **(1) General Council of the Pilgrim Holiness Church, 1922-1924.**

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#### **General Superintendents.**

Rev. W. R. Cox, 712 Silver Ave., Greensboro, N. C.

Rev. R. G. Finch (Gen. Supt. of Foreign Missions)  
Kingswood, Ky.

#### **Assistant General Superintendents.**

Rev. G. Arnold Hodgkin, 1455 Atchison St., Pasadena,  
Cal.

Rev. C. G. Taylor, Kingswood, Ky.

#### **General Secretary-Treasurer.**

Rev. Paul H. Greeson, Randleman, N. C.

#### **Advisory Members of the General Council.**

Rev. Seth C. Rees, 1800 N. Hill Ave., Pasadena, Cal.

Rev. D. C. Shearer, 3019 Bell Ave., St. Louis, Mo.

Rev. A. M. Ewing, Frankfort, Ind.

Rev. H. J. Olsen, Trappe, Md.

**General Missionary Board.**

- Rev. R. G. Finch, Kingswood, Ky.  
Rev. W. R. Cox, Greensboro, N. C.  
Rev. M. F. Pratt, Terre Haute, Ind.  
Rev. H. J. Olsen, Trappe, Md.  
Rev. B. O. Shattuck, 1506 Bennett Ave., Flint, Mich.  
Rev. Seth C. Rees, 1800 N. Hill Ave., Pasadena, Cal.  
Rev. J. F. Woods, 1844 Eighth Ave., Huntington,  
W. Va.  
Miss Cary Anthony, Kingswood, Ky.  
Rev. A. Ellwood Blann, Northville, N. Y.

**General Board of Home Missions.**

- Rev. A. H. Wilson, 1746 Fourth St., Rensselaer, N. Y.  
Rev. P. F. Elliott, 507 Beach St., Lansing Mich.  
Rev. O. L. Ruth, 710 Hamilton St., High Point, N. C.  
Rev. Craig.  
Rev. L. W. Standley, Kingswood, Ky.

**General Board of Publication.**

- Rev. C. G. Taylor, Rev. C. E. Cliff, Rev. J. L. Kennett, Rev. D. C. Shearer, Rev. S. M. Stikeleather, Rev. H. A. Saneholtz.

**General Board of Education.**

- Rev. G. Arnold Hodgkin, Rev. C. G. Taylor, Rev. Lowell Coate, Rev. W. R. Cox, Rev. B. O. Shattuck, Rev. A. E. Blann, Rev. Walter G. Henschen.

**General Board of Trustees.**

- Rev. J. L. Kennett, Rev. J. F. Woods, Rev. H. J. Olsen, Rev. S. M. Stikeleather, Rev. C. C. Brown.

**General Rescue Board for Beulah Home.**

Rev. Melvin F. Pratt, Supt., Terre Haute, Ind.

**Directors.**

Rev. M. F. Pratt, Rev. W. R. Cox, Rev. Seth C. Rees, Rev. E. F. Ewers, Rev. W. J. Webster, Rev. E. R. Stewart, Rev. H. A. Saneholtz, Rev. Aaron Hayhurst, Rev. D. C. Shearer, Rev. C. L. Slater, G. L. Helsby, Rev. George Huff, Rev. J. E. Henry, Mrs. M. F. Pratt.

**Directors for Bethel Orphanage.**

Charles L. Slater, S. M. Stikeleather, Elmer Hanna, J. V. Coleman, William Biernes, Edward Schoeff, A. M. Ewing.

**Executive Committee.**

Rev. W. R. Cox, Rev. E. R. Stewart, Rev. Aaron Hayhurst, Rev. D. C. Shearer, Rev. M. F. Pratt, Mrs. M. F. Pratt, Rev. C. L. Slater, Rev. George Huff.

**Trustees.**

Rev. D. C. Shearer, Rev. C. C. Brown, Rev. E. R. Stewart, Rev. C. L. Slater, Rev. M. F. Pratt, Mrs. E. R. Stewart.

**Committee on Manual and Minutes.**

Charles T. Griffin, George L. Helsby, H. J. Olsen.

**Statistician.**

J. L. Kennett, Louis Black, Dayton, Ohio.



**217 Ministers and Deaconesses of the Pilgrim Holiness Church.**

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**CALIFORNIA DISTRICT.****Ordained Ministers.**

Anderson, Mrs. James.....	Pasadena, Cal.
Bloomquist, Eric G.....	N. Hill Ave., Pasadena, Cal.
Coleman, J. P.....	Bresee Ave., Pasadena, Cal.
Grout, D. T., 1906 N. Sierra Bonita Ave.,	Pasadena, Cal.
Galaway, H. W.....	Pasadena, Cal.
Galaway, Minnie E.....	Pasadena, Cal.
Hodgin, G. Arnold..	1455 Atchison St., Pasadena, Cal.
Hodgin, Mrs. Jennie A....	Atchison St., Pasadena, Cal.
Lane, J. Preston.....	1265 Bresee Ave., Pasadena, Cal.
Lane, Mrs. Laura....	1265 Bresee Ave., Pasadena, Cal.
Massey, P. P.....	Mineral Wells, Tex.
Norton, F. J.....	Los Angeles, Cal.
Norton, Mrs. F. J.....	Los Angeles, Cal.
Rees, Seth C.....	1800 N. Hill Ave., Pasadena, Cal.
Rees, Mrs. Frida M....	1800 N. Hill Ave., Pasadena, Cal.
Rees, Paul S.....	1800 N. Hill Ave., Pasadena, Cal.
Robbins, Reece, 1636 N. Sierra Bon. Av.,	Pasadena, Cal.
Soltero, Francisco..	Apt. 320, San Luis Potosi, Mexico
Shanks, Ira L.....	Mount Zion (Ava), Mo.
Soltero, Mrs. Nettie W., Apt. 320, San Luis Potosi, Mex.	
Soltero, Leonor....	Apt. 320, San Luis Potosi, Mexico
True, Miss Ethel....	Apt. 320, San Luis Potosi, Mexico
True, Miss Nella M..	Apt. 320, San Luis Potosi, Mexico
Vickers, Mrs. Anna W.....	Tulare, Cal.
Waterman, C. C., 759 N. Orange Gro. Av.,	Pasadena, Cal.
Welch, W. A.....	Richgrove, Cal..
Waterman, Mrs. Anna, 759 N. Orange Gro. Av. Pasa.,	Cal.

