

MANUAL
OF THE
Pilgrim Holiness Church

CONTAINING
Articles of Faith,
Form of Government and Ritual for
Churches; also Location of
Ministers, Etcetera

. . .

MOTTO:

In Essentials, Unity; In Non-Essentials, Liberty;
In All Things, Charity

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PART ONE—HISTORICAL

INTRODUCTION

Section 1, ¶1—In the midst of the prevailing drift of modern Christianity from Bible standards of doctrine and practice, there have been numerous organizations providentially raised up in various parts of the world for the conservation and propagation of true Holiness.

¶2—Numbers of these organizations have from time to time found common ground of union and have combined under various denominational names.

¶3—One of these united bodies is the Pilgrim Holiness Church. It is composed of six bodies of people who have been drawn together in the unity of the Spirit because of a similarity of views, not only as to the doctrine of sanctification, but also regarding the blessed hope of the premillennial return of Jesus, and concerning the privilege of healing for the body in answer to the prayer of faith.

¶4—The following is a brief account of the origin of the several organizations now united under the above name.

ORIGIN AND NAME

International Apostolic Holiness Church

Section 2, ¶1—In 1897 the Apostolic Holiness Union was organized in the home of Rev. Martin Wells Knapp, in Cincinnati, Ohio. Rev. Seth C. Rees was the first General Superintendent. Rev. M. W. Knapp

was the first Secretary.

¶2—Brother Knapp had already founded a Bible School, a paper called the Revivalist, and a publishing plant in Cincinnati.

¶3—Extensive revival work was carried on by the Union, resulting in the formation of many missions, churches, rescue homes and camp meetings, as well as the sending out of missionaries to many foreign lands. Bible Schools were established and papers published at Greensboro, N. C., Owosso, Mich., and other places.

¶4—As the work developed it became evident that there was need of a more permanent form of organization than the interdenominational Union provided. This was effected in 1905 and the name was changed to International Apostolic Holiness Union and Churches.

¶5—Gradually the interdenominational features of the organization ceased and in 1913 the name was altered to International Apostolic Holiness Church. The Apostolic Messenger, published at Greensboro, became the official paper of the Church.

¶6—The Bible School and the Revivalist Publishing plant at Cincinnati, having been left by their founder in the hands of a self-perpetuating Board of Trustees, continue on an interdenominational basis.

¶7—Rev. George B. Kulp served as General Superintendent for the long period of sixteen and one-half years, until his resignation in 1921. Rev. C. C. Brown, one of the Assistant Superintendents, filled out the unexpired term until the General Assembly of 1922,

at which time Rev. Winfred R. Cox was elected General Superintendent of the Home Field and Rev. Ralph G. Finch, General Superintendent of Foreign Missions.

Holiness Christian Church

Section 3, ¶1—In the year 1882 a work of grace began in Philadelphia, Pa., which proved to be the beginning of what was later known as the Holiness Christian Association. The first Conference was held in connection with the camp meeting at Linwood, Pa., in 1889. At the Conference of 1894 the above name was adopted and Rev. C. W. Ruth was elected Presiding Elder. After the formation of the Indiana Annual Conference, the General Conference, which met in Reading, Pa., adopted the name Holiness Christian Church.

¶2—The work continued to spread until in 1919 there were four Annual Conferences, with Missionary work established in Central America. In November, 1919, at the General Assembly held in Cincinnati, Ohio, the Holiness Christian Church united with the International Apostolic Holiness Church. At this time the word Christian was dropped from the former and the word Apostolic from the latter, and the name became the International Holiness Church.

The Pentecostal Rescue Mission

Section 4, ¶1—In 1897, in the city of Binghamton, N. Y., the Pentecostal Rescue Mission was founded. The work spread to other cities where other Missions were established. Camp meeting, orphanage

and rescue work was carried on, together with missionary work in Alaska. In 1922 this organization united with the International Holiness Church and became the New York District.

The Pilgrim Church

Section 5, ¶1—In the years 1915-1916, under the ministry of Rev. Seth C. Rees, a great revival of old-time salvation broke out in Pasadena, California.

¶2—As a consequence of this revival and the opposition which developed against his ministry, on February 25, 1917, Brother Rees and over 300 members of his congregation were excluded from the denomination with which they were connected. Feeling themselves to be "strangers and pilgrims on the earth," they organized the first Pentecost-Pilgrim Church, May 27, 1917.

¶3—The word "Pentecost" was later discontinued because of its misleading association in the public mind with the modern "Tongues" movement, and the name Pilgrim Church adopted.

¶4—Other Churches sprang up in California, Kansas and Texas which became associated together under the above name. A school, now known as the Pilgrim Bible College, was established in Pasadena, a paper published, and a flourishing missionary work carried on in Mexico, also missionaries supported in other foreign lands.

¶—At the General Assembly of the International Holiness Church, Cincinnati, Ohio, 1922, the Pilgrim Church united with that body. The word Interna-

tional in the name of the former was dropped and the name Pilgrim Holiness Church was chosen as the title of the combined Churches.

The Pentecostal Brethren in Christ

Section 6—In 1924, at the Annual Assembly of the Ohio District of the Pilgrim Holiness Church, a small but loyal band of Holiness people, known as the Pentecostal Brethren in Christ, united with and became a part of the Ohio District.

The People's Mission Church

Section 7—In 1899 at Colorado Springs, Colo., a revival broke out which resulted in the origin of the People's Mission Church. Rev. Wm. H. Lee was the founder and leader of this work until his death in 1919. Many Mission Churches were established in various parts of Colorado and some elsewhere, and a Bible Training School and camp meeting at Colorado Springs. In 1925 this organization united with the Pilgrim Holiness Church and became part of the Rocky Mountain and other Districts.

CONCLUSION

Section 8—It has never been the policy of the humble bodies comprising the union of Churches now known as the Pilgrim Holiness Church, to seek popularity or numbers by compromising what they regard as essential to vital godliness. However, under the blessing of God they now total over 17,000 members, 1180 ministers and 488 Churches in the United States, besides 5,044 members, 57 missionaries and 107 native workers in foreign lands.

PART TWO—DOCTRINAL

CHAPTER 1

Our Object

Section 9—The Pilgrim Holiness Church is composed of groups of individuals who believe in liberty of conscience regarding all matters that are not sinful, and that the preaching of a Full Gospel is essential to Bible Holiness and the Evangelization of the world, as exemplified by the Apostles and the primitive Church. Our object is:

First. To glorify God, our Father, exalt Jesus Christ, our Saviour, and to honor the Holy Spirit.

Second. To carry out the Great Commission of our Heaven-ascended Head by publishing a Full Gospel to every nation.

Third. To conserve the Holiness work by forming Churches and aiding in placing over them Spirit-baptized Pastors, who will feed the Flock of God and in every way possible help to get souls ready for the coming of our Lord. While our great and primary object is and must ever be the conversion of sinners and the sanctification of believers, we shall aim to place proper emphasis on Divine Healing and all the gifts and graces of the Holy Spirit, the Premillennial Coming of Christ, the Evangelization of the World and kindred neglected themes.

CHAPTER 2

General Statement of Belief

ARTICLE 1

God

Section 10—There is but one living and true God (1), everlasting (2), without body or parts (3), of infinite power, wisdom and goodness (4), the maker and preserver of all things, visible and invisible (5), and in unity with this Godhead there are three persons of one substance, power and eternity, the Father, the Son, and the Holy Ghost (6).

(1) Deut. 4:35; I Cor. 8:4; II Sam. 7:22; I Kings 8:23, 60; Isa. 43:10, 11; Mark 12:32; Jno. 17:3; Eph. 4:6; I Tim. 2:5.

(2) Gen. 21:33; Rom. 16:26.

(3) Jno. 4:24; Luke 24:39.

(4) Gen. 17:1; Matt. 19:26; Psa. 147:5; 34:8.

(5) Psa. 19:1; Jno. 1:3; Col. 1:16.

(6) I Jno. 5:7; I Tim. 1:17; 3:16; Matt. 28:19.

ARTICLE 2

Jesus Christ

Section 11—The Son who is the Word of the Father (1), the very and eternal God, of one substance with the Father, took man's nature (2), in the womb of the Blessed Virgin, so that two whole and perfect natures, that is to say the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God and

very man, who truly suffered, was crucified, dead and buried (3), to reconcile His Father to us, and to be a sacrifice, not only for original guilt, but also for the actual sins of man (4). Christ did truly rise again from the dead and took again His body (5), with all things pertaining to the perfection of man's nature (6), wherewith He ascended into Heaven (7).

- (1) Jno. 1:1-3.
- (2) Jno. 1:14; 3:31; Heb. 2:14.
- (3) I Cor. 15:3-6.
- (4) Heb. 13:12; 2:9; II Cor. 5:18.
- (5) Matt. 28:6, 7; Acts. 1:3; Luke 24:39-43.
- (6) Eph. 4:11-13; I Jno. 3:2, 3.
- (7) Acts 1:9; Eph. 1:20; 4:8; I Tim. 3:16.

ARTICLE 3

The Holy Ghost

Section 12—The Holy Ghost, proceeding from the Father and the Son (1), is of one substance, majesty and glory with the Father and the Son, very and eternal God (2).

- (1) Jno. 15:26; Acts 2:33; John 16:7.
- (2) I Jno. 5:7; Acts 5:3, 4.

ARTICLE 4

The Sufficiency of the Holy Scriptures for Salvation

Section 13—The Holy Scriptures contain all things necessary to salvation (1), so that whatsoever is not read therein nor may be proved thereby is not to be required of any man that it should be believed as

an article of faith, or to be thought requisite or necessary for salvation (2). In the name of the Holy Scriptures we do understand the canonical books of the Old and New Testaments, commonly received and known as the Bible.

(1) Jno. 15:3; 20:31; II Tim. 3:15-17.

(2) Eph. 5:6; I Tim. 6:3, 4.

ARTICLE 5

Original or Birth Sin

Section 14—Original sin standeth not in the following of Adam, but it is the corruption of the nature of every man that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.

Rom. 5:12; 14-21; Rom. 8:6-8.

ARTICLE 6

Free Will

Section 15—The condition of man, since the fall of Adam, is such that he cannot turn and prepare himself by his own natural strength and works to faith and calling upon God (1), wherefore we have no power to do good works (2), pleasant and acceptable to God (3), without the grace of God, by Christ, assisting us (4), that we may have a good will and work within us when we have that good will (5).

(1) Gen. 6:5; Luke 18:15; Heb. 11:6.

(2) Isa. 64:6; Heb. 9:11, 12, 15.

- (3) Titus 3:5.
- (4) I Tim. 2:5; Jno. 15:5.
- (5) Phil. 2:12, 13.

ARTICLE 7

The Justification of Man

Section 16—We are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ (1), by faith (2), and not for our own works or deservings (3), wherefore that we are justified by faith only is a most wholesome doctrine and very full of comfort (4).

- (1) Rom. 3:24-26; 4:25.
- (2) Gen. 15:6; Rom. 3:28; 4:5; 5:1.
- (3) Rom. 4:6; 5:11, 16; Acts 13:39.
- (4) Rom. 1:16, 17; 5:1.

ARTICLE 8

Sanctification

Section 17—Entire sanctification is Christ's baptism with the Holy Spirit (1), it is subsequent to regeneration (2), it is for all believers (3), it is an instantaneous experience, received by faith (4), cleansing the heart of the recipient from all sin (5), setting him apart and endowing him with power for the successful accomplishment of all to which he is called (6).

- (1) Luke 3:16, 17; I Pet. 1:2; Rom. 15:16; Heb. 13:12.
- (2) Jno. 17:9-17.

- (3) Jno. 17:20; I Thess. 4:3, 7; 5:23, 24.
- (4) Acts 2:1-4; 15:8,9.
- (5) I Jno. 1:7, 9; Acts 15:8, 9.
- (6) Luke 24:29; Acts 1:8.

ARTICLE 9

Sin After Justification

Section 18—Not every sin willfully committed after justification is the sin against the Holy Spirit and unpardonable (1); wherefore the grant of repentance is not to be denied to such as fall into sin after justification. After we have received the Holy Ghost we may depart from grace given and fall into sin, and by the grace of God rise again and amend our lives; and therefore they are to be condemned who say they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent (2).

(1) Matt. 12:31, 32.

(2) Mal. 3:7; Matt. 18:21-22; I Jno. 1:9; 2:1.

ARTICLE 10

The Church

Section 19—The Ecclesia, the Church, is composed of the called-out people who have separated themselves from the world and have a living faith in Christ as their personal Saviour (1). Her mission is the proclamation of a Full Gospel at home and abroad (2), including salvation from all sin (3), Divine Healing (4), and the Pre-millennial Coming of Jesus Christ (5). Her field is the world (6).

(1) II Cor. 6:17, 18; Rom. 12:2; James 4:4; I Jno. 5:19; Heb. 11:6; Rom. 10:10.

(2) Acts 1:8.

(3) Heb. 7:25

(4) James 5:14-16; Acts 4:10; Luke 9:2; 10:9.

(5) Acts 1:9-11; Matt. 25:6; I Thess. 4:16-18; Rev. 19:7; 20:5, 6.

(6) Mark 16:15.

ARTICLE 11

Speaking in the Congregation in Such a Tongue as the People Understand

Section 20, ¶1—It is a thing plainly repugnant to the Word of God and the custom of the primitive Church to have public prayer therein or to administer the sacraments in a tongue not understood by the people (1).

¶2—In sanctification, which is synonymous to and simultaneous with the Baptism with the Holy Ghost and Fire (2), we hold that any teaching which gives to it any other distinction as to its time, or that holds any particular manifestation, as by the Gift of Tongues, so-called, as proof of this Baptism, is opposed to the explicit Word of God (3), and shall not be tolerated among our people.

(1) I Cor. 14:1-40.

(2) Acts 15:8, 9; I Pet. 1:22.

(3) I Cor. 14:1-40; Rom. 8:9; I Cor. 1:30.

ARTICLE 12

The Sacraments

Section 21—Sacraments ordained of Christ are not

only badges or tokens of Christian men's profession, but rather they are certain signs of grace and God's good will toward us, by the which He doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in Him. The sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them, and in such only as worthily receive the same they have a wholesome effect or operation; but they that receive them unworthily purchase unto themselves condemnation, as St Paul saith (I Cor. 11:29.)

ARTICLE 13

Baptism

Section 22—Baptism is an outward sign of an inward work wrought by the Holy Ghost in the soul. As to the mode, let every one be fully persuaded in his own mind, and no preacher or layman shall insist on any certain mode. The baptism of children shall be retained in the Church.

(Matt. 28:19; Acts 2:38; Col. 2:12; Acts 8:36-38; 16:33; I Pet. 3:21.)

ARTICLE 14

The Lord's Supper

Section 23—The Supper of the Lord is an ordinance whereby the body and blood of Christ are given, taken and eaten only after a heavenly and spiritual manner and their benefits only accrue to those who, with a clear conscience, partake in faith of the material elements, wine and bread. This sac-

rament represents our redemption through Christ's blood and our spiritual nourishment through His body (I Cor. 11:24-29.)

ARTICLE 15

Healing

Section 24—We believe and embrace the Scriptural doctrine of healing for the body, and that it is the privilege of every child of God to be healed in answer to the prayer of faith, according to James 5:14, 15; yet we are not to sever our fellowship from, or pass judgment upon those who use other providential means for the restoration of health.

Jas. 5:16; Acts 4:10; Matt. 10:8; Luke 9:2, 10:9; I Cor. 12:9, 28; Acts 4:14; Jno. 9:1-34.

ARTICLE 16

The Return of Jesus

Section 25—We believe that the coming of our Lord is to be personal and pre-millennial, also that it is imminent (1). We must distinguish between the Rapture—His coming in the air to receive His saints, which may occur at any moment, and the Revelation—His coming down to earth with His saints (2), which latter will not occur until after the gathering of Israel (3), the manifestation of Anti-Christ, and other prophesied events (4).

(1) Acts 1:9-11; I Thess. 4:14-17; Matt. 24:27; 25:13, 26:29; Rev. 22:12.

(2) I Thess. 4:14-17; Matt. 24:27, 25:13, 26:29; Rev. 20:4.

(3) Ezek. 36:24, 37:21.

(4) II Thess. 2:8-10; Rev. 19:20.

ARTICLE 17

Destiny

Section 26, ¶1—Heaven. Everyone that has a saving knowledge of Jesus Christ our Lord, on departing from this life, goes to be in felicity with Him, and will share the eternal glories of His everlasting Kingdom; the fuller rewards and the greater glories, being reserved until the final judgment. (Phil. 1:23, 24; II Cor. 5:6, 8, 10; John 14:2, 3; Matt. 25:34, 46.)

¶2—Hell. While the saint goes from the judgment to enjoy eternal bliss, the impenitent sinner is turned away into everlasting condemnation, punishment, and misery. As Heaven is described in the Bible as a place of everlasting happiness, so Hell is described as a place of endless torment, where the worm dieth not and the fire is not quenched. (Matt. 25:41, 46; Luke 13:3; John 8:21, 23; Mark 9:44-48).

PART THREE—GOVERNMENTAL INTRODUCTION

Section 27, ¶1—In all God's creation we see the most perfect organization. The stars are all placed in order; the sun and moon have their tabernacles; the whole solar system is a display of God's wonderful arrangement. When we turn to God's dealing directly with man we see the same carefulness for system and order. Look at His government of the Children of Israel: at Sinai laws are given, commandments delivered, and specifications laid out with the most positive command that all things should be done according to the pattern shown in the Mount. When Christ began His work He chose and trained His twelve Apostles and gave them the commandments concerning the Kingdom, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you alway, even unto the end of the world." (Matt. 28:19, 20).

¶2—The Apostles went forth preaching everywhere and people were converted and sanctified. They organized the saved into congregations which they called Churches, and caused officers to be chosen to look after their spiritual and temporal interests.

¶3—The fact that some men have lorded it over God's heritage, and that the Episcopal form of gov-

ernment is a heavy yoke upon many, is not a good or sufficient reason for rejecting or ignoring a simple, Scriptural form of Church government. God has had a true people all down the ages, and has in these last days raised up the present Holiness Movement to bring back the people to Apostolic power and practices.

¶4—Let us humbly follow Christ, our great Leader and Law-giver, and take His Word for our rule of faith and practice. Amen.

(1 Cor. 3:9-11; 2 Cor. 13:10; Matt. 18:15-17; 2 Thess. 3:6; Acts 13:1-3).

CHAPTER 1

Local Churches

Method of Organization

Section 28, ¶1—Wherever there are at least seven persons who will collectively and individually pledge themselves to take the Word of God as the only and sufficient rule, both of their faith and practice, and to follow the system of doctrines and government laid down in this Manual, they may form a Local Pilgrim Holiness Church.

¶2—They shall do this by meeting together and sending for any Ordained Minister in regular standing in the Pilgrim Holiness Church, preferably a General or District Superintendent or another member of the Executive or District Council, who shall act as temporary Chairman of the meeting until the organization is perfected.

¶3—If it is impossible to secure an Ordained Minister, after consultation with the District Superintendent, a Licensed Minister, or any other person authorized by him, may take charge.

Section 29—This organization shall be accomplished as follows:

¶1—The Chairman, after the usual preliminaries, and after earnestly seeking the blessing of the Triune God, shall cause to be read, the following:

- (1) Our Object (Section 9).
- (2) General Statement of Belief (Sections 10-26).

¶2—Then shall the Chairman say, "All persons giving satisfactory evidence of regeneration by having forsaken and renounced the world, the flesh, and the devil, and by living consistent Christian lives and who desire to become a part of this Pilgrim Holiness Church shall affirmatively answer the following questions:"

¶3—(Here let all the candidates come to the front and each distinctly answer for himself the questions found under "Reception of Members," Sections 30-31). Then shall the Church Covenant be read and entered upon as provided in Sections 32-34.

¶4—After this shall take place the election of Officers to serve for the balance of the year, until the time specified (Section 43).

¶5—The Officers to be elected at this Meeting shall be as follows: The Secretary, Treasurer, and

not more than five Elders and five Deacons, all of whom shall be in the experience of sanctification.

¶6—If there be no men competent to hold the office of Deacon, women may be elected thereto and known as Deaconesses, whose duties shall be the same as those of Deacon.

¶7—**Government.** The above officers with the Pastor, Assistant Pastor, and Sunday School Superintendent shall be the governing officers of the Church and shall constitute the Local Church Board.

¶8—With the exception of the Pastor and Assistant Pastor, Ordained and Licensed Ministers and Deaconesses shall have no place on the Local Church Board, unless elected thereto under offices named above.

¶9—All persons holding office should be known for their piety, sanctified character, and ability for the particular work to which the Church calls them. They should give satisfactory evidence of love for souls and the determination to be useful to their fellowmen. Let all the Officers carefully instruct themselves in their respective duties from the pages of our Manual.

¶10—Steps shall also be taken toward securing the service of a Pastor and placing the Church upon a sound financial basis (Sections 49; 61 ¶2, 3; 64 ¶1, 2, 3).

¶11—The Sunday School shall be organized according to the advices given in the Manual under the subject "Sunday School" (Sections 77-81).

Reception of Members

Section 30—Any person giving satisfactory evidence of regeneration, by having forsaken and renounced the world, the flesh, and the devil, and living a consistent Christian life, and desiring to be recognized as a member of this Church, shall first be accepted by the Local Church Board; then, in the presence of the Church, affirmatively answer the following questions:

Section 31, ¶1—Dearly beloved, since you ask to be recognized as a member of this Church, it is proper that you should confess your faith and declare your purpose in the presence of God and these witnesses. Have you forsaken and renounced the devil and all his works? The vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, and do you refuse to be led by them?

¶2—Have you received the witness of God's Spirit to your regeneration?

¶3—Do you believe in the doctrine of entire sanctification as a second, definite, instantaneous work of grace, subsequent to regeneration, and that it is the privilege and duty of every believer to seek and find the experience as soon as he receives light concerning it?

¶4—Are you willing that all your faith and practice shall be governed by the Word of God and the Holy Ghost?

¶5—Will you contribute of your means toward

the support of the Lord's cause as you are taught by the Word of God?

Church Covenant

Section 32, ¶1—Having been led to repentance toward God and faith in the Lord Jesus Christ as our Savior, we now, in the presence of God, angels, and this Assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

¶2—We promise, by the aid of the Holy Ghost, to shun the paths of sin, and to walk in the ways of righteousness and true holiness all the days of our life.

¶3—We engage not to forsake the assembling of ourselves together, as the manner of some is, but exhorting one another daily, and so much the more as we see the day approaching, to strive together for the advancement of His Kingdom, and for the mutual upbuilding of the saints in holiness, knowledge and comfort.

