Published Monthly By the Calif.-Arizona District of the Pilgrim Holiness Church

Vol. 6

JANUARY, 1949

No. 1

District News and Notes

By PAUL THOMAS, District Superintendent

Our California-Arizona District churches closed the year with the usual and the un-usual in the way of Christmas programs and New Year's services. Some of the churches had record crowds out for the Sunday School programs and several of the smaller church buildings were actually crowded to the limit. About the only time some of the neighbors get to church is at times like this and we ought to make the best of the opportunity offered to be friendly and to give them the gospel.

The first big event on our district calendar will be under way about the time this copy of the PILGRIM NEWS gets into the hands of its readers. It is our sincere prayer and hope that this will be a big event from God's view-point. There is need for a real spirit-ual uplift. Churches, like individuals, need renewal of Divine power. Such renewals do not just happen. Revivals come and when we meet God's conditions and prepare for them. God will not bless coldness, spiritual luke-warmness, worldly conformity, unbelief, nor the carnal mind! Spiritually speaking, the way up is down. "Humble yourselves in the sight of the Lord, and He shall lift you up.'

If the early Pentecostal church needed to wait upon God for renewal of power, certainly the church in 1949 needs to do the same. "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." (Acts 4: 31).

Waiting upon God, in a true scriptural sense, may mean more for one individual than another, but what ever it costs the price should be paid. The church, as a group, only knows the anointing power of God when the church, as individuals, walk in the light and are cleansed from all sin.

There have been some changes among our pastors. Rev. and Mrs. Byron Sallade of the Redlands P. H. Church have

gone to Arizona for the present. Brother Sallade found it necessary to seek the drier climate of our neighboring state on account of his health. Brother H. J. Olsen, of Pasadena, has taken over as an interim pastor. Sister Olsen went out to Redlands with her husband just in time to enjoy the "first snowfall."

Buena Park has been without a settled pastor since our annual conference. Recently the District Council, after consultation by the District Superintendent with the church boards at Santa Ana and Buena Park has appointed Rev. R. C. Bentley, of Santa Ana, as pastor of both churches until the time of the conference. Brother and Sister Bentley will live in the parsonage at Santa Ana but plan to hold services at both places. There are several capable ministerial workers who are members of these churches and they will assist the pastor on his circuit. Neither of these churches is able at the present time to support a full-time pastor but it is believed that between them they can do so and the pastor can give all his time to the spiritual work. Churches grow but little when the pastor is employed at secular labor. Let us pray together that God will make Brother and Sister Bentley a great blessing in this community and that souls will be saved and sanctified.

The District Council is suggesting that we start an annual camp meeting in Arizona. Why not? Let us make this a subject of prayer.

A good, livable house trailer is needed for the district home mission work. Another need is a portable tabernacle.

It is increasingly difficult to secure buildings in new communities for meetings. A number of our Pilgrim Holiness Church districts have solved the problem by constructing portable tabernacle buildings. These structures are constructed in sections that can be hauled on a truck to the place where it is to be used for meetings.

Both the portable tabernacle and the house trailer are needed, but we should like to start on the project by securing the trailer. One of the big needs in getting any new church started is finding a place for the workers to live. The trailer solves that problem better than anything short of a parsonage.

send in your gift for this purpose.

Pray about this and if God so leads,

The Pilgrim Publishers, at El Monte,

is being merged with the Pilgrim Pub-

AS THOU WILT

"My Jesus, as Thou wilt! Oh, may Thy will be mine! Into Thy hand of love I would my all resign; Through sorrow or through joy Conduct me as Thine own, And help me still to say,
'My Lord, Thy will be done!'

"My Jesus, as Thou wilt! All shall be well for me; Each changing future scene I gladly trust to Thee; Straight to my home above I travel calmly on, And sing in life or death, 'My Lord, Thy will be done!"

-Benjamin Schmolke.

lishing House at Indianapolis. This step was taken by the District Council after prayer and deliberation, and after consulting with most of the ministerial members of our district. The Council in considering the printing interests were faced with a constant deficit in the undertaking. It was necessary to either find more capital and move the enterprise to a location better situated for commercial work or to make some other move. After contacting the Executive Council of the General Board in Indianapolis it was thought best to merge the church interests for the publishing of the gospel rather than making an effort to get into the commercial field. At Indianapolis, the presses will continue to be busier than ever in printing

the good news of salvation.

The equipment is being readied now for transportation and it appears that our good friend and co-worker, Donald Washburn, is being merged along with the publishing interests. We certainly will miss the Washburns here on the coast. Brother Washburn, in addition to being manager of the press, editor of the NEWS and secretary of the district, has been a kind of good-natured stepmother to all our interests at El Monte.