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Reynolds, D. W.....	Fresno, Cal.
Busey, L. Lewis.....	Alta Loma, Cal.
Smith, Chas. F.....	Alta Loma, Col.
Dugdale, Alfred H.....	Etiwanda, Col.
Davel, C. H.....	R. No. 2, Fullerton, Cal.

### Licensed Preachers.

Carrithers, Walter A.....	Fresno, Cal.
Chambers, Will.....	Cucamonga, Cal.
Stives, James.....	R. No. 3, Fullerton, Cal.
Adams, Walter..	1594 Whitefield Road, Pasadena, Cal.
Anderson, James.....	Pasadena, Cal.
Bloomquist, Mrs. Nellie J. V.....	Pasadena, Cal.
Carrithers, Walter A.....	Fresno, Cal.
Friske, Miss Mary Grace..	Box 541, Hong Kong, China
Hahn, Fred.....	Pasadena, Cal.
Metcalfe, Dwight F.....	Osaka, Japan
Ponce, Salvador....	Apt. 320, San Luis Potosi, Mexico
Yardy, G. J.....	Turlock, Cal.

### Commissioned Evangelists.

Anderson James.....	Pasadena, Cal.
Anderson, Mrs. James.....	Pasadena, Cal.
Bloomquist, Eric G.....	Pasadena, Cal.
Bloomquist, Mrs. Nellie J. V.....	Pasadena, Cal.
Carrithers, Walter A.....	Fresno, Cal.
Friske, Miss Mary Grace..	Box 541, Hong Kong, China
Hahn, Fred.....	Pasadena, Cal.
Hodgin, C. Arnold..	1455 Atchison, St., Pasadena, Cal.
Hodgin, Mrs. Jennie A....	Atchison St., Pasadena, Cal.
Lane, Mrs. Laura....	1265 Bresee Ave., Pasadena, Cal.
Ponce, Salvador....	Apt. 320, San Luis Potosi, Mexico

Rees, Seth C.....1800 N. Hill Ave., Pasadena, Cal.  
 Rees, Mrs. Frida M..1800 N. Hill Ave., Pasadena, Cal.  
 Robbins, Reece..N. Sierra Bonita Ave., Pasadena, Cal.  
 Romero, Juan.....Apt. 320, San Luis Potosi, Mexico  
 Soltero, Francisco..Apt. 320, San Luis Potosi, Mexico  
 Soltero, Leonor.....Apt 320, San Luis Potosi, Mexico  
 Soltero, Mrs. Nettie W., Apt. 320, San Luis Potosi, Mex.  
 True, Miss Ethel....Apt. 320, San Luis Potosi, Mexico  
 True, Miss Nella M., Apt. 320, San Luis Potosi, Mexico  
 Vickers, Mrs. Anna.....Tulare, Cal.  
 Waterman, C. C., 759 N. Orange Gr. Av., Pasadena, Cal.  
 Waterman, Mrs.A.W.,759 N. Orange Gr. Ave., Pasa., Cal.

### Commissioned Evangelists.

Dáuel, C. H.....R. No. 2, Fullerton, Cal.  
 Dauel, Mrs. Eva M.....R. No. 2, Fullerton, Cal.

### Deaconesses.

Bloomquist, Mrs. Nellie.....Pasadena, Cal.  
 Scogin, Mrs. Florence.....Pasadena, Cal.  
 Yorba, Mrs. Victorine, 586 Elizabeth St., Pasadena, Cal.  
 Duel, Mrs. Eva M.....R. No. 2, Fullerton, Cal.

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## COLORADO DISTRICT.

### Ordained Ministers.

Sharp, Lorenzo D.....Hartman, Colo.  
 Haines, Herbert.....Blaine, Colo.

### Licensed Preachers.

Morgan, Oarl.....1810 Young St., Cincinnati, Ohio  
 Messer, A. F.....Hartman, Colo.

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Sharp, Hubert C.....	Hartman, Colo.
Edwards, J. C.....	Campo, Colo.
McCracken, David.....	Lamar, Colo.
Craik, Lydia Josephine.....	Deer Trail, Colo.
Portor, J. A.....	Lamar, Colo.
Haines, Mildred.....	Blaine, Colo.

### Licensed Deaconesses.

Morgan, May.....1810 Young St., Cincinnati, Ohio

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## IDAHO DISTRICT.

### Ordained Ministers.

Garner, Mrs. Harry...1417 W. Mallon, Spokane, Wash  
 Horning, W. J.....309 N. Fourth Ave., Yakima, Wash.  
 Henry, J. E.....1616 Third St., Coeur D'Alene, Idaho  
 Schweitzer, Milton, 1018 N. Normandie, Spokane, Wash.  
 Thiele, Rev. W. E....Oriental Mis. So., Taiden, Korea

### Licensed Ministers.

Busch, J. B.....R. No. 1, Kent, Wash.  
 Gault, Oliver F.....Athol, Idaho  
 Patchen, Richard H.....Cincinnati, Ohio  
 Schweitzer, Mrs. M. 1018 N. Normandie, Spokane, Wash.  
 Thomas, Lelia.....Keystone, Wash.

### Deaconess.

Clark, Nettle.....Athol, Idaho



## ILLINOIS AND MISSOURI DISTRICT.

## Ordained Ministers.

Breen, Rev. C. C..324 Van Buren St., Charleston, Ill.  
 Hall, Rev. W. M.....R. F. D., Charleston, Ill.  
 Reed, Rev. Fred..4th and Munroe Sts., Charleston, Ill.  
 Connelley, Rev.Chas. E., 2413 Dewett Ave., Mattoon, Ill.  
 Connelley, Rev. Mary..2413 Dewett Ave., Mattoon, Ill.  
 Shearer, Rev. D. C.....3019 Bell Ave., St. Louis, Mo.  
 Shearer, Rev. Alma.....3019 Bell Ave., St. Louis, Mo.  
 Lacey, Rev. S. E.....3019 Bell Ave., St. Louis, Mo.  
 Wharton, Rev. Deborah..3019 Bell Ave., St. Louis, Mo.  
 Pratt, Rev. William.....Oblong, Ill.  
 Meeks, Rev. E. A.....Oblong, Ill.  
 Meeks, Rev. Chloe.....Oblong, Ill.  
 Bassett, Rev. H. M.....R. 5, Robinson, Ill.  
 Huddleston, Rev. Luther....Myers St., Robinson, Ill.  
 Youngman, Rev. John W.....Dow, Ill.  
 Myers, Rev. O. C.....736 W. Main St., Carlinville, Ill.  
 Myers, Rev. Mary V...736 W. Main St., Carlinville, Ill.  
 Oliver, Rev. Lillie.....Box 285, Onarga, Ill.  
 Coffin, Rev. John.....Springfield, Ill.  
 Pratt, Rev. M. F..R. R. F., Box 36, Terre Haute, Ind.  
 Sexton, Rev. W. A..R. R. F., Box 36, Terre Haute, Ind.  
 Henschen, Rev. W. G., 712 Silver Av., Greensboro, N. C.  
 Adams, Rev. Harry.....Randles, Mo.  
 Stone, Rev. W. C....1800 N. Hill Ave., Pasadena, Cal.  
 Kirkpatric, Rev. W. J.....Dewett Ave., Mattoon, Ill.  
 Culberson, Rev. Charles.....St. Louis, Mo.  
 Higgs, Rev. A. R.....Kingswood, Ky.