¶4—We agree to contribute liberally and cheerfully to the support of the ministry and expenses of the Church, the relief of the poor and the spread of the Gospel throughout the nations of the earth.

¶5—We also engage to maintain family and secret devotion; to endeavor to bring our children early to a saving knowledge of Christ, and to give them a guarded Christian education; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, exemplary in our deportment.

and dress according to First Peter 3:3-4: "Whose adorning let it not be that outward adorning of plaiting the hair, and wearing of gold, or putting on of apparel, but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit which is, in the sight of God, of great price."

¶6—To abstain from contracting debts without due care to discharge them; to avoid all tattling, backbiting, evil-speaking and unprofitable and frivolous conversation; to abstain from the sale and use of intoxicating liquors, tobacco, and other harmful drugs in all forms; to avoid all places of worldly amusement, such as dances, shows, theatres, horse races, baseball games and places where gambling is indulged in, as well as to shun and have no association with or membership in secret societies and lodges which are oathbound. (2 Cor. 6:14-17.)

¶7—We will "remember the Sabbath Day to keep it holy" by doing no worldly business therein, such as buying and selling, and by avoiding all other occupations, pleasures, or traveling which can not be consistently engaged in with an eye single to God's glory.

¶8—We further promise to walk together in Christian love and watchfulness, giving and receiving admonition with meekness and affection; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech, and to be mindful of all the rules of our Savior.

Section 33—Do you cheerfully accept the obligations of this covenant?

Section 34—Brethren, these persons, having satisfactorily responded to these questions and covenant, are entitled to recognition as members of this Church. We, therefore, extend to them the right hand of fellowship, promising that we will do all we can to make it easy for them to do right, and hard to do wrong.

Probationary Membership

Section 35—Any Local Church may adopt a Probationary System for receiving members into our Church, the period of probation to be determined by the Local Church Board.

Reception of Members by Letter

Section 36—Persons coming from other denominations by letter shall not be received unless fully recommended and shall receive the same examination and be passed upon the same way as all others.

Dismissal and Transfer of Members

Section 37, ¶1—When persons in good standing desire to unite with some other Evangelical Church, the Local Church Board shall give them a Certificate of Dismissal and Recommendation, signed by the Chairman and the Secretary. (For form of letter of Transfer to another Pilgrim Holiness Church see Appendix.)

¶2—When members move away from the Church of which they are members and after failing for

one year to report their spiritual standing and to send their financial support, their names shall be dropped from the roll providing an effort has been made to correspond with them notifying them of the intended action.

Breach of Covenant

Section 38—Members of the Pilgrim Holiness Church, who wilfully and repeatedly neglect the means of grace (Heb. 10:25; Mal. 3:16; Acts 2:42), shall be investigated by the Local Church Board and if they do not repent and amend, they shall be discontinued; and the Secretary shall make known that they are excluded for breach of Covenant and not for immoral conduct.

Trial and Exclusion of Members

Section 39, ¶1—Whenever sin is openly manifested by any member, it is to be rebuked, and all who wilfully oppose themselves to what is properly required of Christians, must, after being Scripturally dealt with without effect, be thrust out as having no part with the disciples of Christ.

¶2—Charges should never be made against anyone until care shall have been given in tenderness, and with much prayer and fasting. When charges are made against a member, they must be in writing and presented to the Local Church Board. In no case shall a charge be entertained unless the accuser is willing to come face to face with the accused, and unless proper means have been used to restore him, according to Matt. 18:15-17. No

member shall be expelled without a Scriptural hearing and trial. When all hopes of recovering the offender have disappeared, he may be expelled by a two-thirds vote of the Local Church Board.

¶3—All matters of discipline and manner of procedure shall be left with the Local Church Board. When members are expelled or released they shall, if possible, be officially notified of such action by the Secretary.

Church Business Meetings

Section 40, ¶1—The Pastor of the Church, or, in the absence or disqualification of the Pastor, any person whom the Meeting may appoint, shall preside over it for the transaction of business. In this connection, let the example of the Apostles be prayerfully followed, who in setting apart men to have charge of the temporal affairs of the Church, saw to it that they were "of honest report, full of the Holy Ghost and wisdom." (See also in this connection the words of Paul in I Tim. 3:8-13.)

¶2—No child under the age of 14 years shall be allowed to vote.

Order of Business Meeting

¶3—

1. Open with song and prayer.
2. Reading of minutes of previous meeting.
3. Reports.
4. Reports of committees.
5. Unfinished business.
6. New business.

7. Applications for membership.

8. Questions of finance, such as pastors' support and incidental expenses, and what the Church has done in raising the quotas for District and General Budgets.

9. Miscellaneous business.

10. Dismiss with prayer.

The Annual Church Meeting

Section 41—The Annual Church Meeting shall be held 30 days previous to the District Assembly.

Section 42—Matters to be considered at this meeting:

¶1—There should be a general inquiry as to the particular state of the Church and its members.

¶2—The Covenant ought to be read and expounded so that the very least may understand its significance and ask themselves whether they are faithfully and honestly observing the solemn promises and vows which they have taken upon themselves in becoming members of the Pilgrim Holiness Church.

¶3—The Church should also have the reports of the Pastor, Secretary, Treasurer, Sunday School Superintendent, of all the Class Leaders, and from the Young People's Society.

¶4—Consideration should be given to the financial obligations of the Church to the Pastor and all others for the forthcoming year.

¶5—Particular attention should be given to what

the Church is doing for the support of Missions and other general interests included in the General Church Budget.

Section 43—The Annual Church Meeting shall elect a Secretary, Treasurer, Sunday School Superintendent, and not more than five Elders and five Deacons, or Deaconesses. These officers shall be elected by secret ballot. If there be no election on the first ballot, the two names receiving the highest number of votes shall be balloted for on the second ballot. Said officers are to enter upon their duties the first day of the Assembly Year, and continue until the first day of the next year, or until they are removed, as provided hereinafter.

For other elections at this meeting, see Sections 49-56.

Section 44—**Secretary.** He shall record all proceedings and decisions in Church meetings and Church Board meetings; shall make true entries of the same in a journal kept for that purpose; shall keep a record of all members; shall record all transfers of memberships; record all baptisms, and have the custody of all record books of all departments of the Church after such books are full or in disuse.

Section 45—**Treasurer.** He shall have the custody of the finances of the Church, and make disbursements as directed by the Local Church Board; shall keep accurate books of account; shall sign all checks given by the Church, and shall perform such

other duties as are usually incidental to the office. Money raised for special objects may be received and disbursed by special committees, providing the Local Church Board so directs.

Section 46—Sunday School Superintendent. His duties shall be those usually incident to this office and he shall carry out the instructions of the Manual as to the management and work of the Sunday School.

Section 47—Deacons. They shall aid the Pastor in receiving offerings, preparing for the sacraments, relieving the poor and sick, looking after the widows and orphans, and seek to aid the needy generally.

Section 48—Elders. They shall give special attention to the spiritual interests of all members of the Church, and should feel the responsibility of the oversight of the flock with the Pastor. They should be careful to deal with offenders, according to Matt. 18:15, 16, 17.

Section 49—Pastor—¶1—An Ordained or Licensed Minister may be called to the pastorate of a Local Church, or circuit, by a two-thirds vote of all the members of the Church present and voting at the Annual Business Meeting, provided, that said Minister has been nominated to the Church by a three-fourths vote of the Local Church Board calling him. His term of office shall continue until the following District Assembly. He may be recalled from year to year.

¶2—A Pastor may be dismissed by a majority vote of the Church upon recommendation of a two-thirds vote of the Local Church Board. No Pastor shall be dismissed by a Church between District Assemblies unless his life and character are not in harmony with the Word of God and the Church Manual.

¶3—We recommend that each charge support its Pastor and that he devote his entire time to the same; that the Local Church Board meet with the District Superintendent and Pastor and confer together and agree upon a minimum amount for his support, this amount to include food, clothing, books, rents, and unexpected incidentals.

¶4—We recommend that each Church calling a Pastor pay transportation charges on household goods and the car fare of the Pastor and his family, and if there be no parsonage that the Local Church Board provide a suitable house for him.

¶5—No Pastor shall be called or retained who does not give evidence of the sanctified life and who does not preach and teach our cardinal doctrines as set forth in the Articles of Faith and the Covenant.

Section 50, ¶1—His special duties are, to faithfully preach the Full Gospel as contained in the Word of God, to administer the sacraments, exercise pastoral oversight, and have the general guidance, under the Holy Spirit, of the religious services, and care for the interests of the congregation.

¶2—He shall preside at all the business meetings of the Church, Local Church Board, and Sunday School Board; except as provided elsewhere.

¶3—Constant emphasis should be placed upon the fact that young men and women are needed for the Gospel ministry and for missionary and deaconess work. To this end the Pastor should seek not only to enlist the services of those whom God has specially called and gifted for these offices, but to recommend their attendance at some one of our best Holiness schools that they may obtain the requisite training.

¶4—The Pastor should have the general oversight of all preachers and deaconesses engaged in local work, and whenever possible he shall secure opportunities for them to exercise their gifts. He can do this by establishing prayer meetings, Sunday Schools, and preaching points in adjacent communities. Cottage prayer meetings among his own members may also be established in this way.

¶5—Our Pastors should not grant their churches to those claiming to be Missionaries, or raising money for religious work, unless they have proper endorsement of the District Council.

It is further recommended, that all money, or pledges raised at such meetings, held by such Missionaries, or religious workers, as above stated, shall be taken in charge by the Local Church Treasurer and sent through the District Treasurer to the General Treasurer of our Church.

¶6—Let the Pastors use great care that the Church Records may be in the hands of competent persons and that they may be kept neatly and accurately. All Church papers should likewise be cared for.

¶7—The Pastors will greatly aid the gathering of statistics and other reports by exhorting the Church Officers to have them in readiness at the proper time.

¶8—He shall carefully fulfill all other obligations laid upon him by the Manual in his relations to the District Organization, the General Board and in every other regard whatsoever.

Section 51—Assistant Pastor. He shall co-operate with and assist the Pastor, and shall be called and released in the same manner as a Pastor.

Section 52—In addition to the Superintendent, the Annual Church Meeting shall elect the following Officers of the Sunday School: Assistant Superintendent, Secretary, Treasurer, and Librarian. The Teachers shall be chosen under the direction of the Local Church Board.

Section 53—The Annual Church Meeting shall elect a Board of Trustees upon nomination of the Pastor, which shall consist of not less than three or more than nine persons who shall be members of the Pilgrim Holiness Church.

Section 54, ¶1—Their duties shall be to attend to all legal matters pertaining to the Church; sign all papers concerning loans, money borrowed, renting,

buying and selling property, and disposing of the proceeds as they are ordered by the Local Church Board, and hold in trust for the Pilgrim Holiness Church all property committed to them.

¶2—Said Trustees shall be empowered to execute one or more mortgages on the property of said Church as security for its financial obligations, they having secured the consent of both the District Superintendent and the General Superintendent.

Section 55—The Annual Church Meeting shall elect one delegate to each Church of fifty members or less and an additional delegate for every additional fifty members or major fraction thereof, to the Annual Meeting of the District Assembly. An Alternate also shall be named, who shall fill the regular Delegate's place, providing he is unable to be present at the Assembly. The Delegate shall have a paper signed by the Pastor and Secretary certifying to his appointment.

Section 56—The Class Meeting Committee should also be appointed at this meeting. (Section 83, ¶3).

Called Meetings

Section 57—Whenever desired, the Pastor, or in his absence, the Secretary, by the direction of the Local Church Board, or upon petition of a majority of the resident members, may call a Meeting of the Church at any time, by giving weekly notice in the regular Sunday services. A majority of resident members shall constitute a quorum.

District Superintendent's Meeting

Section 58—The coming of the District Superintendent or his Assistant (section 130, ¶6) should be well advertised and his visit should be made helpful to all concerned. This end will be best met through at least two services, one of which will be on a week day, the other, if convenient, on the Sabbath. The latter should consist of preaching, testimony, and, if so desired, the Sacraments of Baptism and the Lord's Supper may be administered. The former service should be a Business Meeting, presided over by the Superintendent, and consisting, besides himself, of the Pastor, the Local Church Board, and all other Officers of the Church. Let the Meeting close with all present on their knees before God, earnestly entreating Him for grace to aid in future unity and service.

Local Church Board

Section 59—**How constituted:** The Pastor, Assistant Pastor, Secretary, Treasurer, Sunday School Superintendent and not more than five Elders and five Deacons or Deaconesses shall be the governing Officers of the Church and shall constitute the Local Church Board.

Section 60—When the teaching or conduct of any member of the Local Church Board (except that of the Pastor or Assistant Pastor which is provided for elsewhere) becomes such that three-fourths of the entire Board votes to have the offending member vacate the office, the office is

vacated at once, and the office is to be filled by a majority vote of the Board.

Section 61—The duties of the Local Church Board shall be as follows:

¶1—To provide a place of worship.

¶2—To nominate Pastor and Assistant Pastor and to recommend all changes in Pastors. (Section 49, ¶1, ¶2).

¶3—The Local Church Board shall not nominate a Minister from outside the bounds of the District Organization in which it is located without previous consultation with the District Superintendent; nor should it call such a Minister over the protest of the Superintendent, together with two other members of the District Council. (Section 130, ¶8).

¶4—To supply the pulpit when without a regular Pastor.

¶5—To collect all finances and disburse the same.

¶6—To examine candidates for membership and pass on them.

¶7—To co-operate with the Church and Pastor in providing Class Meetings and Leaders. (Section 83, ¶3, ¶4).

¶8—To attend to all matters pertaining to the government and interests of the Church not otherwise provided for.

¶9—The Local Church Board shall examine, audit and correct all Local Church and Sunday School records shortly before each Quarterly Meeting.

¶10—For duties relative to Sunday Schools, see Sections 77, 52, and Standing Committees see Section 85.

¶11—The Local Church Board shall have power to fill vacancies in the offices of Secretary, Treasurer, Sunday School Superintendent, Deacons, and Elders, for the balance of the year, at any regular meeting. Vacancies in the pastorate may be filled by the Board in conjunction with the Church and the District Superintendent. (Section 49, ¶1, Section 64, ¶1-3).

All other vacancies may be filled at the pleasure of the Board.

¶12—The Board shall not permit fairs, festivals, dramatic exercises, or so-called sociables, or anything of like nature to be held in connection with the Church or any department of its work.

¶13—The Local Church Board shall recommend candidates for Local Preacher's License to the District Superintendent; also candidates for License and renewal of License, as Ministers or Deaconesses, to the District Assembly; together with any other duties required of it by this Manual with reference to the Ministry.

¶14—The Local Church Board shall direct the Board of Trustees in attending to all legal matters of the Church according to Section 54, ¶1, 2.

Section 62, ¶1—Regular monthly business meetings shall be held and the majority of the Local Church Board shall constitute a quorum. The Secre-

tary or Treasurer shall give an itemized report of all receipts and disbursements.

¶2—Special meetings shall be called by the Secretary upon request of the Pastor or three members of the Board. No special meetings of the Board shall be called in the absence of the Pastor. All members of the Board must be present or shall have been notified personally, or by mailing a notice to their residence at least forty-eight hours previous to the time set for the meeting.

Special Advices

Section 63—If at any time the Local Church Board should feel the need of counsel, or difficulty should arise in which it feels incompetent to reach the best conclusions, it may refer the same to the District Council. If the latter shall feel the need of assistance, it may turn for it to the General Board.

Section 64, ¶1—Each Local Church shall consult with the District Superintendent in choosing a Pastor, and if in the judgment of the District Council a local situation has become such as to demand intervention in order to protect the life and interests of the Church, the District Superintendent in conjunction with the District Council, shall be authorized to assist in the appointment of a Pastor or in the changing of Pastors.

¶2—After three consecutive meetings of the Local Church Board of any Church resulting in a failure to nominate a candidate for Pastor, the District

Superintendent is empowered to call a Church meeting and a Pastor be nominated and elected by the members present and voting at such meeting.

¶3—If a Local Church remain without a Pastor for two months, it shall be the duty of the District Superintendent to supply said Church with a Pastor, subject to the approval of the Local Church Board after due time of trial.

Section 65—Since the Scriptures so plainly teach us that he who preaches the Gospel shall live by the Gospel, and that it is the duty of the Pastor to feed the Flock of God, over which the Holy Spirit has appointed him, and knowing that he can not be at his best in so doing unless he devotes his whole time to it, we therefore emphasize the support of the Pastor as an imperative duty of the Church.

Section 66—Let public free-will offerings be taken each Sunday, or as often as there are preaching services, the Pastor instructing the people to remember that their first financial duty is to their own home Church, assisting with the necessities there until they are relieved, for the Scriptures plainly say, "But if any provide not for his own and especially for those of his own house, he hath denied the faith and is worse than an infidel."

Section 67—Be it resolved that all our members tithe their income into the local treasury of the Church in which their respective memberships are held and let each Pastor strongly urge this so that

all expenses may be paid therefrom. We further urge that the needs of the Pastor receive first consideration.

Section 68—Each Church may have a Finance Committee whose duty it shall be to keep a book record of all the finances raised and paid out during the Assembly Year.

Section 69—We recommend that the Churches take adequate measures to provide their proportionate amount annually for the support of our General Budget, thus taking care of our General Interests. The money shall be sent to the District Treasurer and he in turn shall forward same to the General Treasurer.

Section 70, ¶1—Each Local Church should carefully regard its relation and duty in connection with the District Organization in which it is located and be subject to the co-operation and advice of its District Superintendent.

¶2—No Pilgrim Holiness Church, or any minister or member of the Church shall buy property to erect a building for the purpose of establishing a place of worship without the District Council first approving its location.

Section 71—All our people are expected to patronize the Book and Bible Department of our Publishing House.

Section 72—The sacraments are usually administered by Ordained Ministers, but Licensed Ministers having charge of congregations, shall have

power to do so. Bread and unfermented wine shall be used at the Lord's Supper.

Section 73—In these days of multiplied divorces and great laxity relative to the marriage question, we are fully agreed that none of our preachers shall unite in holy wedlock any who have been divorced.

Section 74—Military warfare and the spirit of it are contrary to the teachings of the New Testament and the Spirit of Jesus Christ, therefore we are opposed to military training and strongly urge our members to refrain from bearing arms in war.

Section 75—We recommend that our Local Churches open their doors at least once annually to representatives of our schools, orphanages, and rescue homes in order that our people may be enlightened concerning the good work accomplished by our institutions, and that their needs may be presented to our Churches, at which time an offering shall be taken for their maintenance.

Section 76—We are opposed to organizations, either of labor or capital, which involve Christians in unscriptural alliances.

The Sunday School

Section 77—It shall be the duty of the Advisory Board of the Church to maintain a Sunday School, for the purpose of teaching the Holy Scriptures and leading the pupils to a saving knowledge of Christ.

Section 78—As the Church in all ages has been mainly dependent on its children for its future, we

admonish our people to give due diligence that, like our Savior's precept concerning the Sabbath, the Sunday School may be regarded for the children and not the children for the Sunday School. Let it be the constant aim of every Pastor to so co-operate with the Sunday School that it may prove, under God, the greatest agency of the Church outside the regular preaching services.

Section 79, ¶1—The Sunday School Board, of which the Pastor shall be the regular Chairman, and which shall consist of himself, the Sunday School Superintendent, the Assistant Superintendent, Secretary, Treasurer, Librarian and Teachers of the School, shall have direct oversight of the same. (For manner of election see Section 52).

¶2—No person shall hold office or teach who is not in the experience of entire sanctification, or who does not teach the cardinal doctrines of our Church.

Section 80—Our Sunday Schools are requested to purchase from our Publishing House the literature recommended by the General Board.

Section 81—Because of the pernicious and trashy books which are being so freely circulated, every Sunday School should provide a library of books suitable to the youthful understanding. Such books should be purchased as will point toward the highest possible success, not from a worldly standpoint, but in helpful service to our fellowmen and perfect love toward God.

Young People's Society

Section 82, ¶1—The young people's organization of the Pilgrim Holiness Church shall be called the Pilgrim Holiness Young People's Society.

¶2—Object. The object of the local organization shall be to build up its young people in Christian character, to instruct them in the doctrines of the Church, and to bring about the salvation of the young people of the community.

¶3—Membership. The membership of this organization shall be divided into three classes—Active, Associate and Honorary. (a) Active members shall be between the ages of 12 and 35 years and members of the Pilgrim Holiness Church. (b) Associate members shall be those who are between the ages of 12 and 35 years who are Christians, but not members of the Pilgrim Holiness Church. (c) Honorary members shall be Christian people above the age of 35 years, who desire to be affiliated with the organization. (d) Only active members have a right to vote or hold office in the organization.

¶4—Officers of the Local Organization, with their Pastor, shall constitute the Local Executive Council. The officers shall be the President, Vice President, Secretary, Treasurer and the Pastor. The President shall be nominated by the Local Church Board, and all the work of the organization shall conform to the Manual of the Pilgrim Holiness Church.

¶5—This organization shall not hold any meetings that are not strictly religious and spiritual. All so-

cial meetings for visiting and feasting are prohibited.

¶6—**Dismissal of Members.** As long as members of the Pilgrim Holiness Young People's Society are in good standing with the Local Church they shall not be dismissed from the organization.

¶7—There shall not be any organization of the Young People without the consent of the majority of the Local Church Board.

¶8—At any time the Pilgrim Holiness Young People's Society fails to live up to the rules of their Constitution the Local Church Board has the right to discontinue the organization.

Class Meetings and Leaders

Section, 83, ¶1—Perhaps no better means was ever devised to maintain the vital spirituality of our Churches than the Class meeting. In it an experienced Christian has the spiritual charge of others, as a rule less established than himself, and is thereby able to give an individual oversight, as a brother and friend.

¶2—Ordinarily, in such classes, there should not be less than six or more than ten or twelve. The officers can best judge whether their Church is of sufficient size to make its formation into Classes justifiable.

¶3—It is suggested that the Pastor name a committee of three, at the Annual Church Meeting, of which he shall be the Chairman, who shall go over the roll of membership and form the entire Church

into Classes. On the first Sunday of the New Year, let these Classes be announced, with their various members, from the pulpit. In order that all the members of the Church may benefit by such a system, this method should be repeated every year, and no one may remain in the same class for more than one year at a time.