**Licensed.**

Brown, Pleasant.....	Mattoon, Ill.
Roush, Pearl.....	R. R., Robinson, Ill.
Coffin, Grace.....	Springfield, Ill.
Johnson, V. L.....	St. Louis, Mo.
Quillen, Lucy.....	3019 Bell Ave., St. Louis, Mo.
Cleaver, Roland.....	3019 Bell Ave., St. Louis, Mo.
Shafer, Otis.....	1800 N. Hill St., Pasadena, Cal.
Shafer, Alvin.....	1800 N. Hill St. Pasadena, Cal.
Shafér, Myra.....	1800 N. Hill St., Pasadena, Cal.
Cline, Columbia.....	1800 N. Hill St., Pasadena, Cal.
Childers, Ina.....	2061 Pierce St., Springfield, Mo.
Turner, Bro.....	Springfield, Mo.
Henschen, Fern....	712 Silver Ave., Greensboro, N. C.
Youngman, Mildred.....	Dow, Ill.
Wright, Alva.....	
Andrews, F. E.....	Osgood, Ind.
Halpin, Lucy.....	Greenville, Ill.
Armstrong, Anna.....	Anderson, Ind.
Walden, Mrs. Ira.....	Meade, Colo.

**Deaconesses.**

Shea, Laura.....	R. R. F., Box 36, Terre Haute, Ind.
Cooksey, Francis.....	East St. Louis, Ill.
Burt, Mrs. Mary.....	Fresno, Cal.
Kleimschmidt, Mrs.....	San Diego, Cal.

**INDIANA DISTRICT.****Ordained.**

Adams, W. S.	Brichetto, Paul
Barnes, O. W.	Bradley, W. E.
Baughman, J. H.	Bradley, Elsie
Beitzel, Mary E. and C. F.	Callahan, F. A.
Bingman, Edw.	Canary, W. C.
Bowman, Lulu	Carrol, John

Clark, John W.  
Coate, Lowell H.  
Chamberlin, G. W.  
Chatfield, R. W.  
Clark, Leota  
Clem, E. J.  
Cruser, J. H.  
Davis, E. E.  
Davis, E. D.  
Davis, Gertrude  
Dean, W. S.  
Dean, Pearl  
Douglas, Jas. B.  
Dunkelberger, Hattie  
Dunkelberger, Katie  
Dye, J. C.  
Eacret, J. O.  
Ewing, A. M.  
Fouts, C. A.  
Fugett, W. B.  
Franklin, Ida  
French, Marion  
Friend, Mary  
Frye, W. A.  
Goins, Lee  
Glispy, Jos.  
Groshart, G. W.  
Hart, Alice M.  
Hinds, W. F.  
Hines, Anna  
Huff, Geo. E.  
Hayhurst, Aaron  
Jackson, H. B.

Weismantle, Beryl  
Wright, E. W.  
Jewel, W. S.  
Johnson, Fred  
Kendall, Chas. E.  
Ketchum, W. E.  
Middleton, G. C.  
Montgomery, Area  
Pendry, E. L.  
Penrod, Christina  
Popejoy, V. A.  
Pursley, Jas.  
Plunkett, Sarah  
Plunkett, A. H.  
Rassmann, A. E.  
Rassman, Destina  
Rees, O. W.  
Rees, Ilah  
Runnels, Perry  
Rhoades, E. C.  
Rhoades, Lucinda  
Senn, W. P.  
Shephard, Harry  
Schoeff, Edw.  
Sheyhard, Harry  
Schrock, E. P.  
Snow, D. E.  
Snyder, Minnie  
Snider, I. J.  
Stanger, L. W.  
Toney, Oliver  
Thornton, J. L.  
Williams, J. W.

**Ordained 1922.**

Auxier, Miriam	Wheeler, Frank
Groshart, G. W.	McQueen, Arthur
Lacy, Kate D.	Jester, Clarence D.
Stearns, Edith	Rice, William P.
Baughman, Retta	Beecher, Howard

**Licensed.**

Baker, Iva	Lewis, Augusta
Baker, Margaret	Lewis, Donald
Baughman, Mrs. J. H.	Moreillion, Milton
Beecher, Chrystal	Myers, Fred
Canary, Birdie	McCune, Orth
Deckard, Oscar	Popejoy, Mrs. V. A.
Dowden, Emerson	Rice, Wm. P.
Ellis, Roy S.	Shaw, Maude
Gaither, Chas.	Scott, Ada
Goins, Howard	Stewart, Ida
Glispy, Charlotte	Smith, Raymond
Halt, E. V.	Smith, Joseph
Halt, O. E.	Slusser, Chas.
Harper, O. B.	Thomas, Belle
Hayhurst, Jesse	Trotzki, Edith
Haas, Crawford	Williams, Lawrence
Holcomb, Albert	Stearns, Clifford
Higginbotham, John	Henderson, Edith
Johnson, Landers	Hanks, Elmer
Meyers, F. C.	

**Received License, 1922.**

Baker, S. L.	Harris, Arthur
Eddy, C. L.	Harvey, O. S.
Harper, Marle	Hoover, Jas.



Klofenstein, Elmer

McNeill, Aaron

Payton, John A.

Schoeff, Bertha

Stenning, Thomas

Donovan, Jack

**Ordained Deaconesses.**

Titus, Miss Clyde

Allen, Cora

Hibler, Mrs. Emma

Noble, Martha

**Licensed Deaconesses.**

Allen, Nora

Brady, Alice

French, Mrs. M. J.

Oskins, Mrs. Viola

**EASTERN KANSAS AND OKLAHOMA DISTRICT.****Ordained Ministers.**

Webster, W. J.....Fredonia, Kans.

Benjamin, J. E.....Milan, Kans.

Willis, T.....Fredonia, Kans.

Hull, Maggie.....Hopeton, Okla

Sweet, Grace.....Dacoma, Okla.

VanMeter, S. P.....Dacoma, Okla

Michall, John.....Alva, Okla.

Waddel, Lloyd.....Lafontain, Kans.

Rubicum, G. E.....Ossawatomie, Kans.

**Licensed Preachers.**

Burge, Eliza.....Alva, Okla

Baxter, James.....Hopeton, Okla.

Doll, John.....Gognac, Kans.

Nuce, Albert.....New Ulysses, Kans.

Umbarger, S. H.....Paola, Kans.

Van Meter, Rhoda.....Dacoma, Okla.

Pridgen, Martha.....Gognac, Kans.

Logue, Bertha.....Freeport, Kans.

McCracken, D. I.....	Freeport, Kans.
Brockman, Ben.....	Freeport, Kans.
Brockman, Charlsie.....	Freeport, Kans.
Durell, Edith.....	Humboldt, Kans.
Fortner, J. H.....	Wellington, Kans.
Upshaw, Leroy.....	Fredonia, Kans.

### Deaconesses.

Webster, Opal.....	Fredonia, Kans.
Umbarger, S. H.....	Paola, Kans.

## DISTRICT OF KENTUCKY.

### Ordained Ministers.

Beirnes, Wm.....	Kingswood, Ky
Beirnes, Geo.....	Kingswood, Ky.
Bevington, G. C.....	Kingswood, Ky.
Bowling, Leonard.....	Willard, Ky.
Baynum, J. C.....	Paint Bank, Va.
Brown, C. C.....	Kingswood, Ky.
Brown, Mrs. C. C.....	Kingswood, Ky.
Bostick, Floyd.....	Kingswood, Ky.
Duncan, Wm.....	Ashland, Ky.
Dickerson, H. N.....	209 Holt St., Ashland, Ky.
Fugett, C. B.....	142 Newman St., Ashland, Ky.
Fortner, D. D.....	Crittenden, Ky., R. R. No. 2
Finch, R. G.....	Kingswood, Ky.
Holladay, Wm. L.....	Kingswood, Ky.
Hill, Mrs. I. B.....	Kingswood, Ky.
Johnson, J. T.....	Kingswood, Ky.
Perry, A. M. .110 Ivanhoe Ave., Saylor Park, Cin., Ohio	
McNurlin, John.....	Ashland, Ky., 13th St.
Selbee, Albert.....	Coalgrove, Ohio
Snapp, H. C.....	Barbersville, Ky.

Standley, L. W.....	Kingswood, Ky.
Slater, Charles L.....	Kingswood, Ky
Slater, Mrs. C. L.....	Kingswood, Ky.
Smith, J. A.....	Kingswood, Ky.
Tomlin, C. M.....	Manchester, O. R. R. No. 2
Thomas, H. P.....	Upland, Ind.
Thomas, Mrs. H. P.....	Upland, Ind.
Taylor, C. G.....	Kingswood, Ky.
Wade, L. R.....	Elmwood, Ind.
Wade, V. E.....	608 Pike St., Covington, Ky.
Wellman, G. L.....	Kingswood, Ky.
Wilcox, Wm.....	Rosedale, Ky
Wolfe, R. W.....	Ashland, Ky.

### Licensed.

Armstrong, Chester.....	Grahns, Ky.
Black, J. O.....	Buchanan, Ky.
Bradford, Leslie.....	Hopewell, Ky.
Bolander, H. H.....	Soldier, Ky.
Bolander, Mrs. H. H.....	Soldier, Ky.
Brown, H. N.....	Williamstown, Ky., R. R. No 4
Baynum, Mrs. Sallie, 846 Banklick St., Covington, Ky.	
Carrol, James F.....	Soldier, Ky.
Duggins, C. W.....	Kingswood, Ky.
English, John.....	New Richmond, Ohio
Everetts, Miss Stella.....	Kingswood, Ky.
Flemming, Geo. T.....	Ashland, Ky.
Fogle, Wm.....	236 W. Robin St, Covington, Ky.
Fugett, Mrs. C. B.....	142 Newnam St., Ashland, Ky.
Thompson, Miss Grace.....	Kingswood, Ky.
Gibhart, R.....	Covington, Ky.
Down, Mrs J. W.....	California, Ky.
Kelley, Harve.....	Jeriel, Ky.

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Lucas, H. B.....	Olive Hill, Ky.
Lee, J. E.....	Sunnydale, Ky.
Loomis, J. R.....	1114 Lee St., Covington, Ky.
Forshee, Miss Claudie.....	Kingswood, Ky.
Maddox, S. R.....	Flemmingsburg, Ky., R. R. No 4
McDavid, G. H.....	Ashland, Ky.
McCure.....	Fairview, Ky.
Posey, Curtis.....	Ashland, Ky.
Page, David T.....	Covington, Ky.
Mouer, Charles.....	Lexington, Ky.
Jessee, J. W.....	Smokey Valley, Ky.
Qualls, Elwood.....	Maysville, Ky.
Qualls, Andrew.....	Olive Hill, Ky.
Roberts, E. R.....	Willard, Ky.
Shelton, Arthur.....	Olive Hill, Ky.
Waters, P. W.....	128 E. Fifth St., Covington, Ky.
Willis, Allen.....	Olive Hill, Ky.
Williams, Plennie.....	Inez, Ky.
Williams, Mrs. Plennie.....	Inez, Ky.
Webb, Z. T.....	Fallsburg, Ky.
Wireman, Charles L.....	Lexington, Ky.
Simpson, Raymond.....	Normal, Ky.
Surbrook, Geo. W.....	Kingswood, Ky.
Yarbrough, Beeson.....	Kingswood, Ky.
Wininger, Frank.....	Kingswood, Ky.
Wininger, Mrs. Frank.....	Kingswood, Ky.

#### Ordained Deaconesses.

Johnson, Mrs. J. T.....	Kingswood, Ky.
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#### Licensed Deaconesses.

Lunsford, Miss Tillie, 1007 Banklick St., Covington, Ky.	
Lunsford, Miss Ore.....	206 Pike St., Covington, Ky.