¶4—The Leader should be elected by the Class once each year and this election should be either sustained or overruled by special action at the ensuing Meeting of the Local Church Board. The Leader must be possessed of all the other qualifications required for any office in the Church, and should be a person of sound judgment, practical piety, blameless example, and truly devoted to God. It would also often be useful and serve as a means of holding the Class together, if an Assistant to the Leader, a Secretary, and a Treasurer, could be elected. Let the meetings be once each week, if possible, or at least once a month.

¶5—At these meetings let the advice of Paul be held in regard that all things may be done “decently and in order.” Let the Scriptures be read, and let the Leader tenderly, and without harshness, carefully inquire into the spiritual state of every member. Should it become evident at any time that a Leader is using his office to criticise or condemn the weak and erring, or to gather information of a personal and private nature, let the complaint be made to the Local Church Board, and if it be sustained, let the offending Leader be removed as well as rebuked.

¶6—If the Class meeting is allowed to become a society for mutual admiration, it had best be reformed or disbanded, but if it continues a veritable storm center of Holy Ghost power, in which revivals are prayed down and men and women are led to higher heights and deeper depths in God, then will the Church of which it is a part feel the dynamic impetus of its energy and the benediction of its united and mutual godliness.

Advices Concerning Leaders

Section 84, ¶1—Let no one be elected a Leader who is thought to be careless of our Covenant and the obligations imposed therein. A Leader should be an example to the Flock of Christ, and if it be known that a candidate for this office is a divorced person, and who is living in a state of wedlock with another party, or who is married to a divorced person of such state, or vain in his attire, or in debt to such a degree as to cause stumbling, or that he is boastful, haughty, overbearing, or otherwise un-Christlike in his temper or behavior, let the Class and the Local Church Board alike see that he is not elected, or if elected that he be speedily removed.

¶2—The Leader should take care that the meetings do not "drag," and that they are lively and helpful. He should encourage everyone to have a part in the leadership of the meeting, thus bringing out and developing the individual character of each member. It shall be his duty to visit each family represented in his Class, at least once a quarter, and at the Quarterly and Annual Church Meetings,

and the Superintendent's Meeting, to make a report of his labors. Should he observe that any in his Class are walking disorderly, or are in need of temporal assistance, or of prayers on account of sickness, let him report the same at once to the Pastor, and also, if required, to the Local Church Board at its Monthly Meeting.

Standing Committees

Section 85—The following Committees shall be nominated by the Pastor and confirmed by the Local Church Board at each Annual Meeting.

¶1—Auditing. They shall examine the books of parties who handle money belonging to the Church, in any of its departments, and make their report in writing to the Local Church Board at the Annual Meeting.

¶2—Records. This committee shall examine the record books of all Church and Sunday School officers and report thereon to the Local Church Board at the Annual Meeting.

¶3—Missions. They shall work in harmony with the District and General Boards to arrange, in conjunction with the Pastor, for Missionary Meetings; they shall distribute our missionary literature and shall report at the District Superintendent's Meeting, the amounts given by the people of the charge to our Missions, so far as they may have been able to ascertain the exact or approximate figures.

Section 86—The number of persons on each Committee shall be determined by the Local Church Board.

Section 87—The Local Church Board shall have the power to change or dismiss members of Standing Committees when, after prayer, and earnestly seeking God's will, the members thereof shall deem that it is best.

CHAPTER 2.

The Ministry

Section 88—We assert our belief that God has especially called some to devote their time and talents entirely to His peculiar service, and that human ordination is simply our recognition of that which has already been conferred by the Divine Head of the Church. To prevent the many and grievous evils which arise from thrusting forth the unestablished and the mistaken, we feel that this office must be safeguarded by carefully testing the candidates therefor, as well as by causing them to be trained in the knowledge of the truth as it is in Christ Jesus.

Local Preachers

Section 89, ¶1—A Local Preacher's License shall be issued to such as have a call for Local Church work. A similar license shall also be granted to those called to the regular ministry, for two successive years previous to the granting of License as a Minister by the District Assembly, except as provided for in Section 96, ¶3. A Local Preacher's License is good for only one year and is renewed providing the applicant has shown a satis-

factory improvement in spirit and in practice.

¶2—This license shall be furnished by the General Secretary, but issued by the District Superintendent, upon the recommendation of the Local Church Board in counsel with the District Superintendent.

Section 90, ¶1—Said Local Worker shall be under the personal supervision of the resident Pastor, who shall secure openings for him where possible.

¶2—If a difficulty should arise between a Local Preacher and the Church or resident Pastor, it shall not be carried beyond the jurisdiction of the District Superintendent.

Section 91, ¶1—The Local Preacher shall not have authority to solemnize marriages, or to administer the sacraments; neither shall he (or she) have either voice or vote in any District or General Assembly nor in any Local Church Board unless elected thereto, but shall not be debarred from doing evangelistic work.

¶2—Local Preachers shall make a report of their work to the Local Church each quarter.

¶3—If a Local Preacher shall do supply work as Pastor of a local organized work, he shall make a report of the same to the District Assembly in which his congregation is represented.

Section 92—There shall be a Course of Study for Local Preachers, the extent and content of which shall be determined by the Department of Education.

Section 93—Study Course for Local Preachers**First Year**

To be studied.

1. Training for Service (Moninger).
2. Entire Sanctification, A Second Blessing (C. W. Ruth).

To be read:

1. Bible (Genesis to Isaiah).
2. Pastoral Theology (Kulp).
3. Deeper Experiences of Famous Christians (Lawson).
4. Pilgrim Holiness Advocate.

Second Year

To be studied:

1. Jesus Is Coming (Blackstone).
2. Manual of the Pilgrim Holiness Church.

To be read:

1. Bible (Isaiah to Revelation).
2. False Doctrines and Fanaticism Exposed (Shelhamer).
3. Story of The Christian Church (Hurlbut).
4. Pilgrim Holiness Advocate.

Section 94—This Course (or the equivalent of it) together with a thorough review of reading, writing, and spelling, should be completed in connection with application for License as Minister (Section 96, ¶3).

Licensed Ministers

Section 95—Any brother or sister presenting a recommendation from the Local Church of which

he or she is a member, certifying to his or her holy character and conversation, as well as spiritual gifts and calling may be recommended by the District Council to the District Assembly for Minister's License.

Section 96, ¶1—Before granting this License a report shall be heard from the Examining Board, as provided under Section 133, ¶2.

¶2—Such license shall not be granted over the protest of the Examining Board, except by consent of three-fourths of all the Delegates present at the Annual Assembly. In case of a favorable report license shall be granted on a simple majority.

¶3—No person shall be recommended to the Annual District Assembly for license as a Minister until such party shall have served two years as a Local Preacher and completed the Course of Study for Local Preachers, or its equivalent. (Section 93). Exception to this rule may be made in the case of a person who has satisfactorily passed the Examining Board and has been recommended by them as a Minister.

¶4—Candidates for license who do not reside within the bounds of any District Organization shall confer with the General Superintendent, or with one of the Assistant Superintendents, and shall be referred by them to the most convenient District Assembly.

¶5—License shall be granted by the District Assembly and shall be signed by the Presiding General Superintendent, the General Secretary, the Dis-

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strict Superintendent and Secretary. It may be renewed each year upon the passage of the licentiate's character and the report from the Examining Board as to his or her gifts and growth in grace (Section 133, ¶3), and from the Educational Board as to his or her progress in the course of study (Section 134, ¶2). For course of study see Section 100.

¶6—Careful attention will be given to doctrine, and no unorthodox and unscriptural teaching will be passed unchallenged, either by the Examining or Educational Boards or the Principals of our Schools.

Study Course for Licensed Ministers

Section 97—Men of this world demand the trained mind as well as the willing heart. In offering ourselves to the service of the Gospel Ministry, we should not be less diligent, that we may show ourselves "approved unto God, workmen that need not to be ashamed."

Section 98, ¶1—Habits of study, together with Biblical and other knowledge secured through them, are invaluable to the Ministers of our Church. Therefore, to promote the same the General Assembly has provided a Course of Study for Licentiates, (Section 100) besides the preliminary course for Local Preachers (Section 93).

¶2—Every Licentiate shall immediately enter upon the provided Course of Study and pursue the same until completed. To this end said Licentiate shall place himself or herself under the direction

of the District Educational Board, which has charge of this work (see Section 134, ¶2), unless this course or its equivalent is taken in School.

Section 99, ¶1—The Licentiate pursuing the Course of Study may enter upon his work at once and examinations will be given at the Annual Assembly or during the year, except to those attending school. A yearly report of the amount of work completed each year by the Licentiates attending our schools will be sent by the Principals to the Chairman of the Educational Board of their District preceding its Annual Assembly. Yearly reports of all Licentiates will be a factor in deciding upon their fitness for advancement.

¶2—The passing grade of any study shall not be less than an average of 70 per cent.

¶3—When the Course of Study is completed if taken in school a certificate of standing from the faculty of the School shall be given to each candidate. This certificate shall be presented for consideration in deciding upon the fitness of the candidate for ordination.

¶4—While no Licentiate may be ordained in less than three years, except as hereinafter provided (Section 104, ¶3), yet if any candidate is able to show that he has covered all or a part of the Course of Study, he shall receive credit for the work which he has done. But if he shows a diploma from one of our Bible Schools, or from a Theological Seminary, or from a College, he must likewise present the outline of the course which he has followed,

that it may be made plain as to the exact character of the work which he has done. Let no one be passed upon who has not covered the equivalent of every subject represented in the Course of Study.

Section 100—Outline of Course of Study for Licensed Ministers.

First Year

To be studied:

X ✓ 1. Bible (Pentateuch and Historical Books) with Sell's "Bible Study by Books" (pages 1-71).

2. Enlarged Practice Book in English Composition (Hitchcock).

3. Guide to the Study of the Old and New Testaments (Huffman).

✓ 4. Bible Doctrines (Smith).

5. Manual of the Pilgrim Holiness Church.

To be read:

1. Plain Account of Christian Perfection (Wesley).

2. Philosophy of the Plan of Salvation (Walker).

3. Missionary History (Mason, or other standard text).

4. Preacher and Prayer (Bounds).

5. Impressions (M. W. Knapp).

6. Pilgrim Holiness Advocate.

Second Year

To be studied:

X ✓ 1. Bible (Poetical and Prophetical Books) with Sell's "Bible Study by Books" (pages 72-159).

- ✓ 2. Effective English Expression (Webster).
- ✓ 3. Manual of Biblical History (Blaikie).
- X ✓ 4. Elements of Divinity (Ralston, Part 1, omitting section 6 on page 504 and Chapter 41).
- ✓ 5. Homiletics and Pastoral Theology, Part 1 (Hogue).

To be read:

- 1. Perfect Love (Wood).
- 2. Life of Christ (Stalker).
- 3. Heart Talks with Ministers (Shelhamer).
- 4. Bible History of World Government (Smith).
- 5. Beacon Lights of Faith (Wimberly).
- 6. Pilgrim Holiness Advocate.

Third Year

To be studied:

- X ✓ 1. Bible (New Testament) with Sell's "Bible Study by Books" (pages 160-273).
- 2. Practical Lessons in Parliamentary Procedure (Plummer).
- ✓ 3. All about the Bible (Collett).
- X ✓ 4. Elements of Divinity, Parts II, III and IV (pp. 953-993 optional).
- ✓ 5. Homiletics and Pastoral Theology, Part II (Hogue).

To be read:

- 1. Church History (Zenos, or other standard text).
- 2. The Preacher, His Life and Work (Jowett).
- 3. Typology ("Christ in All the Scriptures," Hodgkin).

4. Ministry of Healing (Gordon).

5. Sunday School Work (Marion Lawrence's or other good text).

6. Pilgrim Holiness Advocate.

Section 101—Examinations or equivalent school credits required on books "to be studied". Also written statements are required, certifying to the careful reading of books "to be read".

Ordained Ministers

Section 102—No person shall be eligible for ordination until first having served at least two years in active ministry.

Section 103—The Licentiate who has held his license at least three years and has successfully completed the required Course of Study, shall be eligible for ordination as a Minister of the Gospel.

Section 104, ¶1—In considering the case of a candidate for ordination, the District Assembly shall hear: (1) the report of the Examining Board as to the candidate's religious experience and personal character (Section 133, ¶3); (2) the report of the Educational Board on his (or her) standing in the Course of Study (Section 134, ¶2); (3) the candidate's personal testimony; (4) any recommendation from the District Council regarding him.

¶2—The report of the Boards having been received by the Assembly, the said Assembly shall earnestly seek the Divine guidance, waiting upon God in prayer; then, if the Assembly so orders, it shall recommend the candidate for ordination to

the District Council, which shall appoint a body of at least five Ministers, that by the laying on of hands and by prayer he may be set apart for the work whereunto God has called him.

¶3—No candidate for ordination shall be ordained until said candidate shall have held license as a Minister for three years, unless the District Council deems it wise to ordain before three years expire.

Section 105—Certificates of Ordination shall be issued and shall bear the signatures of at least five Ordained Ministers who have had part therein. (Section 145.)

Rules Governing Pilgrim Holiness Ministers

Section 106, ¶1—All Licensed or Ordained Ministers, and Deaconesses, whether acting as Pastors or otherwise or without regular employment, shall make a quarterly report to the District Superintendent of the Assembly with which they are allied, said report to be made out on blanks sent out by the District Secretary, and furnished by the General Secretary.

¶2—With the third quarterly report each Minister and Deaconess shall mail the District Superintendent the recommendation from the Local Church Board required for the renewal of credentials. (Section 130, ¶3.)

Section 107—If any Licensed Minister or Deaconess shall fail for three successive quarters to forward his or her report to the District Superin-

tendent, the latter shall make an investigation, and if no reasonable cause shall be found for his or her failure, as above mentioned, the District Superintendent shall be justified in referring the case to the Examining Board. This failure shall be considered before deciding to recommend for renewal of license.

Section 108—Any Ordained or Licensed Minister of the Pilgrim Holiness Church interfering with the work of, or influencing anyone against any Pastor, shall be answerable to the District Council. Should the offender be a member of another District the offender shall make charges to his District Council, they in turn to the Council of the District of which the offender is a member.

Section 109—All Pilgrim Holiness Preachers shall place their Church letter in some Local Church within sixty days after receiving the same, and if they fail to do so their letter becomes void. Each Pastor shall become a member of the Church or one of the Churches which he serves, and such membership shall move automatically when he moves to another charge.

Section 110—No Minister shall entertain a pastoral call from a Church within the bounds of a District Assembly other than the one with which he is connected, except by agreement with the General Superintendent in concurrence with the District Superintendent of the District in which the Church is located.

Section 111—Every Minister shall be duly registered with the Secretary of some District Council,

preferably that nearest to his own location, and if he shall permanently enter the bounds of any other District Organization, he shall present a letter from his own District President or Secretary, certifying to his standing, and shall thereafter be acknowledged as a member thereof.

Section 112—We refuse to license or ordain any Preacher or Deaconess who has been divorced from one companion and has married another without the former having died; and furthermore we refuse to recognize the credentials of Ministers to whom the above would apply when they come to us from other denominations.

Ministers From Other Evangelical Churches

Section 113—Ordained Ministers from other Evangelical Churches desiring to unite with us, may be admitted, receiving due credit for their standing, provided that they publicly assent to our Beliefs, Practices and System of Government, are able to give evidence of holy character and a sanctified experience, and have pursued a Course of Study at least equal to the one prescribed for our Ministers.

Dismissal and Trial of a Minister

Section 114—Papers may not be refused to any Minister in good standing who desires to enter another Evangelical Denomination.

Section 115—When charges are brought against a Minister and it is necessary that he be tried, he shall be brought before the District Council of the

District of which he is a member, the charges to be made in writing. One copy of said charge shall be given to the Chairman and one copy given to the accused. If the accused thinks he is not fairly dealt with he may appeal to the General Board.

Special Advice to Ministers

Section 116—John Wesley's "Twelve Rules of a Helper" have perhaps never been excelled as counsel to Ministers, whether young or old. These "Rules" are, in part, as follows:

1. Be diligent. Never be unemployed. Never trifle away time; neither spend any more time at any place than is strictly necessary.

2. Be serious. Let your motto be: "Holiness to the Lord." Avoid all lightness, jesting, and foolish talking.

3. Converse sparingly and conduct yourself with prudence in the presence of women. (I Tim. 5:2.)

4. Be honest. Keep out of debt; preach your own sermons.

5. Believe evil of no one unless you see it done; take heed how you credit it. Put the best construction on everything.

6. Speak evil of no one; else your words especially will eat as doth a canker; keep your thoughts within your breast till you come to the person concerned.

7. Be courageous. Fear not to rebuke sin to its face and privately as well as in the public congregation.

8. Flee all affectation. A preacher of the Gospel should regard himself as the servant of all.

9. Be ashamed of nothing but sin. Let your industry, as well as your humility, commend itself to all.

10. Be punctual. Do everything exactly at the time; and keep your Covenant, not as a heavy duty, but for conscience sake.

11. You have nothing to do but to save souls; therefore spend and be spent in this work; and go always not only to those who want you, but to those who need you most.

12. It is not your business to preach merely a certain number of times, or take care of this or that Church; but to save as many souls as you can; to bring as many sinners as you possibly can to repentance, and with all your power to build them, up in "holiness, without which no man shall see the Lord".

Section 117—Adam Clarke, the Commentator, in "A Letter to a Preacher," makes many exceedingly pertinent observations, which we summarize herewith:

¶1—"Concerning Choice of Texts.—Never take a text which you do not fully understand. Remember, you are called not only to explain the things of God, but also the words of God. Seldom take a very short text. Never take a text out of its setting, but always give the meaning intended by the Holy Spirit. Beware of allegorizing on one side and literalizing on the other.

¶2—"Concerning Your Behavior in the Pulpit and Mode of Conducting the Public Service.—Go from your knees to the service. Be careful how you say things to make your congregation laugh. Never assume an air of importance while in the pulpit. Avoid fantastic attitudes. Endeavor to gain the attention of your congregation. You are a witness for God and are bound to tell the 'truth, the whole truth and nothing but the truth.' Keep your eyes closed while you pray. Read your text distinctly and begin to speak about the middle of your voice. Be sure to have the matter of your text well arranged in your own mind before you come into the pulpit. Preach Jesus Christ. Never ape any person, however prominent he may be for piety or ministerial ability.

¶3—"Concerning Your Behavior on Your Circuit or at the Place Where You Exercise Your Ministry.—Never disappoint a place. Be punctual in getting in proper time to the place where you are to be entertained. Do not make the whole family wait upon you. Never leave any place you visit without reading a portion of the Scripture and praying with the family. Take heed that while you avoid levity on the one hand you fall not into sour godliness on the other. Tell your secret trials and temptations to very few. Never go in debt for food, clothes or anything else; it is no sin to die in a ditch through hunger or cold; but it is a crime to go in debt when there is not the fullest prospect of being able to pay. Get a genuine friend when-

ever you can. Beware of forming hasty friendships.

¶4—"Concerning Your Behavior in the House Where You Lodge.—On your arrival, get as speedily as possible to private prayer. Show yourself satisfied with everything you receive. Be punctual at meals and rise when called. Be not nice in your food. Give the family where you lodge as little trouble as possible. Keep your room in such an orderly manner that everything will have its place and that even your absence will testify to the regularity of your habits. Go out as little as possible to eat and drink. Go not from house to house. (Luke 10:7.)

¶5—"Concerning the Cultivation of Your Mind.—Pray much, read much, write much. Have always some essay, dissertation or similar work, upon the anvil; and be sure you finish whatever you undertake. Read the Bible regularly through at least once in the year; and take down in order every text you think you have light sufficient to preach from. Always carry a New Testament with you. No man can fully explain the Bible who has not a general acquaintance with the most important sciences and arts. There are multitudes of texts in that blessed Book which no man can explain who has not a tolerable knowledge of history, chronology. Illiterate piety may be useful in exhorting sinners to return to God, but it certainly cannot, without immediate inspiration, explain and apply the deep things of God. I think it of great consequence to a preacher of the Gospel to be able to

read the Old and New Covenants of his God in those languages in which they were originally given. The indolent preacher is soon known by his preaching: he has little or no variety. That knowledge which has for its object God and His works can never rob you of your religion nor deprive you of your simplicity; but, on the contrary, will be a powerful means of increasing both."

Section 118—All of our Ordained Ministers who have not already finished the Course of Study provided in this Manual for Licensed Ministers, or equivalent studies, are exhorted to pursue this course.

Additional Suggestions

Section 119, ¶1—Let our Covenant be the subject of frequent expository exhortations.

¶2—Systematic giving will never receive proper attention from the people unless clearly and frequently enunciated from the pulpit.

¶3—Special days, such as Christmas, New Year's, Easter, etc., should be made the occasion for appropriate discourses.

¶4—Decency and cleanliness must not only be practiced by the Preacher, but inculcated in his public preaching.

¶5—Congregational singing should receive care, geography, astronomy, anatomy, and careful attention. It should be lively, spiritual, and varied as to selection.

¶6—Be careful whom you permit to occupy your pulpit when you are absent. Every preacher should control his pulpit.

¶7—Frequent sermons to the children are of great value.

¶8—The Pastor must not neglect his Sunday School.

¶9—When children are converted they should have their own meetings and should receive special instruction so that they will grow up not only good Christians, but also good Pilgrim Holiness Christians.

¶10—Pastors will receive large returns in good done by circulating our Manual among their members. A copy should be in every home. They should also constitute themselves agents for our holiness literature such as the books and periodicals to be procured at The Pilgrim Holiness Advocate Office, Indianapolis, Ind.

Deaconesses and Deaconess Work

Section 120—We affirm that as God has called some to the work of ministering His Word, so has He also placed His peculiar approval, in numberless instances, upon the setting apart of women for labor in the interest of the souls and bodies of the poor, the afflicted, and for other necessary services in the various departments of Home and Foreign Missions.

Section 121—Any sister may be licensed for Deaconess Work in the same general manner as candidates are Licensed as Ministers of the Gospel (Sections 95-96), except that they are not required to take the Local Preachers' Course of Study.

Section 122—After her License, she shall report quarterly to the District Superintendent and with her third Quarterly Report she shall enclose such a Recommendation from the Local Church Board of the Church with which she is connected, as that ordered for all Ministers (Sections 106-107).

Section 123—The candidate for License as a Deaconess shall be examined by the Examining Board, according to section 133, ¶2. In the Course of Study she shall be under the direction of the District Educational Board (section 134, ¶2), as in the case of Licensed Ministers, and after being licensed for three years, she shall be reported to the District Assembly, with recommendation for or against her Ordination, which recommendation shall receive primary consideration in deciding as to whether it shall be granted or refused. Her Ordination shall, in general, be conducted exactly as though she were to be ordained to the Ministry of the Gospel, except that she shall be set apart for Deaconess Work, according to the Form provided in our Manual (Section 191).