## MARYLAND DISTRICT.

### Ordained Ministers.

Adams, H. P.....	Trappe, Md.
Ashley, W. A.....	Wilkesburg, Pa.
Adams, Louis.....	Denton, Md.
Bean P. F.....	Cambridge, Md.
Bean, Mrs. P. F.....	Cambridge, Md.
Bafford, Sewall..	2111 W. Mulberry St., Baltimore, Md.
Helsby, G. L.....	Denton, Md.
Hoffman, Jacob, 61st & Hobbs Creek,	Philadelphia, Pa.
Hoffman, Mrs. Jacob, 61st & Hobbs Creek,	Phila., Pa.
Hope, C. S.....	Delmar, Del.
Jump, W. L.....	Denton, Md.
Mills, L.....	Baltimore, Md.
Mitchell, Mrs. Bessie.....	Dover, Del.
Moffitt, E. J.....	Hurlock, Md.
Moffitt, Mrs. Mayme.....	Hurlock, Md.
Olsen, H. J.....	Trappe, Md.
Olsen, Mrs. H. J.....	Trappe, Md.
Potter, Charles T.....	43 Spruce St., Norwich, Conn.
Price, A. A.....	Denton, Md.
Robertson, Kimball.....	Attleboro, Mass.
Ray, Andrew.....	Boston, Mass.
Trice, T. L.....	Denton, Md.
Vickers, Wm H.....	Cambridge, Md.
Wiggins, W. F.....	Millington, Md.

### Licensed Preachers.

Brooks, C. W.....	Woolford's, Md.
Badger, L. F.....	Greita, Va.
Gibson, G. W.....	Tilghman, Md.
Garrett, Miss Mary Phoebe.....	Galena, Md.

Helsby, Mrs. Jennie.....	Denton, Md.
Hope, Standley.....	Delmar, Del.
Mitchell, Willard.....	Dover, Del.
Mears, Miss Winifred.....	Hurlock, Md.
McLane, Miss.....	Salisbury, Md.
Ornett, Avery.....	Trappe, Md.
Parker, Miss Mayme O.....	Woolford's, Md.
Slaughter, Mrs. Amy.....	Queenstown, Md.
Wingate, Lewis.....	Cambridge, Md.
Wiggins, Mrs. W. F.....	Millington, Md.
Meekins, Rev. F. G.....	Cambridge, Md.

### Deaconesses.

Anna V. Stradley

Lilly M. Rose

## MICHIGAN DISTRICT.

### Ordained.

Brown, Mrs. Emma E., 1041 E. Fulton St., Grand Rapids

Baldwin, Earl.....South America

Baldwin, Mrs. Earl.....South America

Cliff, C. E.....907 S. Shiawassee, Owosso

Curry, C. G.....University, Park, Iowa

Ewers, E. F.....Detroit

Ewers, Mrs. E. F.....Detroit

Elliott, P. F.....705 Beech St., Lansing

Hendrikson, Ford.....South America

Hendrikson, Mrs. Ford.....South America

Hetfield, Homer.....Wheeler

Hoos, T. H.....Smith Creek

Haines, Paul E.....Seoul, Korea

Kulp, Geo. B.....University Ave. Battle Creek

Kridler, Albert.....	Muskegon
Lounds, Geo.....	Applegate
Lamb, Miss Grace..	Bible Holiness Seminary, Owosso
Morningstar, J. H.....	Ovid
Raymond, Elmar.....	Lansing
Reed, William C.....	Port Shepstone, South Africa
Sturk, J. D.....	228 Taylor Court, Ionia
Sturk, L. W.....	Ellsworth
Shattuck, B. O.....	1506 Bennett Ave., Flint
Surbrooks, W. L....	Bible Holiness Seminary, Owosso
Sickler, O. R.....	Owosso
Strong, Miss Emily.....	Seoul, Korea
Strong, Mrs. J. E..	14 Grand View Court, Battle Creek
Truesdale, G. E.....	Wheeler
Way, W. A.....	36 Corwin St., Battle Creek
Winnengar, B. F.....	Owosso

### Licensed.

Dafoe, Howard N.....	Chief
Frink, A. M.....	612 Isball St., Lansing
Hornstra, David.....	Owosso
Hoos, Mrs. Thomas.....	Smith Creek
Keinbaum, Miss Bertha.....	Owosso
Lounds, Mrs. Geo.....	Applegate
Manker, B. E.....	Sault Ste. Marie
Manley, G. L.....	Ellsworth
Morningstar, Mrs. J. H.....	Ovid
Strong, J. E.....	14 Grand View Court, Battle Creek
Surbrook, Geo. W.....	Kingswood, Ky.
Swanson, James.....	Schomberg
Thompson, James.....	Maple City
Wheaton, M. H.....	Cheboygan

**Ordained Deaconesses.**

Kridler, Mrs. Rilla.....	Muskegon
Haines, Mrs. Paul.....	Seoul, Korea
Reed, Mrs. William.....	Port Shepstone, S. A.

**Licensed Deaconesses.**

Currie, Miss Janette.....	Flint
Elliott, Mrs. P. F.....	705 Beech St., Lansing
Russel, Mrs. Eunice A.....	Muskegon

**NEBRASKA DISTRICT.****Ordained Ministers.**

Posey, W. E.....	Eustis, Nebr.
Sharp, R. R.....	3300 T St., Lincoln, Nebr.
Musser, R. O.....	Lewellen, Nebr.
Miller, W. F.....	Oshkosh, Nebr.
Oney, E. C.....	Moneta, Wyo.
Sharp, Mrs. R. R.....	3300 T St., Lincoln, Nebr.
Joy, Elmer D.....	Weissert, Nebr.
Joy, Mrs. Elmer.....	Weissert, Nebr.
Posey, Mrs. W. E.....	Eustis, Nebr.
Smith, Albert.....	Madrid, Nebr.

**Licensed Ministers.**

Anderson, G.....	Hubbard, Nebr.
Hartman, G. E.....	Sutherlands, Nebr.
Campbell, Jack.....	Oshkosh, Nebr.
McIntosh, Lela.....	Weissert, Nebr.
Witthuhn, Charles.....	Madrid, Nebr.

**Ordained Deaconesses.**

Miller, Mrs. W. F.....	Oshkosh, Nebr.
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## NEW YORK DISTRICT.

### Ordained.

Bennett, S. N.....	573 State St., Binghamton, N. Y.
Blann, A. E.....	Northville, N. Y.
Blann, M. R.....	46 Wall St., Amsterdam, N. Y.
Boswell, E. T.....	Newman, N. Y.
Felter, Harry J....	67 Euclid Ave., Schenectady, N. Y.
Frasier, Delbert.....	Wells, N. Y.
Grady, Walter.....	Broadalbin, N. Y.
Shemelia, Edward.....	North Troy, N. Y.
Simmons, Stanley W.....	Johnson City, N. Y., R. D.
Shoemaker, William.....	Middleburg, N. Y., R. D.
Shoemaker, Henry.....	Skagway, Alaska
Shoemaker, Irene.....	Skagway, Alaska
Tompkins, Stewart S.,	60 Valley View St., Ononta, N. Y.
Vanoss, Wm. J. C....	529 State St., Binghamton, N. Y.
Whipple, O. E.....	Central Bridge, N. Y.
Whipple, Louise.....	Central Bridge, N. Y.
Wilson, Albert H.....	1746 4th St., Rensselaer, N. Y.
Wilson, David E.....	Dickinson Center, N. Y.
Young, Alvin.....	Northville, N. Y.

### Licensed Ministers.

Berg, Mary	Schuyler, Charles W.
Cole, Anna S.	Shafer, Carl
Engwer, Augusta	Shafer Sadie
Hill, Cora	Shafer Arthur
Hamlin, Verna	Shafer, Helena
Roy, Lena	Wood, Mary B.

**OHIO DISTRICT.****Ordained Ministers.**

Aude, Henry.....	1810 Young St., Cincinnati, Ohio
Brown, C. M.....	285 Waterloo, St., Marion Ohio
Cook, J. V.....	419 Scranto Ave., Marion, Ohio
Coleman, J. V.....	608 Klotter Ave., Cincinnati, Ohio
Coleman, Mrs. J. V..	608 Klotter Ave., Cincinnati, Ohio
Cowman, Chas. E....	832 N. Hobart Ave., Los Angeles
Cowman, Mrs. C. El.	832 N. Hobart Av. Los Angeles, Cal.
Edwards, J R.....	431 Fairview St., Nelsonville, Ohio
Emerick, J. O.....	29 Cypress Ave., Columbus, Ohio
Ford, H. K.....	516 Mettor St., Cincinnati, Ohio
Fish, C. D....	89 South Mulberry St., Chillicothe, Ohio
Fuge, Fred T.....	Fostoria, Ohio
Gaddis, T. H.....	3806 Isabella Ave., Cincinnati, Ohio
Goodman, W. P.....	Mulberry, Ohio
Haines, Atville....	2829 East Second St., Dayton, Ohio
Hanna, Elmor.....	Bennett St., Jackson, Ohio
Kilbourn, Edwin.....	Tokyo, Japan
Kilbourn, Mrs Edwin.....	Tokyo, Japan
Kennett, J. L.....	28 Louis Block, Dayton, Ohio
King, O. L.....	West Indies
Lockwood, W. A.....	Rutland, Ohio
Larson, Ejnar.....	China
Lowery, Earl.....	1810 Young St., Cincinnati, Ohio
Lassen, L.....	1810 Young St., Cincinnati, Ohio
Lathem.....	1810 Young St., Cincinnati, Ohio
Maffin, J. T.....	775 York St., Marion, Ohio
McNall, C C.....	Athens, Ohio
McNall, R. D.....	232 Brownell Ave, Napoleon, Ohio
Marsh, E. G.....	1810 Young St., Cincinnati, Ohio
Neff, W. B.....	1810 Young St., Cincinnati, Ohio
Rose, John.....	China

Rose, Mrs. John.....	China
Raisch, C. B.....	R. D. No. 11, Dayton, Ohio
Roberts, L. R.....	Athens, Ohio
Roberts, Mrs L. R.....	Athens, Ohio.
Saneholtz, F. C.....	171 High St., Nelsonville, Ohio
Sanders, P. F.....	R. D. No. 2, Butler, Ky.
Sanders, Mrs. P. F.....	R. D. No. 2, Butler, Ky.
Schneider, Grace Ann....	217 Walnut St., Dayton, Ky.
Standley, M. G.....	1810 Young St., Cincinnati, Ohio
Smith, E. E.....	R. D. No. 1, Box 166, Rossburg, Ohio
Stukey, N. O.....	1782 Edwards Ave., Springfield, Ohio
Smith, J. A.....	Cecil, Ohio
Selby, Albert.....	Portsmouth, Ohio
Taylor, Alfred.....	Charlestown, Nevis, B. W. I.
Thornton, J. M.....	Box 57, Barbados, B. W. I.
Uhrig, H. E.....	217 Fulton St., Port Clinton, Ohio
Wilson, J. A.....	Murray, Ohio
Willis, John.....	Seoul, Korea
Walker, H. C.....	215 Hendricks Ave., St. Mary's, Ohio

## PENNSYLVANIA AND NEW JERSEY DISTRICT.

### Ordained Preachers.

Andrews, Geo. W.....	R. F. D. No. 1, Watsontown, Pa.
Baker, Floyd.....	727 New St., Allentown, Pa.
Clough, E. R.....	Sunbury, Pa.
Crider, Wm. J.....	85 Second St., Stroudsburg, Pa.
Diehl, Joseph B.....	225 Lenker, Ave., Sunbury, Pa.
Duberdorf, D. W.....	330 Spruce, St., Sunbury, Pa.
Fitch, W. R.....	408 W. Sixth St., McKeesport, Pa.
Fitch, Mrs. W. R....	408 W. Sixth St., McKeesport, Pa.
Ferguson, Mrs. Carrie A,	624 S. 4th St., Clearfield, Pa.
Ford, Paul D.....	R. F. D. No. 1, Fisher's Ferry, Pa.

Gardner, J. Russel.....N. Nelson St., Allentown, Pa.  
 Hankins, John S..Second and Oak Sts., Millville, N. J.  
 Hendel, J. B.....221 Hall St., Phoenixville, Pa.  
 Heslop, William.....Milton, Pa.  
 Heslop, Mrs. William.....Milton, Pa.  
 Ives, R. W....Box 59, Bridgetown, Barbados, B. W. I.  
 King, D. A.....314 Hamilton Ave., Bethlehem, Pa.  
 Lishman, Francis H..R. F. D. No. 1, Watsontown, Pa.  
 McIntyre, S. J.....719 N. Center St., Bethlehem, Pa.  
 Neff, W. B.....515 Ringgold St., Cincinnati, Ohio  
 Orkney, John.....Talden, Korea.  
 Orkney, Mrs. John.....Talden, Korea  
 Pridgen, C. P.....319 Shaw Ave., McKeesport, Pa.  
 Saneholtz, H. A.....35 Mulberry St., Reading, Pa.  
 Straub, Wm. E.....334 Spruce St., Sunbury, Pa.