Course of Study for Licensed Deaconesses

Section 124—(1) A preliminary examination of the candidate in reading, writing and spelling shall be required before the granting of License.

(2) For Ordination as Deaconess the following Course of Study (Section 126), or its equivalent to be provided by the District Council.

Section 125—It is suggested that candidates for Ordination as Deaconesses and all who are now in

the active work shall read the Advices to Ministers heretofore provided in this Manual.

**Section 126—Outline of Course for Deaconesses
First Year**

Books to be studied:

1. Bible (Pent. and Historical Books) with Sell's "Bible Study by Books" (pages 72-159).
2. Training For Service (Moninger).
3. Bible Doctrines (Wm. M. Smith).

Reading Course:

1. Wesley's "Plain Account."
2. Preacher and Prayer (Bounds).
3. Church Manual.
4. Pilgrim Holiness Advocate.

Second Year

Books to be studied:

1. Bible (Gospels, Acts and Epistles) with Sell's "Bible Study by Books" (pages 160-268).
2. All about the Bible (Collett).
3. Modern Methods in Nursing, Red Cross Course, or any standard text.

Reading Course:

1. Perfect Love (Wood).
2. Missionary History (Mason, or other standard text).
3. Ministry of Healing (Gordon).
4. Pilgrim Holiness Advocate.

CHAPTER 3

District Assemblies

Section 127, ¶1—In every District there shall be an Annual Assembly, which shall consist of the

District Council, all Licensed and Ordained Ministers and Deaconesses and Lay Delegates (see Section 55) who may be present, whose affiliation is with that particular District Organization. The General Superintendent or one of the Assistants shall act as Chairman, or in case of necessity the District Superintendent or his Assistant may be Chairman. Other Pilgrim Holiness Ministers and Deaconesses may be permitted to join in the deliberations and to have a seat within the Assembly bar as advisory members, by special permission of the Assembly.

¶2—Any Church or Pastor failing to raise their Budget and having no good reason therefore shall be denied a voice in the District Assembly.

Section 128—The duties of the District Assembly shall be, in part, as follows: To inquire into and hear written reports concerning the condition of every Local Church and Sunday School within its bounds, said reports to cover, among other items, their spiritual, numerical, financial and progressive standing; to hear reports from each Minister, including the District Superintendent and other District Officers; to make plans for the advancement of the work; and formulate in resolutions any desired changes in government, or in the Manual.

Section 129—The District Assembly shall elect a District Superintendent and an Assistant District Superintendent.

Section 130, ¶—The District Superintendent shall have general oversight of the work throughout his

territory. Where Quarterly Meetings are held he or his Assistant may preside.

¶2—The District Superintendent, in connection with the Secretary, shall renew the Licenses of the candidates who are pursuing the Course of Study, if ordered to do so by the District Assembly.

¶3—He shall also cause to be sent out the Quarterly Report Blanks, and when they are returned he shall summarize their contents and, with the report of his own labors, shall forward the same to the General Superintendent. With the blanks for the Second Quarter he shall mail the blank required for the recommendation of Pastors, Deaconesses and other Ministers by the Local Church Board, and shall, after receiving the Third Quarterly Report from the Pastors, Deaconesses and other Ministers, together with recommendations, endorse their names to the District Council, for renewal of papers for the forthcoming year. (For duties in connection with the supplying of Churches with Pastors, and the recommendation of Ministers, Deaconesses and Licentiates see Sections 61, ¶3; 64, ¶1-3; 107; 110).

¶4—It shall be the duty of each District Superintendent to examine the records personally and see that the deeds of all Church property within the bounds of the District are properly recorded, or have the deeds mailed to him for examination, and send reports of his findings to the General Superintendent, giving the name and location of each

Church and this information shall be kept on record by the General Superintendent.

¶5—His duty shall also extend to the careful investigation of the support of Pastors and other workers, and to such other matters as may tend to increase the usefulness and spirituality of the Church. He shall see that each Church makes vigorous effort to do its share in support of District and General interests.

¶6—To this end, he or his assistant shall, without fail, visit each Church within the District, at least twice a year, and the reports there received shall be carefully preserved and filed in his office for future reference. (Section 58)

¶7—At the District Assemblies immediately preceding the General Assembly, let the District Superintendents prepare a list of all the Ministers and Deaconesses of their respective Districts, properly classified, alphabetically arranged, for presentation to the General Secretary at the General Assembly for insertion in the Manual.

¶8—The District Superintendent shall give reasons for his objection in case of protest in calling a Pastor from outside the bounds of the District. (Section 61, ¶3).

Section 131, ¶1—The District Assembly shall elect a Secretary, who shall keep a correct record of the actions of the District Assembly and of all meetings of the District Council and shall perform the other necessary duties devolving upon him.

¶2—The Secretary shall classify the Ministers of the District in the Annual Minutes according to their work, designating whether engaged in pastoral, evangelistic, educational, or other accredited work. Said classification shall be made in order that Clergy Bureaus may be guided in issuing Clergy Certificates.

¶3—Immediately at the close of the District Assembly previous to the meeting of the General Assembly, the District Secretary shall send to the General Secretary a list of the delegates elected to the General Assembly; and he shall send to the Chairman of the Church Polity Committee a copy of the Memorials to be presented from the District to the General Assembly.

¶4—Each District Assembly shall print 500 copies of their memorials and send to the General Secretary for distribution at the General Assembly.

Section 132—The District Assembly shall elect a District Treasurer who shall receive all District funds, and offerings for the expenses of the District Council, keep a correct account of the same and disburse them as directed, reporting to the Annual Assembly and, when requested, to the District Council.

Section 133, ¶1—The District Assembly shall elect an Examining Board of at least three members. One of these Examiners shall hold office for one year, one for two years, and one for three years, each one elected thereafter to serve for three years.

¶2—The Examining Board shall examine all can-

didates for license as Ministers or Deaconesses, as to their proficiency in reading, writing and spelling. It shall also examine them in matters of doctrine, practice, and personal religious experience, ministerial call, evidence thereof, and as to whether any objections might arise from the circumstances of the candidate's personal, family, and business life, and report the result of the same to the District Assembly at the time the candidate's character is under consideration. (Section 96, ¶1).

¶3—It shall examine candidates for renewal of license as Ministers or Deaconesses, or for Ordination, pass on them as to their religious experience and personal character, and report the result of the same to the District Assembly, at the time the candidate's character is under consideration. (Section 96, ¶5).

Section 134, ¶1—The District Assembly shall elect an Educational Board of at least three members. One of these shall hold office for one year, one for two years, and one for three years, each one elected thereafter to serve three years.

¶2—The Educational Board shall examine all applicants for License as Ministers in the Course of Study for Local Preachers (Sec. 93), and all Licentiates in the Course of Study leading to Ordination as Ministers or Deaconesses (See Sections 100, 126), unless they are taking the course or an equivalent course in school or by correspondence.

¶3—Examinations shall be conducted at the time

and place of the District Assembly or during the year as may be arranged by the Board.

Section 135—It shall be the duty of the District Assembly to act upon all applications for License as Ministers and as Deaconesses (Section 96, ¶5) and for Ordination as Ministers (Section 104, ¶2) and as Deaconesses.

Section 136—Licensed and Ordained Ministers of the Pilgrim Holiness Church who give clear evidence of possessing the evangelistic gifts and ability shall be commissioned as regular evangelists and said commission shall be granted by a majority vote of the Assembly of which the applicant is a member. The applicant is to be recommended by the District Council and his credentials are to be signed by the District Superintendent and the District Secretary.

Section 137—There shall be a District Board of Trustees elected by the Annual Assembly. Their duty shall be to hold all District property in trust for the Pilgrim Holiness Church, to attend to all legal matters pertaining to the District, sign all legal papers for loans, money borrowed, renting, selling, and buying property and disposing of proceeds as ordered by the District Council.

Section 138—The District Assembly shall determine the time and place of its next meeting, and shall so adjust dates of same as to make possible the attendance of the General Superintendent, or one of his Assistants.

Section 139, ¶1—At the District Assembly immediately preceding the General Assembly, Ministerial

and Lay Delegates to the General Assembly shall be elected according to the ratio provided for in Section 151.

¶2—All delegates shall pledge themselves to their District Assemblies that they will stay until the close of the General Assembly, unless called home by sickness or death.

Section 140—As there are questions and conditions known to a District work that are not generally known, therefore when outside workers come within the bounds of such Districts, they shall fully recognize the decision of the District Officials in said questions and conditions.

CHAPTER 4

District Councils

Section 141—Each District Organization shall have a Council of not less than seven members, which shall be elected at the Annual Assembly and shall serve through the succeeding year and Assembly.

Section 142, ¶1—A District Council may be of varying sizes. A District with 30 churches or less shall have 7 members on its District Council, consisting of the District Superintendent, Assistant District Superintendent, Secretary, Treasurer and 3 elective members; 5 members making a quorum.

¶2—A District with 50 churches may have 9 members on its District Council including the District officers, 7 members making a quorum.

¶3—A District with more than 100 churches may have 13 members on its District Council including the District officers, 9 members making a quorum.

Section 143—The duties of the Council within the District shall be similar to the duties of the General Board over the whole Church, except that its oversight shall be more particular with reference to the individual Churches, Ministers, Deaconesses, and Licentiates within its jurisdiction.

Section 144—It shall encourage the licensing of Spirit-filled and gifted candidates for the Ministry.

Section 145—It shall act upon the recommendation of the District Assembly as to ordaining candidates for the Ministry and for Deaconess Work by appointing five Ordained Ministers who shall set apart the Licentiate, when he or she has been recommended by the Assembly.

Section 146—It is advised further, that wherever practicable, the Council shall cause the District to be divided for the purpose of holding Quarterly Meetings, and shall cause to be united contiguous preaching points into Circuits, under the charge of competent Pastors.

Section 147—The Council shall assist in planning the work of the District Superintendent, and shall also lend its advice to Local Churches in the various problems which arise from their financial and spiritual necessities. It is its duty, likewise, to aid the Pastors in securing an adequate support for the District Superintendent.

Section 148—The approval of the District Council

must be secured with reference to the location of new places of worship. (see Section 70, ¶2).

Section 149—The District Council shall be called together by the Chairman, the number required to constitute a quorum depending upon the size of the Council (see Section 142, ¶1-3).

Section 150, ¶1—When the teaching or conduct of any member of a District Council becomes such that three-fourths of the entire Board votes to remove the offending member from his place, his place shall be vacated at once.

¶2—If for this or any other reason an office is vacated, the Council, by a majority vote, may re-fill the vacancy.

CHAPTER 5

General Assembly

Section 151—There shall be a General Assembly composed of all General Officers and members of the General Board, District Superintendents, Assistant District Superintendents, District Secretaries, a Ministerial Delegation, and a Lay Delegation to be selected at the District Assemblies immediately preceding the General Assembly. The Ministerial Delegation shall be selected at the ratio of one to seven from all Ordained and Licensed Ministers and Deaconesses, the same to be chosen from those actively and regularly engaged in the work. The Lay Delegation shall be chosen from the Local Churches of each District at a ratio of one to every two hundred members or fractional part thereof, no District to have less than one. No delegate un-

der 21 years of age can be seated as a member of the Assembly.

Section 152, ¶1—The General Assembly shall meet quadrennially on the first Tuesday of September, 7:30 P. M., at such place as may be fixed by the General Assembly.

¶2—In case there be need of a special session of the General Assembly between regular sessions, the General Superintendent, with the advice and consent of the General Board, may call such a meeting. Three-fourths of the General Board must sanction the call.

¶3—No special session of the General Assembly shall interfere with the meeting of the regular sessions.

¶4—The General Superintendent shall state in the call the purpose for the special meeting of the General Assembly, and the deliberations of that body shall be confined to that purpose. All other matters whatsoever shall be reserved for the regular sessions of the General Assembly.

Section 153—The purpose of the General Assembly shall be: To elect General Officers, Boards, and Committees, as hereinafter provided and to report the spiritual, financial, numerical, and educational condition of our Churches; and to prayerfully consider plans for the future which will lead to progressive movements along all lines. It is the chief legislative body of the Church and the final authority.

Section 154, ¶1—All changes of or additions to this Manual shall be made by a two-thirds vote of the General Assembly, the same having been presented in writing by a District Assembly Delegation or an Assembly Committee.

¶2—Copies of all Memorials to the General Assembly from the District Assemblies shall be sent to the Chairman of the Church Polity Committee immediately after the close of the District Assembly previous to the General Assembly; said Polity Committee shall be a Standing Committee and shall meet two days in advance of the meeting of the General Assembly for the consideration and compilation of such Memorials.

¶3—The Polity Committee shall be appointed by the General Assembly for the following Assembly term or until their successors are appointed.

The General Superintendent

Section 155, ¶1—There shall be a General Superintendent who shall be elected by the General Assembly. He shall be paid the sum of \$2,500.00 annually, with traveling expenses. All monies received by him from evangelistic meetings shall be turned into the General Treasury and he shall be remunerated from said Treasury.

¶2—He shall have general oversight of all our work both home and foreign.

¶3—He shall be the presiding officer of the General Assembly, of the General Board, and of the Executive Council.

¶4—The General Superintendent or one of the Assistant General Superintendents shall attend each District Assembly and shall direct the establishment of Churches and the affiliation of Ministers in territory outside the bounds of regular District organizations.

¶5—He shall visit the work in foreign fields when necessary and shall consult with the Field Superintendents and Missionaries relative to the needs of the fields; and after such consultation, in conjunction with the Field Superintendents and Missionaries, shall take such action as may be deemed necessary for the welfare of the work.

The Assistant General Superintendents

Section 156, ¶1—There shall be a First and a Second Assistant General Superintendent who shall be elected by ballot in the General Assembly. As their name implies, they shall serve the Church in the capacity of assistants to the General Superintendent in supervising the affairs of the Church.

¶2—When an Assistant shall preside over a District Assembly he shall be paid \$50 for the same, plus such traveling expenses as are incident to the performance of said services. All offerings which he receives for such services shall be turned into the General Treasury and he shall be remunerated from the said Treasury.

¶3—In the case of the death or removal of the General Superintendent, the First Assistant shall become General Superintendent; and in the case of

his death or removal, the Second Assistant shall become General Superintendent.

General Church Secretary

Section 157, ¶1—There shall be a General Church Secretary elected by the General Assembly.

¶2—He shall be custodian of records of the General Assembly. It shall be his duty to make a complete and correct record of the proceedings of the General Assembly and General Board meetings and to see that no part of those records is destroyed unless ordered by the General Assembly, and that the action of the Council and General Assembly be written out in full in long hand with a good and legible handwriting in a book kept for that purpose and filed in his office for reference.

The General Church Treasurer

Section 158, ¶1—There shall be a General Church Treasurer who shall be elected by the General Assembly.

¶2—The duties of the General Church Treasurer shall be to receive, keep accurate record of, and disburse all the general finance of the Church. He shall report when requested to the General Church Board and also to the General Assembly.

¶3—He shall be bonded in the sum of \$10,000 the cost of same to be paid out of the General Church Treasury.

¶4—He shall devote the major part of his time to the work of the office and his salary shall be \$2,000.00 per year.

The Editor of the Pilgrim Holiness Advocate

Section 159, ¶1—The office of the Editor of the **Pilgrim Holiness Advocate** is provided for by the General Assembly but the selection of the individual is made by the General Board.

¶2—The salary of the Editor is set at \$2,000.00 per year.

¶3—It is the responsibility of the Editor to preside over the editorial management of the **Pilgrim Holiness Advocate** and to have charge of all publishing and book room interests operated in connection with the Church paper.

General Church Officers

Section 160, ¶1—The beforementioned officers (The General Superintendent, First Assistant and Second Assistant General Superintendents, General Secretary, General Treasurer, and Editor) are, by virtue of their office, ex-officio members of the General Board, and unless disqualified, or removed by illness or death, hold office for the period of four years, or until their successors are elected.

¶2—The General Assembly outlines in a general way the duties and responsibilities of the various General Church Officers. If, at any time, such officers feel it necessary to change the plans or make new ones they must get the consent of the General Board. Any General Church Officer disregarding and violating this rule, automatically

vacates his office and the vacancy is to be filled by the General Board.

The General Board

Section 161, ¶1—The General Board shall consist of twenty Zone Representatives and the six General Church Officers.

¶2—These members of the General Board, with the exception of the Editor, shall be elected, by ballot, by the General Assembly.

¶3—The twenty Zone Representatives shall constitute four Department Committees and as such shall have a special responsibility for the following Departments of the General Work of the Church, namely:

- a) Department of Education and Benevolence.
- b) Department of Foreign Missions.
- c) Department of Home Missions and Church Extension.
- d) Department of Publication.

¶4—For the election of the Zone Representatives, the Church is divided into the following Zones:

- a) Eastern—Penn.-N. J., New York, and Eastern Districts.
- b) Central—Indiana District.
- c) Southern—Virginia, W. Virginia, Southern and Kentucky Districts.
- d) Northern—Ontario, Michigan, and Ohio Districts.
- e) Western—Ill.-Mo., Ark.-La., Okla., Kan., Rocky Mt., Calif., and Ida.-Wash. Districts.

¶5—The delegates representing the Districts comprising each Zone shall meet at the discretion of the General Assembly to nominate by ballot their representatives for the several Departments of the General Board, each Zone nominating one person for each Département. The election of these representatives is by the General Assembly.

¶6—The General Board shall meet at least once each year and take a careful survey of the work of the Church at home and in foreign lands. The members of each Department shall meet together as separate Committees to consider matters coming under their special jurisdiction and report their plans and recommendations to the General Board. No policies shall be carried out by any Department until agreed upon by the majority of the Board.

¶7—The General Board shall set a General Budget comprising the total of all that is to be raised for the work of the various Departments of the General Church during the year. Money raised for this work shall be disbursed according to a scale of percentages agreed upon by the General Board.

¶8—The General Board is empowered to perfect all plans necessary to the performance of its duties.

¶9—The General Board shall publish minutes of their proceedings annually for the benefit of the Church.

¶10—The actions of the General Board are sub-

ject to review by the General Assembly.

¶11—The General Board shall elect the Editor of the Pilgrim Holiness Advocate.

¶12—Where the conduct or teaching of any member of the General Board becomes such that three-fourths of the entire Board votes to remove such a member, his office is vacated at once.

¶13—The office of a Zone Representative automatically becomes vacant when a member moves into the bounds of another Zone.

¶14—The vacated office of an ex-officio member is to be filled by a majority vote of the General Board, except the offices of the General Superintendent and the Assistant General Superintendents. (Section 156, ¶3).

¶15—The vacated office of a Zone Representative is to be filled by the District Board with which he was registered.

Executive Council

Section 162, ¶1—The General Officers are ex-officio members of the General Board and constitute a body known as the Executive Council.

¶2—It is the special duty of the Executive Council to advise with the General Superintendent whenever called and may, by unanimous vote, call a special meeting of the General Board.

¶3—The Executive Council shall come together at the call of the General Superintendent, who is the presiding officer.

¶4—The actions of this Council are subject to review by the General Board.

The Executive Secretaries

Section 163, ¶1—Each Department Committee shall elect from among its number an Executive Secretary whose duty it shall be to preside over the meetings of the Committee as Chairman, to report the findings of the Committee to the General Board and to assist in any way desired by the Board to put into execution the plans adopted.

¶2—The Executive Secretary shall be empowered to call any meeting of his respective Department during the interim of the General Board meetings to take care of any emergencies which may arise. No action may be taken which is not in harmony with the General Board.

The Finance Committee

Section 164, ¶1—The Executive Secretaries of the various Department Committees of the General Board shall constitute a Committee known as the Finance Committee which shall have the special duty of financing the general interests of the Church. They shall estimate the total amount that it is thought best to raise for the various Departments and submit this Budget to the General Board for approval or revision.

¶2—It shall be the duty of the Finance Committee to submit plans to the Board for the apportioning of the Budget to the various Districts according to the amount they are willing and able to assume, and to assist in any way possible in the raising of the Budget.

PART FOUR—FORMS

Section 165—Marriage Ceremony

(At the day and time appointed for the solemnization of matrimony, the persons to be married—having been qualified according to law—standing together, the man on the right hand and the woman on the left, the minister shall say):

Dearly Beloved: We are gathered together in the sight of God, and in the presence of these witnesses, to join together this man and this woman in holy matrimony, which is an honorable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that exists between Christ and His Church; which holy estate Christ adorned and beautified with His presence and first miracle that He wrought in Cana of Galilee, and is commended of St. Paul to be honorable among all men; and, therefore, is not to be entered into unadvisedly, but reverently, discreetly, and in the fear of God.

Into this holy estate these persons present now come to be joined. Therefore, if any can show just cause why they may not lawfully be joined together, let him now speak, or else forever hold his peace.

(And also speaking unto the persons that are to be married the minister shall say):

I require and charge you both that if either of

you know any impediment why you may not be lawfully joined together in matrimony, you do now confess it; for be ye well assured that as many as are united otherwise than as God's Word doth allow, are not joined together by God.

(If no impediment is alleged, then shall the minister say unto the man):

Wilt thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health, and, forsaking all others, keep thee only unto her so long as ye both shall live?

(The man shall answer):

I will.

(Then shall the minister say unto the woman):

Wilt thou have this man to be thy wedded husband, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love, honor, and keep him in sickness and in health, and, forsaking all others, keep thee only unto him so long as ye both shall live?

(The woman shall answer):

I will.

(Then shall the minister join their right hands together and say):

Forasmuch as this man and this woman have consented together in holy wedlock and have witnessed the same before God and this company and have declared the same by joining of hands, I pronounce

that they are husband and wife, in the name of God the Father, and of the Son, and of the Holy Ghost. Those whom God hath joined together let no man put asunder. Amen.

(Then shall the minister pray thus):

May the blessing of the Triune God rest upon this husband and wife. Grant unto them Thy presence and guidance along the pathway of life, and grace to fulfill Thy thought concerning their lives. Grant unto them and this company a place hereafter at the Marriage Supper of the Lamb. And unto Thee we will ascribe the praise and the honor, and the glory now and evermore, through Jesus Christ. Amen.

Section 166—Baptism

Let the minister read John 3:1-8.

Prayer.

Let the candidate be questioned as follow:

Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not be led by them?

Ans. I renounce them all.

Dost thou believe in God the Father and in Jesus Christ, His Son, our Lord; in the Holy Ghost, and in the Church of God in general; the remission of sins, the resurrection of the body, and everlasting life after death?

Ans. All this I steadfastly believe.

Wilt thou be baptized in this faith?