### Licensed Preachers.

Behrent, Miss Adlena...N. Nelson St., Allentown, Pa.  
 Cortez, Edmund.....Taylor University, Upland, Ind.  
 Ford, Miss Blanche..R. F. D. No. 1, Fisher's Ferry, Pa.  
 Garman, Miss Em.ma..128 S. 17th St., Allentown, Pa.  
 Gorman, David, 2161 E. Williams St., Philadelphia, Pa.  
 Hankins, Raymond....2d and Oak Sts., Millville, N. J.  
 Hankins, Mrs. Raymond, 2d and Oak Sts., Millville, N.J.  
 Hatcher, Mrs. Bessie....P. O. Box 105, Yardville, N. J.  
 Miller, J. P.....Wind Gap, Pa.  
 Miller, Wm. G.....300 Chestnut St., Pen Argyl, Pa.  
 Neff, Mrs. W.m....515 Ringgold St., Cincinnati, Ohio  
 Neff, Lawrence R..515 Ringgold St., Cincinnati, Ohio  
 Parkins, James W.....1611 Myer Ave., Port Vue, Pa.  
 Rabuck, Frank.....Sunbury, Pa.  
 Reichenbaugh, William, 1023 Walnut St., Sunbury, Pa.  
 Wolfe, J. E.....R. F. D. No. 1, Fisher's Ferry, Pa.



### Licensed Deaconesses.

Ives, Mrs. R. W., Box 59, Bridgetown, Barbados. B.W.I.  
 Lishman, Mrs. Myrtle, R. F. D. No. 1, Watsontown, Pa.  
 Young, Miss Florence, 22 E. North St., Bethlehem, Pa.  
 Zimmerman, Mrs. M., 1026 Walverton St. Sunbury, Pa.

### SOUTHERN DISTRICT.

#### Ordained Ministers.

Andrew, R. A.....Whittier, N. C.  
 Baldwin, M. A.....806 Highland Ave., Greensboro  
 Biller, W. H.....R. F. D. No. 1, Coote's Store, Va.  
 Biller, Mrs. W. H....R. F. D. No. 1, Coote's Store, Va.  
 Bulla, B. B.....East Radford, Va.  
 Barger, H. B.....R. F. D. No. 4, Greensboro, N. C.  
 Butner, G. H.....Burlington, N. C.  
 Butner, Mrs. G. H.....Burlington, N. C.  
 Brown, C. A.....R. F. D. No. 2, Hertford, N. C.  
 Brendle, M. F.....Bryson City, N. C.  
 Cooper, Ruth T.....Surry, Va.  
 Cox, W. R....712 Silver Run Ave., Greensboro, N. C.  
 Cox, Mrs. W. R., 712 Silver Run Ave., Greensboro, N.C.  
 Cruse, W. C.....Gold Hill, N. C.  
 Covington, J. W..1128 Fifth Ave., N. W., Roanoke, Vo.  
 Day, Ina.....Flemingsburg, Ky.  
 Greeson, P. H.....Randleman, N. C.  
 Hinshaw, Geo. F.....Ramseur, N. C.  
 Hall, J. N.....Simpson, Va.  
 Kenyon, J. T.....Mebane, N. C.  
 Kirkman, W. V.....Brandywine, Va.  
 Jones, W. F.....Samos, Va.  
 Lain, C. A..2370 Waughtown St., Winston-Salem, N. C.  
 Ludwick, C. A.....Gold Hill, N. C.

Duke, Mrs. A. D.....1810 Young St., Cincinnati, Ohio  
 Nance, J. F.....High Point, N. C.  
 Nelson, S. S.....Nelson Ave., Allentown, Pa.  
 Norton, J. Herbert....700a N. 26th St., Richmond, Va.  
 Park, Mrs. O. D.....Shacklefords, Va.  
 Ruth, O. L.....710 Hamilton St., High Point, N. C.  
 Roddy, H. T.....Albemarle, N. C.  
 Roberts, J. V.....Winston-Salem, N. C.  
 Shaw, J. E.....Franklinsville, N. C.  
 Stikeleather, S. M.....Kingswood, Ky.  
 Talbirt, J. F.....R. F. D. No. 2, Snow Camp, N. C.  
 Thompson, P. R.....Albemarle, N. C.  
 Way, W. A.....36 Corwin St., Battle Creek, Mich.  
 Ware, W. P.....Reidsville, N. C.  
 Ware, Mrs. W. P.....Reidsville, N. C.

### Licensed.

Allred, W. S.....Burlington, N. C.  
 Anthony, Cary A.....Kingswood, Ky.  
 Bulla, Mrs. B. B.....East Radford, Va.  
 Birkhead, J. F.....Asheboro, N. C.  
 Cruse, Mrs. W. C.....Gold Hill, N. C.  
 Eagle, W. G.....R. F. D. No. 4, Salisbury, N. C.  
 Freeman, E. D.....Troy, N. C.  
 Greeson, Mrs. P. H.....Randleman, N. C.  
 Kirkman, Mrs. W. C.....Brandywine, Va.  
 Lambeth, Mrs. Hettie..R. F. D. No. 3, Thomasville, N. C.  
 Norton, Mrs. J. H....700a N. 26th St., Richmond, Va.  
 Stanley, V. B.....Asheboro, N. C.  
 Short, Mrs. J. F., 1629 Melrose Ave., N. W., Roanoke, Va.  
 Wagoner, R. A.....Gold Hill, N. C.  
 Wilson, W. J.....W. Durham, N. C.  
 Walker, J. N.....Siler City, N. C.

Hartman, C. W....510 E. Liberty St., Salisbury, N. C.  
 Williams C. H.....334 Sherwood Ave., Staunton, Va.  
 Tritton, Robt. N., 713 Highland Ave., Greensboro, N. C.  
 York, Theodore.....Shacklefords, Va.

### Local Preachers.

Brown, C. C.....Wilmot, N. C.  
 Fort, C.....Danville, Va.  
 Cooper, F. A...940 Silver Run Ave., Greensboro, N. C.  
 Fary, Otway.....Shacklefords, Va.  
 Fitchett, W. E.....Streets, Va.  
 Gaither, O. T....808 Highland Ave., Greensboro, N. C.  
 Kivett, P. C.....724 Haywood St., Greensboro, N. C.  
 James, W. H.....W. Durham, N. C.  
 Loudermilk, Mrs. J. D.....Bryson City, N. C.  
 Sink, A. R.....Randleman, N. C.  
 Sumner, Mrs Annie..R. F. D. No. 5, Burlington, N. C.  
 Wilson, Rotherick.....Shacklefords, Va.