Ans. This is my desire.

Wilt thou obediently keep God's holy commandments and walk in them daily?

Ans. I will do so, God being my helper.

The minister, asking the name of the candidate, shall baptize him, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Repeat the Lord's Prayer, closing with extemporary prayer.

Section 167—Baptism of Children

Where parents so desire, let baptism be administered, using the following form:

Read Mark 10: 13-16, and Matthew 18: 1-6.

Then shall the minister take the child into his hands and say to the parents:

Name this child.

And then naming it after them, he shall baptize it, saying:

N———, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Lord's prayer be repeated, closing with extemporary prayer.

Section 168—Dedication of Children

(When parents desire to dedicate their children, the following form may be used):

Read from Mark 10: 13-16; Matthew 18:1-6.

After the reading let there be prayed as follows:

Almighty God, we here and now dedicate this child unto Thee, praying that he (or she) may be endued with heavenly virtues, taught by Thy Holy Spirit, nourished by Thy Word, kept by Divine Grace and everlastingly rewarded through Thy eternal mercies. In the name of Thy Son, Jesus Christ, our Lord and Savior. Amen.

Be pleased, O God, to grant unto this child an understanding mind. May Thy providence lead him (or her) through the dangers, temptations and ignorance of youth; may he (or she) never run into folly nor into the evils of unbridled appetite; may he (or she) be led to serve Thee faithfully, so that, when he (or she) has glorified Thee in his (or her) generation and has served Thy cause on earth, he (or she) may be received into Thy eternal kingdom. Through Jesus Christ our Lord. Amen.

Benediction (2 Cor. 13:14).

Section 169—Sacrament of the Lord's Supper

No person shall be admitted to the Lord's Supper who is guilty of any practice for which we would exclude a member of our Church.

Let the minister read I Cor. 11: 33-34, and Luke 22: 14-20.

Prayer of consecration, extemporary.

Then let the people be invited to partake, and as the bread is delivered, let him say:

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto

everlasting life. Take and eat in remembrance that Christ died for thee, and feed on Him in thine heart by faith, with thanksgiving.

As the cup is delivered, let the minister say:

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thou thankful.

In closing, let the people unite with the minister in repeating the Lord's Prayer, to be followed by dismissal as follows:

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. Amen.

Section 170—Burial of the Dead

In the house or at the church let some of the following Scriptures be read:

"I am the resurrection, and the life; he that believeth on Me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die." (John 11: 25, 26.)

"I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another." (Job 19: 25-27.)

"We brought nothing into the world, and it is certain we can carry nothing out." "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." (I Tim. 6:7; Job 1:21.)

"Lord, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God. Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth and groweth up; in the evening it is cut down and withereth." (Psa. 90: 1-6.)

Other appropriate selections will be found in Psa. 39; I Cor. 15:41-58; 2 Cor. 5:1-10; 1 Thess. 4: 13-18, and Rev. 21: 21-27.

For the death of a child the following Scriptures may be read: Mark 10:13-16; Matthew 18: 1-16, 10; 2 Sam. 12: 16-23.

At the grave, as the body is laid away, let the minister say:

Forasmuch as it hath pleased Almighty God in His wise providence to take out of the world the soul of the departed, we therefore commit _____ body to the ground, earth to earth, ashes to ashes, dust to dust, looking for the coming of our Lord Jesus Christ, when He shall burst the bands of death and gather to Himself in the skies to the

Marriage Supper of the Lamb all those who have made a covenant with Him by sacrifice.

May the grace of the Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit abide with us now and evermore. Amen.

Section 171—Form for Ordination of Ministers

As the congregation enters let the Council of Ordination take their places on the platform.

Candidates for Ordination shall be seated before the altar.

Singing: "A Charge to Keep I Have."

Prayer by a member of the Council.

Singing: "Rock of Ages."

Scripture Lesson:

1 Timothy, 3rd chapter.

2 Timothy, 4th chapter, 1st to 8th verses.

Titus, 3rd chapter.

Charge to the candidates, and sermon on the call and work of the ministry. Candidates shall then kneel at the altar, and while prayer is being offered, the members of the Council shall severally lay their hands on the head of each candidate, after which the General Superintendent (or one authorized to act in his place) shall place the Bible in the hand of the candidate, saying: "Take thou authority to preach the Word of God, and to administer the sacraments in the name of God the Father, and of God the Son, and of God the Holy Ghost. Amen."

Doxology and Benediction.

Section 172—Form for Ordination of Deaconesses

Singing: "Take My Life and Let It Be."

Prayer.

Singing: "Rescue the Perishing."

Address to the Candidates.

Questions:

Do you believe that you are called of God to do the work of a Deaconess?

Do you promise to faithfully perform the duties of this office as taught in the Word of God?

Will you strive to represent your Lord and Master wherever you are needed, and to go where you are needed the most?

The minister in charge shall then lead in prayer, candidates kneeling at the altar, after which he shall take the candidate by the hand, and say:

Thou art admitted to the office of Deaconess in the Church of God in the name of the Father, and of the Son, and of the Holy Ghost.

Doxology and Benediction.

Section 173—Form for Dedication of a Church

The following order of service may be used:

1. Singing.
2. Prayer.
3. Singing.
4. Scripture Reading.
5. Sermon.
6. Offering.
7. Scripture Selections: 2 Chron. 6: 1, 2; 18-21; 40-42; 7:1-4; Heb. 10:19-25.
8. Address to the Congregation:

Dearly beloved, the Scriptures teach us that God is well pleased with those who build temples in His name. We have heard how He filled the temple of Solomon with His glory and how in the second temple He manifested Himself still more gloriously. And the Gospel approves and commends the centurion who built a synagogue for the people. Let us not doubt that He will also favorably approve our purpose of dedicating this place in solemn manner, for the performance of the several offices of religious worship.

For such a dedication we are now assembled; with gratitude, therefore, to Almighty God who has signally blessed His servants in their holy enterprise of erecting this Church, we dedicate it to His service for the reading of the Holy Scriptures, the preaching of the Word of God, the administration of the Holy Sacraments, and for all other exercises of religious worship and service, according to the manual and usages of the Pilgrim Holiness Church. And as the dedication of the temple is vain without the solemn consecration of the worshippers also, I now call upon you all to dedicate yourselves anew to the service of God. To Him let our souls be dedicated that they may be renewed after the image of Christ: to Him let our bodies be dedicated, that we may be fit temples for the indwelling of the Holy Ghost; to Him may our labors and business be dedicated, that their fruit may tend to the glory of His great name and to the advancement of His Kingdom.

9. Address to the Trustees:

Brethren: You have been selected by the Church to hold the honorable and responsible place of trustees of this house of worship now being dedicated to the service of Almighty God. In this office you represent the Church, and will act on its behalf and for its welfare.

The House of God is sacred; it is God's holy temple, where He is to be worshipped in the beauty of holiness and love; therefore nothing should enter this sacred place that will defile the temple of God.

By your official relation you are vitally interested in this temple. Protect it at all times; preserve it for constant service; improve it as needs arise. As assistants of the pastor, help him to make this a holy place. As representatives of the Church in the community, win men to it, and through it to the Lord Jesus Christ.

In the name of the Holy Trinity I now give this key to the President of the Board of Trustees as the symbol of your authority, to hold this property in trust for God and the Pilgrim Holiness Church. I pray that Christian faith and hope and love may dwell in your hearts, and that the Holy Spirit may be your guide and comforter.

10. Dedicatory Prayer.

11. Doxology.

12. Benediction.

Section 174—Form for Church Letter.

Date

To the Secretary of the

Pilgrim Holiness Church at

This is to certify that
is a member in good and regular standing in the
..... Pilgrim
Holiness Church at
and in compliance with request is
affectionately recommended to your Church and
fellowship.

This letter must be presented within sixty days
or it shall become void.

Signed,

.....

Secretary.

.....

Pastor.

PART FOUR—APPENDIX

Section 175—RULES OF ORDER OF THE GENERAL ASSEMBLY

¶1—Organization.

Rule 1. When a General Assembly shall have been convened in accordance with the provisions of the Manual, after the Devotional Services, the call of the roll shall be made by the Secretary of the preceding General Assembly in the following manner:

- (a) The names of the General Superintendent and of the Assistant General Superintendents.
- (b) The roll of members by Districts. If no absentees, the Secretary shall record all the delegates of that District as present. And, if a quorum is present, proceed to business.
- (c) A majority of the enrollment shall constitute a quorum.

¶2—Time of Meeting, Recess and Adjournment.

Rule 2. After the opening session, the General Assembly shall meet at 8 o'clock A. M. and adjourn at 11:30 o'clock A. M., and reconvene at 1:30, and adjourn at 5 o'clock.; P. M.; but the General Assembly, at its discretion, may alter the time of meeting, and may adjourn, and fix the time to which it shall adjourn. A recess of ten minutes

shall be taken at 10 o'clock A. M., unless otherwise ordered.

¶3—The President.

Rule 3. The Chairman shall take the chair precisely at the hour to which the General Assembly stood adjourned, and cause the session to be opened by the reading of the Scriptures, singing and prayer. He shall have the roll called, and if a quorum is present, see that the business of the Assembly proceeds regularly, according to the rules of order, and such other rules and regulations as may be adopted by the General Assembly.

Rule 4. The Chairman shall decide all questions of order, subject to an appeal to the General Assembly. In case of such an appeal, the question shall be taken without debate, except that the president may state the grounds of his decision, and the appellant may state the grounds of his appeal.

Rule 5. The Chairman shall appoint all committees, unless otherwise especially ordered by the Assembly.

Rule 6. On assigning the floor to a member, the Chairman shall distinctly announce the name of the delegate and of the District which he represents.

¶4—Order of Business.

Rule 7. The regular order of business shall be:

- (1) Devotional services.
- (2) Roll call.
- (3) Reading of the journal of the preceding session, and action thereon.

(4) The calling of the roll of the Assembly in alphabetical order, for the presentation of appeals, resolutions, and miscellaneous business for immediate passage.

(a) When a proposition has been presented under the call of Districts, and before the person who introduced the proposition shall speak, the question of consideration may be raised by a member saying: "Mr. Chairman, on that I raise the question of consideration." The question of consideration shall then be put without debate, and if there is a two-thirds vote against consideration, the proposition shall not be entertained; but if consideration be not denied, the person introducing the proposition may speak to it if it be seconded.

(b) After the person introducing the proposition has spoken, a motion to refer, if made, shall be decided without debate.

(5) Call of standing committees for reports.

(6) Call of special committees for reports.

(7) Call of miscellaneous business.

These calls shall be made in the order herein given, and shall be severally completed before the introduction of other business, except by a formal suspension of the rules. They shall be repeated in the same order, until dispensed with by a formal vote.

¶5—Duties and Privileges of Members.

Rule 8. When a member is about to speak in debate, or to deliver any matter to the General As-

sembly, he shall rise and respectfully address the Chair, but shall not proceed until recognized by him. The member must address the Chair from his place.

Rule 9. No member shall be interrupted when speaking except by the President, to call him to order when he departs from the question, or uses personalities, or unbecoming language; but any member may call the attention of the Chair to the subject, when he deems a speaker out of order, and any member may explain when he thinks himself misrepresented.

Rule 10. When a member desires to speak to a question of privilege he shall briefly state the question; but it shall not be in order for him to proceed until the Chair shall have decided that it is a privileged question. Questions of privilege are limited to matters relating to the rights and welfare of the individual, as a member or of the whole body, and must be of such an imperative character as to justify the interruption of the regular order.

It shall be the imperative duty of the Chair to require the member who desires to speak to a question of privilege, to state his question of privilege. This having been done, the Chair shall decide whether it shall be allowed; and, if it be allowed, shall hold the member closely to the subject.

Rule 11. No person shall speak more than once on the same question, until every member who chooses to speak shall have spoken; nor shall any member speak more than twice on the same ques-

tion, nor more than ten minutes at one time, without leave of the General Assembly.

Provided, however, that a committee making a report through its Chairman or one of its members selected by the committee, or by its Chairman, shall be entitled to ten minutes to close the debate.

¶6—Motions and Resolutions.

Rule 12. Resolutions shall be written and presented in duplicate by the mover. A motion shall be reduced to writing if the Chair or Secretary request it.

Rule 13. All written motions, reports, and communications to the General Assembly shall be passed to the Secretary, to be read by him to the General Assembly.

Rule 14. (1) The following motions shall be taken without debate:

- (1) To adjourn.
- (2) To suspend the rules.
- (3) To lay on the table.
- (4) To take from the table.
- (5) To raise the question of consideration.
- (6) To call for the previous question.
- (7) To reconsider a non-debatable motion.
- (8) To refer under rule 7, section 4, division (b).

Rule 14. (2) When a motion is made and seconded, or a resolution introduced and seconded, or a part presented and read by the Secretary, or stated by the President, it shall be deemed in possession of the Assembly.

Rule 15. No new motion or resolution shall be entertained until the one under consideration has been disposed of, which may be done by adoption or rejection; but one or more of the following motions may be made, and they shall have precedence in the order in which they are given, viz.:

- (1) To fix the time to which the General Assembly shall adjourn. (May be amended, substituted, or laid on the table.)
- (2) To adjourn.
- (3) To take a recess.
- (4) To lay on the table.
- (5) To order the previous question (cannot be laid on the table).
- (6) To postpone to a given time.
- (7) To refer.
- (8) To substitute.
- (9) To amend.
- (10) To postpone indefinitely.

Rule 16. Only one amendment to an amendment shall be in order, but then it shall be in order to move a substitute for the main question, and one amendment to the substitute, and if the substitute is accepted, it shall replace the original proposition.

Rule 17. When a vote is about to be taken, any member shall have the right to call for the division of a question, if it be divisible into distinct propositions.

Rule 18. The motion to adjourn shall be taken without debate, and shall always be in order, except

(1) When a member has the floor.

(2) When a question is actually put, or a vote is being taken, or until finally decided.

(3) When a question is pending on sustaining the demand for the previous question.

(4) When a previous question has been called and sustained, and action under it is pending.

(5) When a motion to adjourn has been negatived, and no business or debate has intervened.

(6) When a motion to fix the time to which the General Assembly shall adjourn is pending.

¶7—Voting.

Rule 19. Every member who is within the bar at the time the question is put shall vote, unless, for special reasons, excused by the General Assembly.

Rule 20. No delegate shall leave the Assembly without the consent of the Assembly.

Rule 21. Voting shall be by the uplifted hand, or may also be taken by ballot, and by "Ayes" and "Noes," excepting all officers and members of the General Council shall be elected by ballot, without nominations. If a majority of all the votes cast is not received by a single person, the seven persons receiving the largest vote shall be the nominees, and that at each ballot taken, after the first,

the one receiving the lowest number of votes be dropped, until there is an election.

In all matters not specified herein, the proceedings of the General Assembly shall be governed by Common Parliamentary Law.

These rules may be suspended at any time by a vote of three-fourth of the members present and voting.

GENERAL BOARD OF TRUSTEES

Section 176, ¶1—A General Board of Trustees shall be elected by the General Assembly and serve during the following quadrennium, or until their successors are elected.

¶2—They shall hold in trust for the Pilgrim Holiness Church all General Church property, adjust themselves to the legal requirements of the various States in which such property is located, so as to function in their official capacity.

¶3—They shall attend to all legal matters pertaining to all General Church property, signing all legal papers concerning loans, borrowing money, renting, buying or selling such property, and disposing of the proceeds, as ordered by the General Church Board.

Section 177—CONVEYANCE OF CHURCH PROPERTY

¶1—Grantees of Church Property.

All grants, conveyances, devices, gifts and assignments, heretofore made, or which shall be hereafter made, in due form of law, of any property,

real or personal, shall be made to the duly elected (Local, District, or General) Trustees, naming them and their successors in office, followed by these words: In trust for the use and benefit of the ministry and membership of the Pilgrim Holiness Church, in the United States of America, subject to the Manual and usage of said Church, as from time to time revised and authorized.

¶2—Grantors of Church Property.

All grants and conveyances of any property, real or personal, shall be valid if made by the duly elected (Local, District, or General) Trustees of the Pilgrim Holiness Church, in the United States of America, subject to the Manual and usage of said Church, as from time to time revised and authorized. All monies received from any such sales shall not be used or re-invested, except by the written consent of the District Council, or General Board.

¶3—Form for Bequest of Money or Personal Property.

I give and bequeath to "The Pilgrim Holiness Church," a corporation created and existing under and by virtue of the laws of the State of Michigan, the sum of _____ dollars (or if personal property, notes, bonds, etc., describe the same), and the receipt of the treasurer of the said corporation shall be a full and sufficient discharge to my executor for the same.

¶4—Form of a Devise of Land.

I give, bequeath and devise to The Pilgrim Holiness Church, a corporation created and existing under and by virtue of the laws of the State of Michigan, the following described lands and premises, viz.: _____, to have and to hold the same, with the privilege and appurtenances unto said corporation, its successors and assigns forever.

¶5—Form of Devise of Residuary Estate or Any Part Thereof.

I give, devise and bequeath to The Pilgrim Holiness Church, a corporation created and existing under and by virtue of the laws of the State of Michigan, all (or some specific part of) the rest, residue or remainder of my estate, real or personal, to have and hold the same, with the privileges and appurtenances, unto said corporation, its successors and assigns forever, and the receipt of the treasurer of said corporation shall be a full and sufficient discharge to my executor for money and personal property.

¶6—Note: All property deeded to the Pilgrim Holiness Church should be made to correspond to the form of deed in this Appendix.

Section 178—General Church Property,

¶1—The following institutions have been accepted by the General Assembly as General Church property with the understanding that they shall be held in trust for the Pilgrim Holiness Church by the General Board of Trustees: Bethel Orphan Home,

Kingswood, Ky.; Beulah Rescue Home, Terre Haute, Ind.

¶2—Boards of Directors shall be provided for by the General Assembly, who shall manage the above institutions in the interests and according to the Manual of the Pilgrim Holiness Church; the same to hold office until their successors are elected.

¶3—Where state law requires that property be held by local Boards of Trustees, such Boards shall be provided for by the General Assembly, which shall function in conjunction with the General Board.

¶4—Written reports shall be made by the above Boards of Directors to the General Board and to the General Assembly.

PART SIX—OFFICIAL DIRECTORY

Section 179. General Officers.

General Superintendent

Rev. Seth C. Rees, Pasadena, Calif.

Assistant General Superintendents

Rev. G. Arnold Hodgkin, (First Ass't.), Pasadena, Calif.

Rev. Walter L. Surbrook, (Second Ass't.), Detroit, Mich.

General Secretary

Rev. Paul W. Thomas, Indianapolis, Ind.

General Treasurer and Editor

Rev. W. C. Stone, Indianapolis, Ind.

General Field Secretary

Rev. Charles L. Slater, Indianapolis, Ind.

Section 180. General Board Department

Committees

Department of Education and Benevolence

Rev. W. H. Joppie, (Ex. Sec'y), Allentown, Penn.

Rev. L. W. Sturk, Flint, Mich.

Rev. R. G. Flexon, Shackelfords, Va.

Rev. C. G. Taylor, Frankfort, Ind.

Rev. Elmor Hanna, Ottawa, Ill.

Department of Foreign Missions

Rev. H. J. Olsen, (Ex. Sec'y.), Trappe, Md.

R. G. Finch, Kingswood, Ky.

Rev. B. O. Shattuck, Cincinnati, Ohio.

Rev. Earl Davis, Frankfort, Ind.

Rev. W. J. Webster, Post Falls, Idaho.

Department of Home Missions and Church Extension

Rev. L. D. Sharp, (Ex. Sec'y.), Colorado Springs, Colo.

Rev. J. L. Kennett, Dayton, Ohio.

Rev. A. H. Wilson, Rensselaer, N. Y.

Rev. J. F. Woods, Huntington, W. Va.

Rev. R. W. Chatfield, Lafayette, Ind.

Department of Publication

Rev. A. M. Ewing, (Ex. Sec'y.), Frankfort, Ind.

Rev. L. L. Waddell, Goodland, Kans.

Rev. C. E. Cliff, Owosso, Mich.

Rev. Thos. S. Dixon, Mardela Springs, Md.

Rev. W. R. Cox, Greensboro, N. C.

Section 181. General Board of Trustees

C. M. Brown, Marion, Ohio.
S. M. Stikeleather, Kingswood, Ky.
R. W. Chatfield, Lafayette, Ind.
C. C. Brown, Kingswood, Ky.
J. L. Kennett, Dayton, Ohio.

Section 182. Directors for General Church Institutions**Bethel Orphans' Home, Kingswood, Ky.**

Rev. J. A. Wianer, (Superintendent), Kingswood, Ky.
Rev. S. M. Stikeleather, (Bus. Mgr.), Kingswood, Ky.
Rev. W. W. Hankes, Ashland, Ky.
Rev. Raymond Simpson, Bramwell, W. Va.
Rev. J. O. Emrick, Kingswood, Ky.
Rev. R. G. Finch, Kingswood, Ky.

Beulah Rescue Home, Terre Haute, Ind.

Rev. Melvin Pratt, (Superintendent), Terre Haute, Ind.
Rev. William Pratt, (Asst. Supt.), Terre Haute, Ind.
Rev. Aaron Hayhurst, Terre Haute, Ind.
Rev. E. B. Stewart, Pasadena, Calif.
Rev. C. M. Slusser, Terre Haute, Ind.

Section 183. Directors for Ministerial Benefit Association

Rev. A. M. Ewing, Frankfort, Ind.
Rev. Pearl Dean, Terre Haute, Ind.
Rev. E. W. Wright, Terre Haute, Ind.
Rev. D. C. Shearer, Nelsonville, Ohio.
Rev. Alma Shearer, Nelsonville, Ohio.
Rev. Charles L. Slater, Indianapolis, Ind.

Section 184. Standing Committees**Committee on Manual and Minutes**

Rev. Paul W. Thomas, Colorado Springs, Colo.
Rev. W. C. Stone, Indianapolis, Ind.
Rev. Herbert Haines, Colorado Springs, Colo.
Rev. Walter L. Surbrook, Highland Park, Mich.
Miss Wilma Jones, Colorado Springs, Colo.

Polity Committee

Rev. A. M. Ewing, Frankfort, Ind.
Rev. D. C. Shearer, Nelsonville, Ohio.
Rev. Walter L. Surbrook, Highland Park, Mich.
Rev. C. G. Taylor, Frankfort, Ind.

Rev. A. E. Blann, Port Jervis, N. Y.
 Rev. O. L. Ruth, High Point, N. C.
 Rev. J. L. Kennett, Dayton, Ohio.

Section 185. Special Appointees

General Church Statistician

Rev. Walter G. Henschen, Lawrenceville, Ill.

General Transportation Secretary

Rev. A. M. Ewing, Frankfort, Ind.

PART SEVEN—MINISTERIAL DIRECTORY

Section 186. Ministers and Deaconesses of the Pilgrim Holiness Church

CALIFORNIA DISTRICT

Ordained Ministers

- Andrews, Mrs. Lillian, Los Angeles, Calif.
Aposhian, G. M., Pasadena, Calif.
Augsbury, A. C., Altadena, Calif.
Augsbury, Mrs. Mary, Altadena, Calif.
Beard, Miss Lillian, Los Angeles, Calif.
Bicker, Earl, Pasadena, Calif.
Bicker, Mrs. Sophia, Pasadena, Calif.
Black, Miss Emila, Seoul, Korea, O. M. S.
Blake, H. L., Pasadena, Calif.
Bolender, Mrs. H. H., Phoenix, Ariz.
Bolender, H. H., Phoenix, Ariz.
Briggs, Mrs. Anna, Shanghai, China.
Briggs, F. J., Shanghai, China.
Bucy, Lewis I., Elsinore, Calif.
Carrithers, Walter A., Fresno, Calif.
Channal, Catherine, Pasadena, Calif.
Coleman, J. P., Pasadena, Calif.
Connelly, C. E., Los Angeles, Calif.
Connelly, Mrs. Mary, Los Angeles, Calif.
Cooper, Helen, Stockton, Calif.
Cowman, Mrs. Letta B., Los Angeles, Calif.
Dauel, C. H., Pasadena, Calif.
Davis, C. L., Ventura, Calif.
Dean, Mrs. Nina, Rialto, Calif.
Dixon, E. P., Newburg, Ore.
Edwards, John, Pasadena, Calif.
Foss, Nellie L., San Gabriel, Calif.
Fowler, Mrs. Bertha, San Pedro, Calif.
Frisk, Mary Grace, Pasadena, Calif.
Gandier, Gene, Pasadena, Calif.
Gardner, J. R., Pasadena, Calif.
Grose, Salome, Los Angeles, Calif.
Grout, D. T., Pasadena, Calif.
Hassall, Richard, Stoke on Trent, Longton, England, via Siberia.
Hodgin, Carl, Pasadena, Calif.
Hodgin, G. Arnold, Pasadena, Calif.
Hodgin, Mrs. Jennie, Pasadena, Calif.

Hollowell, Katherine E., Los Angeles, Calif.
Hughes, Miss Jennie, Shanghai, China.
Kilbourn, Edwin L., Shanghai, China.
Kilbourn, Mrs. Hazel M., Shanghai, China.
Lutz, Russell, Fresno, Calif.
Miner, W. R., Isle of Pines, W. I., Cuba.
Munroe, E. B., Canton, China.
Nakado, Bishop Juji, Tokyo, Japan.
Nering, Paul, Scottsdale, Ariz.
Norton, E. J., Upland, Calif.
Norton, Mrs. Mary, Upland, Calif.
Orkney, John, Oshkosh, Nebr.
Pound, Jeane F., Los Angeles, Calif.
Rees, Seth C., Pasadena, Calif.
Rees, Mrs. Seth C., Pasadena, Calif.
Rees, Paul S., Detroit, Mich.
Robbins, Reece H., Pasadena, Calif.
Romero, Juan, Los Angeles, Calif.
Roper, "J." Paul, Long Beach, Calif.
Roper, Inez L., Long Beach, Calif.
Scofield, Florence, Placentia, Calif.
Scofield, G. H., Placentia, Calif.
Sickler, O. R., Los Angeles, Calif.
Smith, Mrs. Emily, Los Angeles, Calif.
Smith, L. G., Pasadena, Calif.
Soltero, Francisco, San Luis, Potosi, Mex.
Soltero, Nettie, San Luis Potosi, Mex.
Stanton, L. O., Pasadena, Calif.
Spear, Chas. H., Pasadena, Calif.
Steelhead, Mrs. Esther, San Acacia, Calif.
Steelhead, Ralph V., Mesita, Colo.
Stone, Christopher, Pasadena, Calif.
Stone, Dr. Mary, Shanghai, China.
Tate, Miss Ida, Seoul, Korea.
True, Ethel, Barstow, Calif.
Troyer, W. L., Pasadena, Calif.
Weber, Stanley, San Diego, Calif.
Welch, W. A., Rich Grove, Calif.
Wise, Geo. C., Gause, Texas.

Licensed Ministers

Ashcraft, Mrs. Elizabeth, Alta Loma, Calif.
Bailey, Fredrick, Pasadena, Calif.
Bates, E. E., Newburg, Ore.
Brukman, Miss Anna, Long Beach, Calif.
Brown, L. W., Pasadena, Calif.
Chambers, Wm., Cucamonga, Calif.
Clark, Mrs. C. C., Phoenix, Ariz.
Cook, F. D., Twin Falls, Idaho.
Cook, Mrs. F. D., Twin Falls, Idaho.
Crutchfield, Nettie, Pasadena, Calif.

Curtis, H. C., Johnson City, N. Y.
 Danel, Eva M., Pasadena, Calif.
 Edwards, Judith, Pasadena, Calif.
 Gilliam, Marvin, Klamath Falls, Ore.
 Grout, Paul, Pasadena, Calif.
 Grout, Mrs. Anna, Lyford, Texas.
 Hocking, Ruth, Pasadena, Calif.
 Hutchings, Leroy, San Diego, Calif.
 Jordan, Byron, Pasadena, Calif.
 Jensen, Jens, Pasadena, Calif.
 McCurdy, Kennis, Pasadena, Calif.
 Norris, Mrs. Alice, Port Angeles, Wash.
 Pack, J. M., Los Angeles, Calif.
 Palmer, G. L., Rialto, Calif.
 States, Mrs. W. A., Phoenix, Ariz.
 Stewart, Vendalee, Pasadena, Calif.
 Tudor, E., Phoenix, Ariz.
 Whitaker, Mrs. Jennie, Rialto, Calif.
 Wright, L. D., Kingswood, Ky.
 Wright, Mrs. Faith, Kingswood, Ky.
 Wise, Ruby Robinson, Pasadena, Calif.
 Yoder, F. R., Wilmar, Calif.

Ordained Deaconesses

Bucy, Mrs. Roda, Elsinore, Calif.
 Danel, Eva M., Pasadena, Calif.
 Miller, Mrs. Margarette, Roseburg, Ore.
 Scogin, Florence A., Pasadena, Calif.
 Yorba, Victorina, Pasadena, Calif.

Licensed Deaconesses

Green, Mrs. O. M., Pasadena, Calif.
 Sickler, Mrs. Louise, Los Angeles, Calif.

EASTERN DISTRICT

Ordained Ministers

Adams, H. P., Milton, Del.
 Bean, P. F., Crisfield, Md.
 Bean, Mrs. P. F., Crisfield, Md.
 Bafford, Sewell, Frankford, Del.
 Clough, E. B., Dover, Del.
 Dixon, Thos. S., Mardela Springs, Md.
 Donahoe, W. I., Fishing Creek, Md.
 Dukes, Mable, Broomes, Island, Md.
 Dukes, H. D., Broomes Island, Md.
 Garrett, Mary P., Crisfield, Md.
 Hoffman, Jacob, Philadelphia, Pa.
 Hoffman, Mrs. Etta G., Philadelphia, Pa.
 Hope, C. S., Delmar, Del.
 Jones, T. Howard, Sheffield, Mass.
 Lowry, E. W., Harrington, Del.

Lowry, Ida R., Harrington, Del.
Lowry, Merrick, Cecil, Penn.
Mills, S. L., Cambridge, Md.
Mitchell, Mrs. Bessie, Dover, Del..
Moffitt, E. J., Deltaville, Va.
Moffitt, Mrs. E. J., Deltaville, Va.
Martin, W. T., Denton, Md.
Musser, R. O., Pine Grove, Penn.
Olsen, H. J., Trappe, Md.
Olsen, Mrs. H. J., Trappe, Md.
Phillips, Thos., Laurel, Del.
Price, A. A., Tilghmans, Md.
Potter, Chas. T., Norwich, Conn.
Robertson, Kimball, Attleboro, Mass.
Schelhouse, C. W., Milford, Del.
Sherwood, Jason, Jonesboro, Ark.
Slaughter, Amy, Easton, Md.
Trice, T. L., Denton, Md.
Uhrig, H. E., Denton, Md.
Vickers, W. H., Cambridge, Md.
Walls, F. C., Bloxom, Va.
Wiggins, W. F., Millington, Md.

Licensed Ministers

Badger, L. F., Sanford, Va.
Barr, John, Brookline, Mass.
Conley, George, Newton, Mass.
Culver, George, Pocono Lake, Pa.
Ellwanger, C. W., Denton, Md.
Gwynn, I. A., Roslindale, Mass.
Mitchell, Willard, Dover, Del.
Meekins, F. G., Cambridge, Md.
Mowbray, L. A., Cambridge, Md.
Ornett, Avery, Trappe, Md.
Price, John, Choptank, Md.
Short, Maude, Dover, Del.
Vickers, Mrs. Lola, Cambridge, Md.
Wiggins, Mrs. W. F., Millington, Md.

Licensed Evangelists

Mears, Winifred, Trappe, Md.
Parker, Mayme, Cambridge, Md.

Ordained Deaconesses

Musser, Mrs. R. O., Pine Grove, Pa.
Rose, Mrs. L. M., Centreville, Md.
Stradley, Mrs. A. M., Easton, Md.

Licensed Deaconesses

Clough, Mrs. Elizabeth, Dover, Del.
Price, Mrs. A. A., Tilghmans, Md.

Local Licensed Ministers

Barer, Chas., Dover, Del.
 Elzey, Cecil, Airey, Md.
 Robinson, Blanche, Delmar, Del.
 Smith, R. T., Hallwood, Va.
 Short, Wm. H., Dover, Del.
 Thomas, Sanford, Dover, Del.

IDAHO AND WASHINGTON DISTRICT**Ordained Ministers**

Bates, E. E., Caldwell, Idaho.
 Calhoon, O. C., Hermiston, Ore.
 Deaderick, San Francisco, Calif.
 Garner, Ida G., Valleyford, Wash.
 Gault, O. F., Coeur d'Alene, Idaho.
 Henry, J. E., Pasadena, Calif.
 Horning, W. J., Puyallup, Wash.
 Scott, Lelia F., Spokane, Wash.
 Stults, C. A., Spirit Lake, Idaho.
 Webster, W. J., Post Falls, Idaho.

Licensed Ministers

Busch, J. B., Kent, Wash.
 Calhoon, Dorothea, Hermiston, Ore.
 Hires, Paul, Harrison, Idaho.

Deaconesses

Webster, Mrs. Opal, Post Falls, Idaho.

ILLINOIS AND MISSOURI DISTRICT**Ordained Ministers**

Alldaffer, T. G., Jackson, Mich.
 Beltz, R. A., Dacoma, Oklahoma.
 Bradley, R. F., Caruthersville, Mo.
 Breen, C. C., Charleston, Ill.
 Bustin, G. T., Jonesboro, Ark.
 Canary, A. D., Neoga, Ill.
 Catey, W. E., Greenup, Ill.
 Coffin, J. H., Phoenix, Arizona.
 Deardonff, Vada, Springfield, Mo.
 Dice, Mary E., Springfield, Mo.
 Doerle, Harry, Walsh, Colo.
 Haley, Mark, Casey, Ill.
 Hanna, Elmor, Ottawa, Ill.
 Hanna, Mrs. Elmor, Ottawa, Ill.
 Henschen, Walter G., Lawrenceville, Ill.
 Henschen, Mrs. W. G., Lawrenceville, Ill.
 Higgs, A. B., Guatemala City, C. A.
 Higgs, Mrs. A. R., Guatemala City, C. A.
 Lacey, S. E., St. Louis, Mo.
 Meeks, E. A., Oblong, Ill.
 Meeks, Mrs. E. A., Oblong, Ill.
 Myers, O. C., Monterey Park, Calif.
 Myers, Mary V., Monterey Park, Calif.

Quillan, Lucy, Dudley, Ill.
 Roush, Pearl, Robinson, Ill.
 Shaffer, Alvin M., Terre Haute, Ind.
 Shaffer, Myra H., Terre Haute, Ind.
 Shearer, D. C., Nelsonville, Ohio.
 Shearer, Alma, Nelsonville, Ohio.
 Shull, F. A., Martinsville, Ill.
 Smith, Geo. A., Mattoon, Ill.
 Wheeldon, R. S., Marshall, Ill.
 Willis, Sarah F., Kingswood, Ky.

Licensed Ministers

Alldaffer, Fannie E., Jackson, Mich.
 Andrews, Flo E., Osgood, Ind.
 Beard, W. O., Onarga, Ill.
 Beard, Alice, Onarga, Ill.
 Brenton, Thomas L., Terre Haute, Ind.
 Childers, Ina, Springfield, Mo.
 Coffin, Grace, Phoenix, Ariz.
 Evans, Burtle, Casey, Ill.
 Frazee, Irene, Gilman, Ill.
 Halpen, Lucy, Greenville, Ill.
 Head, Alice, Jerseyville, Ill.
 Jones, Ina, Springfield, Mo.
 Kemp, Harold J., Oblong, Ill.
 Kelley, Wm., Bloomington, Ill.
 Livingston, J. C., Morrelton, Mo.
 Maness, S. W., St. Louis, Mo.
 McCullough, Harold, Jewett, Ill.
 Medsker, Elizabeth, Martinsville, Ill.
 Mitchell, Herbert, Jonesboro, Ark.
 Ross, T. B., Peoria, Ill.
 Seago, Raymond, Morrelton, Mo.
 Seago, Grace, Morrelton, Mo.
 Sprunger, O. D., Jackson, Mich.
 Sprunger, Millie, Jackson, Mich.
 Wells, Stella, Mattoon, Ill.
 Willett, James, Ottawa, Ill.
 Wilson, Nona, Casey, Ill.
 Winney, Jesse C., Terre Haute, Ind.

INDIANA DISTRICT

Ordained Ministers

Adams, Harry, Winamac, Ind.
 Adams, W. S., Seeleyville, Ind.
 Akers, Joseph, Reelsville, Ind.
 Anderson, J. W., Lafayette, Ind.
 Bassett, Merrill, Bicknell, Ind.
 Baughman, Retta, Anderson, Ind.
 Beitzel, Charles, Africa.
 Beitzel, Fary, Africa.

Bowman, Lulu, Thorntown, Ind.
Bradley, W. E., Sheboygan, Wis.
Bradley, Elsie, Sheboygan, Wis.
Buntain, Clara, Frankfort, Ind.
Cantanese, Frank,
Carroll, John, Plainville, Ind.
Chamberlain, W. G., Kokomo, Ind.
Chatfield, R. W., Lafayette, Ind.
Clark, Elmer, Colfax, Ind.
Clark, J. W., Frankfort, Ind.
Clark, Leota, Colfax, Ind.
Clem, E. J., Anderson, Ind.
Cleaver, Roland, Orleans, Ind.
Clifford, F. E., Evansville, Ind.
Coleman, Myrtle, Coalmont, Ind.
Close, Dewey, Kansas.
Coleman, Paul, Indianapolis, Ind.
Colen, B. H., Columbus, Ind.
Cox, Pliny, Carmel, Ind.
Crider, W. J., Lebanon, Ind.
Crowder, Ernest, Newcastle, Ind.
Cruser, J. H., Merom, Ind.
Davis, E. E., Greenfield, Ind.
Davis, Gertrude, Greenfield, Ind.
Dean, Pearl, Terre Haute, Ind.
Dean, W. S., Terre Haute, Ind.
Donovan, Jack, Frankfort, Ind.
Douglas, James, Sullivan, Ind.
Dunkleburger, Hattie, New Carlisle, Ind.
Eacret, J. O., Indianapolis, Ind.
Edwards, Frank, Frankfort, Ind.
Ewing, A. M., Frankfort, Ind.
Faidley, Elmer, Clarks Hill, Ind.
Franklin, Ida, Sheboygan, Wis.
French, Marion, South Bend, Ind.
Frye, W. A., Indianapolis, Ind.
Fugot, W. B., New Castle, Ind.
Gasaway, Stella, Terre Haute, Ind.
Gick, Carrie S., Frankfort, Ind.
Goins, Floyd J., French Lick, Ind.
Goins, Howard, Evansville, Ind.
Goins, Lee, Elwood, Ind.
Groshart, G. W., Frankfort, Ind.
Guyer, P. D., Frankfort, Ind.
Hall, Emerette W., Huntington, Ind.
Hall, Iona, Huntington, Ind.
Halt, E. V., Terre Haute, Ind.
Harrington, Lydia B., Pasadena, Calif.
Hart, Alice M., Carlisle, Ind.
Hayhuret, Aaron, Terre Haute, Ind.
Hayhurst, Jesse, Terre Haute, Ind.
Hendrickson, Arthur K., Noblesville, Ind.

Hinds, W. F., Elwood, Ind.
Hines, Anna, Anderson, Ind.
Holcomb, Albert, Windfall, Ind.
Huff, George, Terre Haute, Ind.
Inman, Katherine, Terre Haute, Ind.
Jeffers, Angus, Evansville, Ind.
Jester, C. D., Marion, Ind.
Johnson, Fred, Elwood, Ind.
Jones, Cozzie M., Terre Haute, Ind.
Kendall, Charles, Andrews, Ind.
Ketchum, W. E., Westport, Ind.
Klopfenstein, Elmer, East Enterprise, Ind.
Lewis, Augusta, Medora, Ind.
Mayhew, Lester, Indianapolis, Ind.
McCartney, Lucille, Muncie, Ind.
McCombs, Clyde, Terre Haute, Ind.
McQueen, Arthur, Westbrook, Ind.
Middleton, G. C., Shoals, Ind.
Miller, A. R., Huntington, W. Va.
Montgomery, Area, Indianapolis, Ind.
Moore, Lily, Wabash, Ind.
Moore, Samuel, Wabash, Ind.
Newton, Elsie, Wabash, Ind.
Newton, G. N., Wabash, Ind.
Parr, Ruby, South Bend, Ind.
Plunkett, Arthur S., Frankfort, Ind.
Powers, Everett, Marion, Ind.
Pratt, M. E., Terre Haute, Ind.
Pratt, William, Terre Haute, Ind.
Pursley, James, Connersville, Ind.
Rassman, A. E., Indianapolis, Ind.
Rassman, Destina, Indianapolis, Ind.
Rice, Will P., Indianapolis, Ind.
Rich, Frieda, Ogleville, Ind.
Rogers, J. F., Marion, Ind.
Russel, M. H., Kingswood, Ky.
Schoeff, Bertha, Lawrenceburg, Ind.
Schoeff, Edward, Lawrenceburg, Ind.
Schwing, Adam, Logansport, Ind.
Senn, W. P., Kokomo, Ind.
Shepherd, Harry, Frankfort, Ind.
Siberal, J. H., Michigantown, Ind.
Slusser, Charles M., Terre Haute, Ind.
Smith, Plen, Terre Haute, Ind.
Smith, R. H., Muncie, Ind.
Snow, D. E., Anderson, Ind.
Snow, Clarence E., Tipton, Ind.
Spears, Charles, New Carlisle, Ind.
Stewart, Leanna, Richmond, Ind.
Stone, James W., Frankfort, Ind.
Story, R. K., Oaktown, Ind.
Taylor, C. G., Frankfort, Ind.

Taylor, Mary, Walkerton, Ind.
Teltoe, W. R., North Vernon, Ind.
Thomas, Belle, Seymour, Ind.
Thornburg, George F., Walkerton, Ind.
Wade, L. R., Indianapolis, Ind.
Wade, V. E., Greenfield, Ind.
Weismantle, Nora Allen, El Paso, Texas.
Wharton, Deborah, Detroit, Mich.
Wheeler, Frank, Indianapolis, Ind.
White, Cora, Bloomington, Ind.
Williams, John, Greenfield, Ind.
Wright, E. W., Terre Haute, Ind.
Vance, D. E., University Park, Iowa.

Licensed Ministers

Arnett, Beulah Rhoden, Terre Haute, Ind.
Attebery, Myrtle, Fort Wayne, Ind.
Bailey, Dilver, Indianapolis, Ind.
Bain, James A., Indianapolis, Ind.
Barcus, Renvey, Kurtz, Ind.
Barnes, Mildred, Marion, Ind.
Bates, Fred A., Tipton, Ind.
Bennett, Millie, Terre Haute, Ind.
Brown, Pleasant, Louisville, Ky.
Butler, Oye, Dugger, Ind.
Camp, Virgil, Loogootee, Ind.
Clark, Roland, New Castle, Ind.
Cole, M. G., Shelbyville, Ind.
Daugherty, Walter L., Linton, Ind.
De Baun, Owen, Bicknell, Ind.
Dickey, H. H., Lebanon, Ind.
Dolby, Emery J., Huntington, Ind.
Dotson, Herbert, Winchester, Ind.
Dunn, Floyd, Vincennes, Ind.
Emmert, Margarette, Jonesboro, Ind.
Faidley, Verna, Thorntown, Ind.
Guyer, Ivy, Frankfort, Ind.
Harbison, Pearl, Loogootee, Ind.
Hiatt, Wilda, Winchester, Ind.
Jackson, Joseph M., Madison, Ind.
Kable, Jennie, Oaktown, Ind.
Klopfenstein, Ruth, Frankfort, Ind.
Knowles, Willard E., Lafayette, Ind.
Knowles, Wilbur E., Lafayette, Ind.
Manning, Ervin, Aurora, Ind.
McFarland, William, W. Terre Haute, Ind.
Mendenhall, Kenneth E., Hope, Ind.
Moorman, Charles A., Alexandria, Ind.
Morris, Lillian, Terre Haute, Ind.
Mullins, Wilbert, Frankfort, Ind.
Nibarger, Ralph, Fulton, Ind.
Plake, Earl L., Tipton, Ind.

Reed, Carl, Delphi, Ind.
 Riggs, Catherine, Aurora, Ind.
 Riggs, Charles, Aurora, Ind.
 Robinson, Floyd, Cincinnati, Ohio.
 Rutherford, Charles, Evansville, Ind.
 Sappington, Coleman R., Terre Haute, Ind.
 Shell, Rollie H., Anderson, Ind.
 Shelton, Mattie, Oaktown, Ind.
 Shumaker, Naomi, Staunton, Ind.
 Sibrel, Virgil, Michigantown, Ind.
 Story, Mark, Frankfort, Ind.
 Walker, Lawrence J., Frankfort, Ind.
 Worth, Minnie G., Frankfort, Ind.