### Deaconesses Ordained.

Buchanan, Mattie...620 Joyner St., Greensboro, N. C.  
 Crouse, Isa A....R. F. D. No. 3, Winston-Salem, N. C.  
 Wright, Mattie Elerick.....Liberty, N. C.  
 Roddy, Mrs. H. T.....Albemarle, N. C.

### Deaconesses Licensed.

Gibson, Miss Lottie..1514 Enslow Ave., Richmond, Va.  
 Hayes, Mrs. Ruby.....Houstonville, N. C.  
 Parks, Alice...712 Silver Run Ave., Greensboro, N. C.  
 Wagoner, Dovie.....Gold Hill, N. C.

**TEXAS DISTRICT.****Ordained Ministers.**

- Kilgore, Rev. B. M., Hamlin, Tex., Dist. Supt.  
Petty, Rev. J. G., 220 S. Cedar St., Hillsboro, Tex.,  
Assistant Superintendent.  
Murrill, Rev. E. M., 1409 Clinton Ave., Ft. Worth, Tex.,  
Secretary.  
Ramsey, Rev. F. A., 504 W. Franklin St., Hillsboro,  
Tex., Treasurer.  
Jordan, Rev. W. H. .... Duncan St., Hillsboro, Tex.  
Osborne, Rev. N. J. .... R. F. D. No. 8, Hillsboro, Texas  
Honeycutt, Rev. R. W. .... Athens, Tex.  
Hunter, Rev. W. H. .... Jack, Tex.  
Brooks, Rev. R. C. .... Whitney, Tex.  
Rice, Rev. J. L. .... Winchell, Tex.  
Nearing, Rev. Paul. .... Brooksmith, Tex.

**Licensed Preachers.**

- Honeycutt, Rev. J. O. .... Hillsboro, Tex.  
Pryor, Rev. Luther. .... Hillsboro, Tex.  
Lotspeich, Rev. Mrs. Maggle. .... Hillsboro, Tex.  
Murrill, Rev. Mrs. M. E., 1409 Clinton Av., Ft. Worth, Tex.

**Deaconesses.**

- Stafford, Mrs. Haley. .... Hillsboro, Tex.  
Smith, Mrs. W. R. .... Hillsboro, Tex.

**WEST VIRGINIA DISTRICT.****Ordained Ministers.**

- Brillhart, J. C., 1035 Tenth Ave., Huntington, W. Va.,  
Pastor.  
Cunningham, G. M., Logan, W. Va., Pastor.



**Dutch West Indies.****SABA:****Missionaries—**

Rev. J. W. Craig, District Superintendent.

Mrs. J. W. Craig.

**Native Workers—**

Esther Peterson.

**British West Indies.****ANTIGUA:****Missionaries—**

Rev. O. L. King, District Superintendent, Box  
87, St. Johns, Antigua, B. W. I.

Mrs. O. L. King.

**Native Workers—**

L. E. Joseph,

Mary Joseph,

Jos. Hampson, Barbuda,

A. Knight,

N. Gray,

C. N. Grant,

Amelia Williams,

B. Frederick,

M. Lake,

Sarah Mayers,

Sister Tittle.

**BARBADOS:****Missionaries—**

Rev. R. W. Ives, District Superintendent, Box  
59, Bridgetown, Barbados, B. W. I.

Mrs. R. W. Ives.

Rev. Winters.

Native Workers—

Bro. and Sister Boyce,  
Bro. Braithwaite,  
C. P. Jorge,  
Bro. Linton,  
Bro. Thornton,  
Sister Rock.

NEVIS:

Native Missionaries—

Rev. R. A. Taylor, Charlestown, Nevis, B.  
W. I.  
Mrs. Irene Blyden Taylor,  
Rhoda Nesbitt.

TRINIDAD:

Missionaries—

Rev. O. W. Rees, District Superintendent,  
Box 108, Port of Spain, Trinidad, B. W. I.  
Mrs. W. O. Rees.

Native Workers—

Bro. and Sister Patrick,  
Isaiah Sandiford,  
Alfonso Caddel,  
T. J. Harcules,  
Mrs. Caroline Frederick,  
Beatrice Phillips,  
Philamina Dummitt,  
Sister Francis.

JAMAICA:

Native Missionary—

J. R. Figueroa, 16 Higholoborn St. Kingston,  
Jamaica, B. W. I.

**India.**

Rev. and Mrs. A. E. Rassmann,  
Rev. and Mrs. E. A. Meeks,  
Miss Edith Stearns,  
Miss Florence Young.

**China.****Missionary:**

Miss Mary Grace Friske, Hong Kong, China.  
Miss Phebe Pearce, Hong Kong, China.

**Africa.****NATAL:**

Rev. Fred T. Fuge, Mehlomnyama, Shepstone,  
South Africa.  
Mrs. Fred T. Fuge, Mehlomnyama, Shepstone,  
South Africa.  
Miss Emma Fuge, Mehlomnyama, Shepstone,  
South Africa.  
Miss Lena Roy, Mehlomnyama, Shepstone,  
South Africa.

**Missionaries—**

Rev. and Mrs. W. E. Reed, P. O. Box 36, Port  
Shepstone.  
Miss Cora Allen, Emmanuel Mission, Meh-  
lomnyama, via. Batstone.  
Rev. W. H. Reynolds, Emmanuel Mission,  
Mehlomnyama.  
Rev. A. H. Reynolds, Emmanuel Mission,  
Mehlomnyama.

**SWAZILAND:**

**Native Missionaries—**

John Mlota,  
Luke Mezeya,  
Teacher Ndhlovu.

**MT. FRERE:**

**Missionaries—**

Rev. and Mrs. Chas. T. Rodway.

**Native Evangelist:**

Charlie Gwina.

We have twenty-five native workers in Africa whose names do not appear in this list.

**Mexico.**

Francisco H. Soltero, Apartado 320, San Luis, Potosi,  
S. L. P.

Nettie W. Soltero, Apartado 320, San Luis, Potosi,  
S. L. P.

Nella J. True, Apartado 320, San Luis, Potosi, S. L. P.

Juan H. Romero, Ave Tanculpaya, No. 4, Valles,  
S. L. P.

Leonor S. Ponce, Coxcatlan, S. L. P.

Salvador F. Ponce, Coxcatlan, S. L. P.

Ruth S. Romero, Ave Tanculpaya No. 4, Valles, S. L. P.

Miss Ethel True, Apt. 320, San Luis, Potosi, Mexico.

Miss Nellie M. True, Apt. 320, San Luis, Potosi, Mexico.

**Alaska.**

Henry Shoemaker, Skagway, Alaska.

Irene Shoemaker, Skagway, Alaska.



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