Ordained Deaconesses

Dressler, Lillian, Greenwood, Ind.
 Hibbler, Emma, Marion, Ind.
 Noggle, Martha, Conneaut, Ohio.
 Titus, Miss Clyde, Evansville, Ind.

Licensed Deaconesses

Brady, Alice, Evansville, Ind.
 Donovan, Rose, Frankfort, Ind.
 Jacobs, Pearl, Indianapolis, Ind.

KANSAS DISTRICT

Ordained Ministers

Beecher, Howard J., Osawatomie, Kans.
 Berggren, Velma, Monument, Kans.
 Brockman, Benjamin, Hutchinson, Kans.
 Brockman, Mrs. C. A., Hutchinson, Kans.
 Busby, Howard K., Fall River, Kans.
 Campbell, Jack, Fredonia, Kans.
 Close, D. B., Colby, Kans.
 Close, Ray, Cincinnati, Ohio.
 Cork, J. J., Colby, Kans.
 Cork, Mrs. J. J., Colby, Kans.
 Conrad, M. M., Portia, Kans.
 Duncan, A. F., Scott City, Kans.
 Duncan, Mrs. A. F., Scott City, Kans.
 Engle, B. P., Sabetha, Kans.
 Faidley, Carrie, Colorado Springs, Colo.
 Felsberg, Richard, Johnson, Kans.
 Fortner, J. H., Fall River, Kans.
 Hahn, Carl, Argonia, Kans.
 Hall, W. E., England.
 Hulse, Aaron, Wichita, Kans.
 Lorenson, N. K., Bird City, Kans.
 Maris, O. M., Paola, Kans.
 Maris, Mrs. O. M., Paola, Kans.
 Morgan, O. A., Hutchinson, Kans.
 Philpot, J. H., Fredonia, Kans.
 Rubican, Geo. E., Kansas City, Mo.

Smith, Albert, Lincoln, Kans.
 Smith, E. M., Wichita, Kans.
 Taylor, B. J., Winona, Kans.
 Solter, Harry L., Clearwater, Kans.
 Upshaw, L. F., Fredonia, Kans.
 Waddell, Lloyd, Goodland, Kans.

Ordained Deaconesses

Bean, Ruth H., Little River, Kans.
 Justice, Mrs. Elsie, Fall River, Kans.

Licensed Ministers

Beck, W. T., Salina, Kans.
 Clary, R. E., Fredonia, Kans.
 Conrad, Mrs. M. M., Portia, Kans.
 Cooper, Mrs. E. A., Pasadena, Calif.
 Dean, Mrs. Kate, Piedmont, Kans.
 Felsburz, Oscar, Big Bow, Kans.
 Gafford, Charles, Goodland, Kans.
 Hires, Paul C., Palco, Kans.
 Isgrigg, Paul, Milan, Kans.
 Jones, Esther V., Big Bow, Kans.
 Lyder, Henry W., Paola, Kans.
 Mix, Nellie,
 Morgan, Mrs. O. A., Hutchinson, Kans.
 Nible, Roy, Lincoln, Kans.
 Shafer, Bessie,
 Slate, Guy, Fredonia, Kans.
 Stalcup, R. C., Colorado Springs, Colo.
 Stalcup, Mrs. R. C., Colorado Springs, Colo.
 Tromble, Ralph, Madrid, Nebr.
 Welsh, Frank, Fall River, Kansas.

KENTUCKY DISTRICT

Ordained Ministers

Ally, G. W., Warfield, Ky.
 Bevington, G. C., Colorado Springs, Colo.
 Biller, W. H., Kingswood, Ky.
 Bishop, Thomas, Ludlow, Ky.
 Black, J. O., Ashland, Ky.
 Bowling, Leonard, Paintsville, Ky.
 Brown, C. C., Kingswood, Ky.
 Brown, Mrs. C. C., Kingswood, Ky.
 Butler, J. A., Dublin, Ind.
 Butler, Mrs. J. A., Dublin, Ind.
 Cassidy, J. C., Ingalls, Ind.
 Creamer, C. C., Latonia, Ky.
 Dulaneý, Earl, Ashland, Ky.
 Duncan, William, Ashland, Ky.
 Edmond, Wm. J. B., Rush, Ky.
 Emrick, J. O., Kingswood, Ky.
 Estes, J. D., Soldier, Kentucky.

Finch, B. G., Kingswood, Ky.
Foster, W. D., Kingswood, Ky.
Fowler, Bertha, Mexico, Ky.
Hankes, W. W., Ashland, Ky.
Hankes, Mrs. Sallie, Ashland, Ky.
Howell, Mrs. E. O., Chattanooga, Tenn.
Johnson, J. T., Covington, Ky.
Keller, J. O., Carrollton, Kentucky.
Lucas, B. H., Clinton, Tenn.
Maddox, S. E., Flemingsburg, Ky.
McNurlin, John, Ashland, Ky.
Musser, Denver, Latonia, Ky.
Phillips, Ovada, Beulah Heights, Ky.
Qualls, E. P., Portsmouth, Ohio.
Rice, Mattie B., Ashland, Ky.
Rose, G. W., Prestonsburg, Ky.
Russel, Katherine, Kingswood, Ky.
Simmons, S. W., Hitchens, Ky.
Simpson, Raymond, Bramwell, W. Va.
Simpson, Mrs. Raymond, Bramwell, W. Va.
Slater, C. L., Indianapolis, Ind.
Skater, Mrs. C. L., Indianapolis, Ind.
Smith, Jos. A., Kingswood, Ky.
Snapp, H. C., Bartersville, Ky.
Stikeleather, S. M., Kingswood, Ky.
Surbrook, W. L., Detroit, Mich.
Walton, J. M., Kingswood, Ky.
Waters, P. W., Cincinnati, Ohio.
Wellman, G. L., Chicago, Ill.
Wilcox, William, Rosedale, Ky.
Williams, L. A., Soldier, Ky.
Williams, Plennie, Paintsville, Ky.
Williams, Mrs. Plennie, Paintsville, Ky.
Wisner, J. A., Kingswood, Ky.
Willis, Sarah F., Kingswood, Ky.
Wolfe, R. W., Berea, Ky.

Licensed Ministers

Adams L. S., Kingswood, Ky.
Alexander, Thomas, Rush, Ky.
Armstrong, Chester, Soldier, Ky.
Baldridge, Otto, Prestonsburg, Ky.
Bayman, Sallie, Covington, Ky.
Carpenter, Preston, Maysville, Ky.
Carson, Clarence, Covington, Ky.
Carson, Samuel R., Covington, Ky.
Coon, Mary, Glendale, Ohio.
Creamer, Mrs. C. C., Latonia, Ky.
Dawn, Mrs. Kennie, Clinton, Tenn.
Duggins, C. W., Kingswood, Ky.
Dunahoo, Benton C., Covington, Ky.
Dunn, Floyd E., Covington, Ky.

Dustanan, E. L., Kingswood, Ky.
Eain, Henry, Hardy, Ky.
Finch, Paul, Kingswood, Ky.
Forsythe, Jesse, Falmouth, Ky.
Glass, Cecil, Rockdale, Ky.
Grout, Adrian, Kingswood, Ky.
Hamilton, J. D., Ashland, Ky.
Hamm, Lerty S., Soldier, Ky.
Hertzog, Robert, Kingswood, Ky.
Hines, Mrs. G. W., Monticello, Ky.
Holbrook, O. C., Gregoryville, Ky.
Hunnicut, Preston, Clinton, Tenn.
Jessee, J. W., Wesleyville, Ky.
Keaton, Mrs. Martha, Ashland, Ky.
Kelly, Harve, Jeriel, Ky.
Kells, Chas., Kingswood, Ky.
Kennett, J. W., Covington, Ky.
Layne, John, Williamson, W. Va.
Leadingham, Everett, Ashland, Ky.
Little, Russell, Kingswood, Ky.
Lowe, B. P., Portsmouth, Ohio.
May, Miss Corda A., Pedro, Ohio.
May, Miss Mollie, Kingswood, Ky.
Marksberry, William, Ludlow, Ky.
Martin, Howard, Covington, Ky.
McBrayer, Luther, Burnell, W. Va.
McDavid, G. M., Ashland, Ky.
Millson, Joseph, Mitchell, Ky.
Murphy, E. M., Toler, Ky.
Pack, J. M., Los Angeles, Calif.
Patterson, Stanley, Boyd, Ky.
Pope, Mrs. Mattie, Rush, Ky.
Posey, Curtis, Prestonsburg, Ky.
Qualls, Andrew, Ashland, Ky.
Robinson, Mrs. Mattie, Covington, Ky.
Steele, Lawrence, Covington, Ky.
Stevens, Fred., Rush, Ky.
Stewart, Mrs. Alice, Rush, Ky.
Stowers, A. W., Williamson, W. Va.
Tucker, James, Covington, Ky.
Tufts, David, Estill, Ky.
Thompson, Grace, Silver City, New Mex.
Underwood, Kenneth, Kingswood, Ky.
Varnes, W. D., Toler, Ky.
Valandenharn, Mrs. Newtonia, Crittenden, Ky.
Ward, Lambert, Inez, Ky.
Ward, J. M., Inez, Ky.
Warren, James, Worthville, Ky.
Weaver, Minnie, Vevay, Ind.
Williams, Mrs. L. A., Soldier, Ky.
York, Reuben, Pinson Fork, Ky.

Ordained Deaconesses

Fanning, Martha, Prestonsburg, Ky.
Johnson, Mrs. Nettie A., Beulah Heights, Ky.
Simmons, Mrs. Inez, Maysville, Ky.
Simpkins, Mrs. Goldie, Kingswood, Ky.
Stanley, Mrs. Margie, Ashland, Ky.
Tackett, Mrs. Mandy, Rush, Ky.
Varner, Mrs. W. D., Toler, Ky.
Vincent, Mrs. Gertie, Hitchens, Ky.
Wilburn, Mrs. Grace, Hitchens, Ky.
Wamsley, Mrs. Josie, Ashland, Ky.

Licensed Deaconesses

Adams, Mrs. Dora, Ashland, Ky.
Adams, Mrs. Esther, Kingswood, Ky.
Ashcraft, Mrs. Emma, Covington, Ky.
Barrett, Mrs. P. A., Maysville, Ky.
Bishop, Mrs. Cecil, Falmouth, Ky.
Crance, Mrs. Virgie, Ashland, Ky.
Crumm, Miss Laura, Flat Rock, Ky.
Clark, Mrs. Clara, Ashland, Ky.
Dunn, Mrs. Floyd E., Covington, Ky.
Eckhart, Miss Mable, Flemingsburg, Ky.
Holly, America, Rush, Ky.
Hunnicut, Mrs. Marie, Clinton, Tenn.
Keller, Mrs. Elma, Carrollton, Ky.
Larking, Mrs. Ada, Covington, Ky.
McBrayer, Mrs. Bessie, Rush, Ky.
Preston, Miss Myrtle, Ashland, Ky.
Rucker, Bessie, Rush, Ky.
Renfro, Mrs. Sallie, Ashland, Ky.
Runyon, Mrs. J. B., Toler, Ky.
Runyon, Minnie, Toler, Ky.
Schling, Hazel, Kingswood, Ky.
Steele, Anna B., West Union, Ohio.
Steele, Mrs. Tillie, Covington, Ky.

MICHIGAN DISTRICT**Ordained Ministers**

Bowman, Ruth, Owosso, Mich.
Boone, Edward, Grand Rapids, Mich.
Brillhart, J. C., Battle Creek, Mich.
Brown, Emma E., Richland, Mich.
Churchford, Nellie, Holland, Mich.
Cliff, Charles E., Owosso, Mich.
Dafoe, H. M., Flint, Mich.
Doehring, A. C., Muskegon, Mich.
Doehring, Sophia, Merrill, Mich.

Elliott, P. F., Owosso, Mich.
Emery, S. I., Owosso, Mich.
Ewers, E. F., Jackson, Mich.
Ewers, Ella, Jackson, Mich.
Early, M. F., Owosso, Mich.
Fast, T. M., Pigeon, Mich.
Frink, A. M., Detroit, Mich.
Greenman, C. B., Bellaire, Mich.
Harris, A. T., Ellsworth, Mich.
Harmon, F. H., Ola, Mich.
Hayton, J. S., Lansing, Mich.
Hendrickson, Ford, South America.
Hendrickson, Mrs. Ford, South America.
Hoos, T. H., Flint, Mich.
Hoos, Mrs. T. H., Flint, Mich.
Kienbaum, Bertha, Upland, Ind.
Kraatz, Bernard, Merrill, Mich.
Kridler, A., Ann Arbor, Mich.
Kulp, Geo. B., Battle Creek, Mich.
Lamb, Grace, Frankfort, Ind.
Loew, Mary, Africa.
Lounds, George, Port Huron, Mich.
Lounds, Mrs. George, Port Huron, Mich.
Luke, Mrs. A. D., Owosso, Mich.
Manker, B. E., Merrill, Mich.
Morningstar, J. H., Ann Arbor, Mich.
Philo, L. C., Battle Creek, Mich.
Reed, William E., Natal, South Africa.
Ritenberg, Earl, Monroe, Mich.
Rice, Charles, Galia, Ohio.
Spenser, Mrs. Grover, Twining, Mich.
Sturk, L. W., Flint, Mich.
Sturk, J. D., Flint, Mich.
Strong, J. E., Battle Creek, Mich.
Strong, Mrs. J. E., Battle Creek, Mich.
Smith, J. W., Lansing, Mich.
Summerill, J. J., Three Oaks, Mich.
Thompson, James, Burnips, Mich.
Woodcock, Robert, Owosso, Mich.
Woods, Mrs. Harry, Seoul, Korea.

Licensed Ministers

Arnold, Wm. P., Flint, Mich.
Blamer, Moods, Battle Creek, Mich.
Cripps, A. W., Saginaw, Mich.
Clements, A. D., Lansing, Mich.
Clark, Wm., Detroit, Mich.
Davidson, Wm., Wilmington, Del.
Elliott, Paul, Pasadena, Calif.
Frink, Mrs. A. M., Detroit, Mich.
Fast, Mrs. T. M., Pigeon, Mich.
Goodman, M. F., Burnips, Mich.

Haff, Frances, Burnips, Mich.
Hawks, Nathan, Hastings, Mich.
Hazewinkle, Catherine, Muskegon, Mich.
Hoos, Alex., Sault Ste. Marie, Mich.
Hightower, Carl, Owosso, Mich.
Kreider, H. B., Detroit, Mich.
Laeh, Lillian, Flint, Mich.
Leas, Chas., Muskegon, Mich.
Myers, L. T., Monroe, Mich.
Miller, Roy, Owosso, Mich.
Morgan, Clifford, Bear Lake, Mich.
Nelson, Lester, Traverse City, Mich.
Osborne, Arlie, Dearborn, Mich.
Rhines, H. J., Sault Ste. Marie, Mich.
Sandberg, Jess, Upland, Ind.
Shetler, Emil, Flint, Mich.
Strohl, Florin, Lansing, Mich.
Vansickle, Edmund, Owosso, Mich.
Walker, J. N., Dearborn, Mich.

Ordained Deaconesses

Elliott, Mrs. P. F., Owosso, Mich.
Haines, Mrs. Paul E., Seoul, Korea.
Kridler, Rilla, Ann Arbor, Mich.
Reed, Mrs. William, South Africa.

Licensed Deaconesses

Doehring, Mrs. A. C., Muskegon, Mich.
Duke, Mattie, Flint, Mich.
Elliott, Mrs. Frank, Lansing, Mich.
Ferle, Caroline, Lansing, Mich.
Freudenthal, Mrs. Louis, Flint, Mich.
Gorton, Ialeen, Battle Creek, Mich.
Heins, Mrs. Anna, Lansing, Mich.
Leas, Isabelle, Battle Creek, Mich.
McCormick, Cora, Lansing, Mich.
Memro, Mrs. Zena, Muskegon, Mich.
Morningstar, Mrs. Etta, Muskegon, Mich.
Parker, Mrs. Alta, Lansing, Mich.
Russel, Mrs. Eunice, Muskegon, Mich.
Early, Mrs. F. M., Owosso, Mich.

NEW YORK DISTRICT

Ordained Ministers

Blann, Rev. A. E., Northville, N. Y.
Blann, Rev. M. R., Port Jervis, N. Y.
Becker, Rev. Geo. J., Athens, Pa.
Bennett, Rev. S. N., Johnson City, N. Y.
Chidester, Rev. Theodore, Hallstead, Pa.

Cox, Rev. F. W., Binghamton, N. Y.
 Felter, Rev. H. J., Amsterdam, N. Y.
 Frasier, Rev. Delbert, Oneonta, N. Y.
 Grady, Rev. Walter, Johnstown, N. Y.
 Hamm, Rev. Jasper, North Troy, N. Y.
 Hess, Rev. Reemer, Johnson City, N. Y.
 Lawrence, Rev. Oscar W., Syracuse, N. Y.
 Lawrence, Rev. Lee, Owasco, N. Y.
 Shoemaker, Rev. Henry, Centerville, Md.
 Tompkins, Rev. S. S., Middleburg, N. Y.
 Twining, Rev. Harry, Hallstead, Pa.
 Vanoss, Rev. W. J. C., Gloversville, N. Y.
 Wilson, Rev. A. H., Rensselaer, N. Y.
 Wilson, Rev. D. E., Binghamton, N. Y.
 Wilson, Rev. Lorrin, Newman, N. Y.
 Young, Rev. Alvin, Northville, N. Y.

Licensed Ministers

Berg, Clifton, Johnson City, N. Y.
 Berg, Mary, Schenectady, N. Y.
 Cox, Mrs. F. W., Binghamton, N. Y.
 Davie, Ralph, Afton, N. Y.
 Engwer, Augusta, Netcong, N. J.
 Fairbank, Florence, Syracuse, N. Y.
 Parson, H. N., Manchester, N. H.
 Phillips, Ervin, Wells, N. Y.
 Pierpoint, Milton, Brushton, N. Y.
 Roy, Lena M., Netcong, N. J.
 Shafer, Arthur, Monticello, N. Y.
 Shafer, Helena, Monticello, N. Y.
 Shemelia, E. I., West Conesville, N. Y.
 Shoemaker, Irene, Centerville, Md.
 Turk, Deforest, Fredonia, N. Y.
 Wilson, Ann, Methuen, Mass.
 Wilson, Ethel, Binghamton, N. Y.
 Wilson, Leon, Binghamton, N. Y.

Deaconesses

Becker, Mrs. Geo., Athens, Pa.
 Berg, Doris, Johnson City, N. Y.
 Felter, Mrs. H. J., Amsterdam, N. Y.
 Hill, Cora, Binghamton, N. Y.
 Lawrence, Mrs. Lee, Owasco, N. Y.
 Lawrence, Mrs. O. W., Syracuse, N. Y.
 Robinson, Grace M., Los Angeles, Calif.
 Twining, Mrs. Harry, Hallstead, Pa.
 Wilson, Mrs. A. H., Rensselaer, N. Y.
 Wilson, Mrs. Lorrin, Newman, N. Y.

OKLAHOMA DISTRICT

Ordained Ministers

Bleakley, Mrs. Belle, Newkirk, Okla.
 Burgess, C. T., Shawnee, Okla.

Coulter, Miss Saydee, Hillsboro, Tex.
Graves, G. R., Oklahoma City, Okla.
Harless, Mrs. Burge, Hopeton, Okla.
Hull, Mrs. Maggie, Alva, Okla.
Kelley, J. R., Hopeton, Okla.
Nelson, Mrs. Grace, Dacoma, Okla.
Poff, A. F., Newkirk, Okla.
Poff, Mrs. Ethel, Newkirk, Okla.
Poff, H. M., Shawnee, Okla.
Ramsey, F. A., Harlingen, Tex.
Williams, Miss Alta, Hillsboro, Tex.

Licensed Ministers

Adams, A. V., Hillsboro, Texas.
Holton, A. C., Hopeton, Okla.
Jenkins, Mrs. Nora, Newkirk, Okla.
Kelley, Mrs. Ona B., Oklahoma City, Okla.
Munroe, Harvey, Dacoma, Okla.
Ott, Mrs. Mary J., Ames, Okla.
Williams, Mrs. Indiana, Newkirk, Okla.
Wilson, Mrs. Bobbye, Mayfield, Okla.

Ordained Deaconesses

Graves, Mrs. G. R., Oklahoma City, Okla.

Licensed Deaconesses

Adams, Mrs. Alma, Oklahoma City, Okla.
Budy, Mrs. Edith, Dacoma, Okla.
Poff, Mrs. Lillie, Shawnee, Okla.

OHIO DISTRICT

Ordained Ministers

Aitken, Geo. R., Cleveland, Ohio.
Aude, Henry, Lawler, Minn.
Benner, M. M., Napoleon, Ohio.
Bostick, Floyd, Blanchester, Ohio.
Bradshaw, Celia, Chillicothe, Ohio.
Brown, C. M., Marion, Ohio.
Brown, Mrs. C. M., Marion, Ohio.
Carlson, Guy, Cleveland, Ohio.
Carlson, Mrs. Guy, Cleveland, Ohio.
Childs, W. F., Colebrook, Ohio.
Coleman, Mrs. J. V., Cincinnati, Ohio.
Connin, E. E., Springfield, Ohio.
Cook, J. V., Marion, Ohio.
Fields, J. A., Athens, Ohio.
Freelan, Eugene, Warm Springs, Va.
Haines, A. A., Lion's Head, Canada.
Haines, Wilhelmina, Cincinnati, Ohio.
Hamilton, Alvia, Hillsboro, Ohio.
Harman, Joel, Port Clinton, Ohio.
Harrold, Harold S., West Carrollton, Ohio.

Harvey, Charles, Chicago, Ill.
Harvey, Mrs. Charles, Chicago, Ill.
Hays, Harry, Marion, Ind.
Hill, Inez, Conneaut, Ohio.
Houck, A. E., Cincinnati, Ohio.
Houston, Laurence, Elizabethtown, Ky.
Houston, Mrs. Lawrence, Elizabethtown, Ky.
Jeffers, A. V., Akron, Ohio.
Kennett, J. L., Dayton, Ohio.
Kessler, A. H., Laura, Ohio.
Marsh, E. G., Cincinnati, Ohio.
Marshall, C. A., Phillipsburg, Ohio.
McCabe, Mrs. W. H., Jacobsburg, Ohio.
McNall, C. C., Napoleon, Ohio.
McNall, R. D., Athens, Ohio.
Moon, R. A., Sabina, Ohio.
Morris, Frank, Marion, Ohio.
Mourer, C. C., Cincinnati, Ohio.
Neff, W. H., Pasadena, Calif.
Neff, Mrs. W. H., Pasadena, Calif.
Oden, Chas. L., China.
Oden, Mrs. Chas. L., China.
Osborn, Harold, Marion, Ohio.
Pridgen, C. P., Dayton, Ohio.
Pridgen, Mrs. C. P., Dayton, Ohio.
Raisch, C. B., Dayton, Ohio.
Roberts, L. R., Jackson, Ohio.
Roberts, Mrs. L. R., Jackson, Ohio.
Rowand, Sylvia, Cincinnati, Ohio.
Rutherford, Ella, Dayton, Ohio.
Sander, Mrs. P. E., Covington, Ky.
Saneholtz, F. C., Cincinnati, Ohio.
Saneholtz, Helena, Chillicothe, Ohio.
Saunders, Mrs. Frances, Cincinnati, Ohio.
Schuman, Ida, Cincinnati, Ohio.
Schell, J. A., Springfield, Ohio.
Schell, J. L., Springfield, Ohio.
Shepard, Laura, Cincinnati, Ohio.
Siders, James, Arcanum, Ohio.
Slonaker, J. M., Cincinnati, Ohio.
Smith, E. E., Rossburg, Ohio.
Snider, I. J., St. Marys, Ohio.
Standley, M. G., Cincinnati, Ohio.
Steele, S. A., West Union, Ohio.
Stone, W. C., Indianapolis, Ind.
Swick, Lydia, Springfield, Ohio.
Tormohlen, F. H., Mulberry, Ohio.
Wallace, A. B., Crooksville, Ohio.
Walter, J. R., Wharton, Ohio.
White, Alice, Cincinnati, Ohio.
Wright, L. H., Madisonville, Ohio.
Zeits, Dale G., Frankfort, Indiana.

Licensed Ministers

Adams, E. F., Dayton, Ohio.
Artz, H. B., New Carlisle, Ohio.
Awe, Ben, Napoleon, Ohio.
Baum, Mary, New Richmond, Ohio.
Baumgardner, R. P., Mt. Orab, Ohio.
Baumgardner, W. R., Mt. Orab, Ohio.
Beery, J. L., Ansonia, Ohio.
Bennett, Raymond, W. Carrollton, Ohio.
Berry, C. E., Columbus, Ohio.
Bowman, Charles C., Marion, Ohio.
Bowman, W. C., Marion, Ohio.
Braam, Mrs. Eddie, Cincinnati, Ohio.
Brestel, Arthur, Cincinnati, Ohio.
Bryan, Joseph, Springfield, Ohio.
Bryan, O. E., Chillicothe, Ohio.
Call, Floyd, Cincinnati, Ohio.
Callendar, Jos., Huntington, W. Va.
Cameron, Mary, Terre Haute, Ind.
Cappock, J. R., Chillicothe, Ohio.
Clark, Lizzie, China.
Clevenger, Samuel, Lancaster, Ohio.
Cole, Sylvester, Cincinnati, Ohio.
Cole, Mrs. Sylvester, Cincinnati, Ohio.
Constable, C., Cincinnati, Ohio.
Cottingham, A. G., Cincinnati, Ohio.
Dean, J. L., Columbus, Ohio.
Detty, Clarence, Dayton, Ohio.
Dickinson, W. H., Hamilton, Ohio.
Dobie, Dortha, Springfield, Ohio.
Dustman, Earl L., Kingswood, Ky.
Ewing, Esther, Toledo, Ohio.
Ewing, Leah, Bowling Green, Ohio.
Finger, Maurice, Cincinnati, Ohio.
Fisher, W. L., Milford, Ohio.
Friday, Vera, Chardon, Kans.
Goodman, W. P., Argonia, Ohio.
Grant, Rose Tieman, Cincinnati, Ohio.
Hathaway, Cora, Wilmington, Ohio.
Holstein, Calbert, Columbus, Ohio.
Holtzapple, Harry, Bowersville, Ohio.
Honeycutt, W. E., Cincinnati, Ohio.
Hook, Charles, Nelsonville, Ohio.
Hunt, A. D., Phillipsburg, Ohio.
Hutton, Clara, Arcanum, Ohio.
Jackson, E. L., Cincinnati, Ohio.
Johnson, John, Dayton, Ohio.
Jones, Jimmie, Wollaston, Mass.
Knigge, Marvin, Scottsbluff, Nebr.
Leach, Ida, Springfield, Ohio.
Lew, Chanin, M. H., Marion, Ohio.
Locke, Katie, Milton, Indiana.

Longfellow, Leonard, Greenville, Ohio.
Malone, A. W., Portsmouth, Ohio.
Martin, Ora, Greenville, Ohio.
McKain, B. F., Circleville, Ohio.
Mesher, Eldrid, Cincinnati, Ohio.
Mingus, Marvin, Nelsonville, Ohio.
Moon, Elmer, Mt. Orab, Ohio.
Music, W. E., Marion, Ohio.
Myers, Henry, C., Dayton, Ohio.
Newbry, Ray, Mt. Orab, Ohio.
Peters, Chas. E., Hagerstown, Ind.
Powell, C. E., Sandusky, Ohio.
Prather, C. J., Cincinnati, Ohio.
Price, Clara, Athens, Ohio.
Pugh, B. H., Athens, Ohio.
Raisch, Wm., Mt. Healthy, Ohio.
Ray, Rufus, St. Marys, Ohio.
Rickner, Melvin, Pt. Clinton, Ohio.
Robinson, L. A., Crooksville, Ohio.
Rotroff, C. T., New Madison, Ohio.
Rutherford, C. A., Goshen, Ohio.
Rutledge, O. E., St. Marys, Ohio.
Schalis, E. K., Marion, Ohio.
Slade, Leo, Greenville, Ohio.
Smith, C. E., Dayton, Ohio.
Snider, Giles, New Carlisle, Ohio.
Wachenschwanz, C. L., Nelsonville, Ohio.
Walker, Mrs. H. C., Cincinnati, Ohio.
Waters, Parlan, Cincinnati, Ohio.
Webb, J. D., Fairmont, W. Va.
Weber, E. G., Mt. Healthy, Ohio.
West, Mrs. Amy, Chauncey, Ohio.
White, Esther, Milton, Ind.
White, Joseph, Delaware, Ohio.

Missionaries

Gayikjian, Krikor, Cincinnati, Ohio.
King, O. L., Antigua, B. W. I.
King, Mrs. O. L., Antigua, B. W. I.
Moyer, Margeret, Mulberry, Ohio.
Rodway, Chas., Africa.
Rodway, Mrs. Chas., Africa.
Pierce, Phebe, China.
Taylor, Alfred, Charleston, Nevis, B. W. I.

Ordained Deaconesses

Buchanan, Mattie, Indianapolis, Ind.
Green, Ida, Marion, Ohio.
Kelly, Laura, Cincinnati, Ohio.
Standley, Mrs. M. G., Cincinnati, Ohio.
Tormohlen, Mrs. F. H., Mulberry, Ohio.

Licensed Deaconesses

Fisher, Margaret, Richwood, Ohio.
Griffith, Mary, Athens, Ohio.
Hoskell, Louise, Crown City, Ohio.
Marrical, Ella, Athens, Ohio.
Merkle, Augusta, Springfield, Ohio.
Mills, Hattie, W. Carrollton, Ohio.
Putnam, Kate, Ft. Thomas, Ky.
Saneholtz, Edith, Cincinnati, Ohio.
Zarley, Edith, Athens, Ohio.

ONTARIO DISTRICT**Ordained Ministers**

Hahn, Rev. O. G., Proton, Ontario.
Haines, Rev. Atville A., Lions Head, Ontario.
Jackson, Rev. H. B., Proton, Ontario.
Shaw, Rev. H., Powasson, Ontario.
White, Rev. Florence White, Proton Station, Ontario.

Licensed Ministers

Cornfield, Mae, Massey Station, Ontario.
McLennan, Christie, Proton Station, Ontario.
Short, Bertha, Massey Station, Ontario.
Short, Mrs. Samuel, Whitefish Falls, Ontario.
Short, Samuel, Whitefish Falls, Ontario.

PENNSYLVANIA AND NEW JERSEY DISTRICT**Ordained Ministers**

Adams, Lewis, Glassboro, N. J.
Baker, Floyd, Lock Haven, Pa.
Bubb, W. F., Sunbury, Pa.
Brown, Chas. A., Pittsburgh, Pa.
Cole, George, McKeesport, Pa.
Dieter, Harold D., Northampton, Pa.
Dubendorf, D. W., Sunbury, Pa.
Duell, George, Sagon, Pa.
Eckert, Mae, Los Angeles, Calif.
Ferguson, Thomas, Stroudsburg, Pa.
Ferguson, Mrs. Thomas, Stroudsburg, Pa.
Fitch, W. R., McKeesport, Pa.
Ford, Paul D., Jamaica, W. I.
Gangaware, John A., Beech Creek, Pa.
Gorman, David, Woodbury, N. J.
Haines, Paul E., Seoul, Korea, O. M. S.
Hankins, Raymond, W. Consohocken, Pa.
Hankins, Mrs. Raymond, W. Consohocken, Pa.
Hatcher, Mrs. B. F., Paulsboro, N. J.

Heckert, Robert H., Middleburg, Pa.
 Helsby, G. L., Milton, Pa.
 Hiles, L. C., Camden, N. J.
 Hiles, Mrs. L. C., Camden, N. J.
 Hoffman, Harley, Fishers Ferry, Pa.
 Hoffman, Raymond, Hyde City, Pa.
 Hoover, Pearl, Millmont, Pa.
 Ives, R. W., Barbados, B. W. I.
 Joppie, A. S., Allentown, Pa.
 Joppie, W. H., Allentown, Pa.
 King, D. A., Harrisburg, Pa.
 Kresge, Clarence, Millville, N. J.
 Miller, E. A., Allentown, Pa.
 Munson, W. R., Watsontown, Pa.
 McCarty, H. U., Hughesville, Pa.
 McCracken, D. I., Clinton, Pa.
 McCracken, Mrs. D. I., Clinton, Pa.
 McIntyre, S. J., Bethlehem, Pa.
 Neff, Laurence R., Armbrust, Pa.
 Neff, W. B., Armbrust, Pa.
 Park, L. I., Morrisdale, Pa.
 Price, D. F., Stroudsburg, Pa.
 Saneholtz, H. A., Cambridge, Md.
 Sawdy, Paul, Woodbury, N. J.
 Schweitzer, F. H., Reading, Pa.
 Straub, W. E., Sunbury, Pa.
 Watts, E. E., Allentown, Pa.

Licensed Ministers

Bowman, Mark H., Bowmanstown, Pa.
 Bubb, Mrs. W. F., Sunbury, Pa.
 Chappell, Simon, Milton, Pa.
 Garman, Miss Emma, Laureldale, Pa.
 Goss, J. Harold, Tarentum, Pa.
 Helsby, Mrs. G. L., Milton, Pa.
 Hoffman, Mrs. Harley, Fishers Ferry, Pa.
 Johnson, J. L., Laurel Springs, N. J.
 Key, Mrs. Elenora B., Millville, N. J.
 Kratzer, Irwin, Lewisburg, Pa.
 Kristiansen, Nils, Allentown, Pa.
 Mease, J. H., Pleasant Valley, Pa.
 Muir, J. L., Pittsburg, Pa.
 Phiffer, L. D., Woodbury, N. J.
 Reichenbach, W. H., Sunbury, Pa.
 Schrieber, R. H., Bethlehem, Pa.
 Welch, William, McKeesport, Pa.
 Wolfe, J. E., Fishers Ferry, Pa.
 Yoder, Miss Emma, Stroudsburg, Pa.

Ordained Deaconesses

Cassler, Mrs. Charles, Milton, Pa.
 Greenwalt, Mrs. H., Milton, Pa.

Haines, Mrs. P. E., Seoul, Korea, O. M. S.
Ives, Mrs. B. W., Barbados, B. W. I.
Moyer, Mrs. Cyrus, Milton, Pa.
Steininger, Miss Mirian, Lewistown, Pa.
Zimmerman, Mrs. Minnie, Sunbury, Pa.

Licensed Deaconesses

Fitch, Mrs. W. R., McKeesport, Pa.
Ford, Mrs. P. D., Jamaica, W. I.
Heberling, Miss Grace, Allentown, Pa.
Rice, Mrs. Charles, Bethlehem, Pa.
Rote, Mrs. Harry, Bellefonte, Pa.

ROCKY MOUNTAIN DISTRICT

Ordained Ministers

Adams, Roy P., China.
Brown, Mrs. Wilma, Stratton, Neb.
Coleman, C. C., Bladen, Neb.
Doll, John J., Fowler, Kans.
Drown, Walter, Lewellen, Nebr.
Edwards, J. C., Two Buttes, Colo.
Elking, W. A., Arthur, Nebr.
Ellis, Roy B., Walsh, Colo.
Haines, Mrs. Mildred, Colorado Springs, Colo.
Hill, Marion, Center, Colo.
Himmelright, E. R., Bellvue, Colo.
Luscombe, Chas., Colorado Springs, Colo.
McCart, E. H., Denver, Colo.
McCarty, C. W., Miller, Nebr.
McCarty, Mrs. C. W., Miller, Nebr.
Meyers, C. J., Colorado Springs, Colo.
Peterson, Miss H. M., Pueblo, Colo.
Porter, J. A. P., Campo, Colo.
Porterfield, G. A., Wauneta, Nebr.
Pulliam, E. I., Denver, Colo.
Reed, E. W., Oshkosh, Nebr.
Reynolds, D. W., Colorado Springs, Colo.
Sharp, L. D., Colorado Springs, Colo.
Thomas, P. W., Colorado Springs, Colo.
Wing, Frank, Rocky Ford, Colo.

Licensed Ministers

Boddy, W. J., Denver, Colo.
Brown, Reuben W., Stratton, Nebr.
Close, Ray, Colby, Kans.
Diggs, Ira N., Matheson, Colo.
Doby, Donald A., Colorado Springs, Colo.
Doll, Mrs. Flossie, Lycan, Colo.
Doll, Geo. L., Berwyn, Nebr.

Drown, R. E., Hartman, Colo.
 Ellis, Mrs. Elsie, Walsh, Colo.
 Freed, Frank L., Sutherland, Nebr.
 Gafford, E. A., Lamar, Colo.
 Hegwood, M. L., Haigler, Nebr.
 Hixon, Cleo N., Sutherland, Nebr.
 Ingersoll, C. A., Madrid, Nebr.
 Ingersoll, Mrs. Maude, Madrid, Nebr.
 Ingersoll, W. M., Gordon, Nebr.
 Jones, Miss Wilma, Colorado Springs, Colo.
 Konkel, Mrs. Alma E., Colorado Springs, Colo.
 Miller, L. E., Haigler, Nebr.
 Morgan, Floyd, Springfield, Colo.
 Peisker, Armor, Colorado Springs, Colo.
 Pergrin, Edward, Colorado Springs, Colo.
 Reed, Harold, Colorado Springs, Colo.
 Witthuhn, Chas., Madrid, Nebr.

Licensed Deaconesses

Coleman, Mrs. C. C., Bladen, Nebr.
 Hess, Mrs. C. A., Colorado Springs, Colo.
 Himmelright, Mrs. E. R., Bellevue, Colo.
 Hixon, Mrs. Florence, Oshkosh, Nebr.
 McCart, Mrs. Edna, Denver, Colo.
 Meyers, Mrs. C. J., Colorado Springs, Colo.
 Pulliam, Mrs. E. L., Denver, Colo.
 Reed, Mrs. E. W., Colorado Springs, Colo.
 Thomas, Mrs. P. W., Colorado Springs, Colo.

Ordained Deaconesses

Luescombe, Mrs. Chas., Colorado Springs, Colo.

SOUTHERN DISTRICT

Ordained Ministers

Anthony, Miss Carrie, Greensboro, N. C.
 Andrew, R. A., Bryson City, N. C.
 Brown, C. A., Mebane, N. C.
 Baldwin, M. A., Archdale, N. C.
 Barger, H. B., Ramseur, N. C.
 Bingham, Buell, Cayman Islands, W. I.
 Cox, W. R., Greensboro, N. C.
 Cox, Mrs. W. R., Greensboro, N. C.
 Cruse, W. C., Gold Hill, N. C.
 Cruse, Mrs. W. C., Gold Hill, N. C.
 Creech, Wm. B., Winston-Salem, N. C.
 DeRonde, Ben, High Point, N. C.
 Fulp, J. B., Snow Camp, N. C.
 Hartman, C. W., Salisbury, N. C.
 Hinshaw, Geo. F., Ramseur, N. C.

Kenyon, J. T., Siler City, N. C.
 Lain, C. A., High Point, N. C.
 McCluskey, Robt., Greensboro, N. C.
 Nance, J. F., High Point, N. C.
 Ruth, O. L., High Point, N. C.
 Shaw, J. E., Asheboro, N. C.
 Schoombie, G. A., South Africa.
 Spaugh, O. J., Garcia, Colo.
 Spaugh, Mrs. O. J., Garcia, Colo.
 Tanner, A. C., Burlington, N. C.
 Thompson, P. B., Landis, N. C.
 Ware, Mrs. W. P., Reidsville, N. C.
 Way, W. A., Greensboro, N. C.
 York, T. R., Gold Hill, N. C.

Licensed Ministers

Bingham, Mrs. Lois, Cayman Islands, W. I.
 Birkhead, J. F., Asheboro, N. C.
 Briggman, C. A.,
 Castevens, G. A., W. Hillsboro, N. C.
 Cooper, F. B., Franklinville, N. C.
 Davie, Vera, Oneonta, N. Y.
 DeRonde, Mrs. Ben, High Point, N. C.
 Dillon, Viola, Greensboro, N. C.
 Eagle, W. G., Salisbury, N. C.
 Gaither, O. T., Greensboro, N. C.
 Kivett, H. C., Albemarle, N. C.,
 Kenyon, Mrs. J. T., Siler City, N. C.
 Lambeth, Mrs. Hattie, Thomasville, N. C.
 Reynolds, Colon, Troy, N. C.
 Stevens, L. C., Bryson City, N. C.
 Templeton, Raymond, Mooresville, N. C.
 Tritton, Robert, Greensboro, N. C.
 Vaughn, T. C., Winston-Salem, N. C.
 Webster, John, Ramseur, N. C.
 Winslow, Clarence, Hertford, N. C.
 Wagoner, R. A., Gold Hill, N. C.
 Wilson, W. J., West Durham, N. C.

Deaconesses

Crouse, Miss Isa, Winston-Salem, N. C.
 Duncan, Mrs. Dovie, Gold Hill, N. C.
 Hampton, Ida, Kannapolis, N. C.
 Mauldin, Mrs. L. W., Albemarle, N. C.
 Park, Alice, Greensboro, N. C.
 Wright, Mrs. J. C., Liberty, N. C.

VIRGINIA DISTRICT

Ordained Ministers

Butner, G. H., Roanoke, Va.
 Butner, Mrs. G. H., Roanoke, Va.

Covington, J. W., Staunton, Va.
 Flexon, C. H., Petersburg, Va.
 Flexon, R. G., Shackelford, Va.
 Jones, W. F., East Radford, Va.
 Kirkman, C. W., Warm Springs, Va.
 Kirkman, Mrs. C. W., Warm Springs, Va.
 Phillippe, E., Saba, Dutch W. I.
 Powers, E. W., Roanoke, Va.
 Roberts, J. V., Mineral, Va.
 Schneider, Grace A., Laredo, Tex.
 Van Vranken, Beatrice, India.

Licensed Ministers

Bogan, Otis, Streets, Va.
 Cummins, Nellie, Clancie, Va.
 Gibson, Lottie, Tatum, Va.
 Hudgins, A. C., Brandywine, Va.
 Knopp, G. H., Staunton, Va.
 Michael, Harry, Staunton, Va.
 Phillippe, Mrs. E., Saba, Dutch West Indies.
 Phillipe, Garnett, China.
 Short, Mrs. J. F., Roanoke, Va.
 Whitenack, R. W., Simpsons, Va.

Licensed Deaconesses

Mason, Mrs. Nannie, Richmond, Va.

WEST VIRGINIA DISTRICT

Ordained Ministers

Barnes, O. W., Frankfort, Ind.
 Baynum, J. C., Dana, W. Va.
 Boswell, Ellis T., Wayne, W. Va.
 Cochran, J. M., Pocahontas, Va.
 DeFoe, Chas. E., Huntington, W. Va.
 Evans, Mrs. Bertha, Kermit, W. Va.
 Finney, Miss Nannie, Buchanan, Ky.
 Greeson, Paul H., Huntington, W. Va.
 Hankins, J. S., Clarksburg, W. Va.
 Hickman, Hattie, Wilkinson, W. Va.
 Joy, Elmer D., Parkersburg, W. Va.
 Joy, Mrs. Elmer D., Parkersburg, W. Va.
 Miller, A. B., Huntington, W. Va.
 Peters, L. G., Fort Gay, W. Va.
 Phillips, Cecil, Rawl, W. Va.
 Webb, J. D., Fairmont, W. Va.
 Williams, Floyd, Barboursville, W. Va.
 Woods, Harry F., Seoul, Korea.
 Woods, J. F., Huntington, W. Va.

Licensed Ministers

Bailey, Everett B., McComas, W. Va.
 Burgess, L. J., Barboursville, W. Va.

Daniels, J. W., Williamson, W. Va.
Eaton, Chas. C., Parkersburg, W. Va.
Gladwell, C. S., Richwood, W. Va.
Griffith, John, Logan, W. Va.
Grimes, Dayton, Clarksburg, W. Va.
Hatcher, J. B., Louisa, Ky.
Heironimus, Ada, Gwynns Island P. O., Va.
Hutchinson, Miss Cora, Big Creek, W. Va.
Johnson, C. B., Bramwell, W. Va.
Layne, John, Williamson, W. Va.
Merritt, C. E., Barboursville, W. Va.
Norris, W. H., Maybeury, W. Va.
Stewart, John, Rawl, W. Va.
Welch, E. B., Charleston, W. Va.
Williams, Mrs. Blanch, Barboursville, W. Va.

Deaconesses

Barber, Ida (Licensed), Williamson, W. Va.
Riggs, Mary J. (Ordained), Lisbon, Ia.
Gibson, Ruby (Licensed), Charleston, W. Va.
Ritz, Mrs. Nellie (Licensed), Dana, W. Va.
Scaggs, Mrs. Roca (Licensed), Logan, W. Va.

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