In Memoriam

ARTHUR LELAND WHITING

Arthur Leland Whiting, third son of Andrew Jackson Whiting and Urania Brown Whiting, was born in Claremont, Dodge County, Minnesota, December 3, 1859. He was called to his heavenly home, January 3, 1949, at the age of 89 years and 1 month.

He was married to Alice Josephine Ingalls in Minnesota. They homesteaded in Dakota and then later moved to California, settling at Redlands, in October, 1884. Five children were born: Altha, born in Dakota Territory; Jay, Roy and Fred, at Redlands, and Vena,

at Glendale, California.

Brother and Sister Whiting came in contact with the Holiness Association and joined under the leadership of James W. Swing. In the year of 1892 Sister Whiting felt the call to the active ministry and Brother Whiting adapted all his life plans to helping her in the work through the rest of her active life. After Sister Whiting was unable to continue in active work, he found employment with the Los Angeles school system; and thus employed continued to support the home until Sister Whiting's death in January 1934.

He continued to work until he was retired on a small pension just before he was 80 years old. After that he lived with Brother Blanchard in El Monte, California, and continued with him after the Blanchards moved to Santa Barbara, where Brother Blanchard preceded him in death by only a few

Brother Whiting leaves to mourn his passing, two sons: Rev. Roy Whiting and Fred A. Whiting; and two daughters: Mrs. Jessie L. Taylor, and Mrs. Robert J. Clark.

Another of God's faithful ones has left this stage of life and landed in that land of bliss to rejoice around the Throne of God forever. We cannot mourn his passing as those who have no hope, but rather rejoice because we know that he lived the life of a true saint of God and made it through to the end with triumphant victory!

Brother Roy Whiting, his son, in looking over his father's check book stubs said it looked more like a foreign missionary report than a personal checking account. Not many can produce such a record. His life was made up of giving to God's cause and helping in every phase of the work possible. May God raise up someone to take his place, as such men are scarce and much needed. The prayerful, stately personality of Brother Whiting will be greatly missed among his friends who are many up and down the land. May we all strive to qualify to be counted among the faithful of which company we are sure Brother Whiting was numbered, and as such is now before the Throne of

Obituary by Fred Wells.

Rev. Fred K. Wells, of East Los Angeles, had charge of the funeral services at the Cresse Funeral Home in Highland Park, January 8, 1949. He preached from Philippians, 3rd chapter, and was assisted in the service by the Hayworth Quartet and Rev. J. H. Kiehl. Interment was at Bellevue Cemetery in Ontario, California, beside the grave of Sister Whiting.

God.

JOSEPHINE IRENE CLIBURN

Mrs. Josephine Irene Cliburn was the daughter of James C. and Frances A, Burke. She was born March 27, 1890, in Fayetteville, Arkansas. She moved to California, with her parents, when only a child.

Sister Cliburn was converted at an early age in the Holiness Church and lived a beautiful Christian life. She died Monday, December 20, 1948, after having left a wonderful testimony to the presence of the Holy Spirit.

She is survived by three children: Warren A. Cliburn, Mrs. Maryetta Wallace, Miss Warene Cliburn; three sisters, Mrs. Ethel Hungerford, Mrs. Lula Mae Lord, Mrs. O. O. Alloway; a brother, James C. Burke, and seven grandchildren.

R. S. Miller, Minister.

PILGRIM NEWS published monthly by the California District of the Pilgrim Holiness Church at 1122 S. Washburn Dr., El Monte, Calif. Editor: Donald R. Washburn. Subscription price, twentyfive cents per year. Entered as second-class matter Aug. 1, 1948, at the Post Office at El Monte, Calif., under the act of March 3, 1879.

DISTRICT SUNDAY SCHOOL REPORT FOR DECEMBER

| Church Av. | Attend. |
|-----------------------|---------|
| THE ON-TOPPERS (150 & | |
| | |
| El Monte | 172 |
| | |
| THE UP-AND-COMERS (1 | 00-149) |
| Rosemead | |
| Rees Memorial | |
| Fresno | |
| Ojai | 100 |
| | |
| THE CLIMBERS (50-99) | |
| East Los Angeles | 94 |
| Long Beach | |
| San Fernando | 83 |
| East Pasadena | |
| San Dimas | |
| Phoenix | |
| Redondo Beach | |
| Ventura | |
| WilmarSanta Barbara | |
| Chino | |
| Corona | |
| Pomona | |
| Tucson | 57 |
| | |
| THE WORKERS (Below 50 | |
| | |
| Cottonwood | |
| Santa Ana | |
| Redlands | |
| Adams Memorial | |
| Highland Park | |
| | |
| No Report | |
| Buena Park | |
| Oak View | |
| D 11: | |

Rocklin San Diego West Phoenix

EVANGELIST E. E. LEADINGHAM AT EAST PASADENA CHURCH

Evangelist E. E. Leadingham, of Louisville, Ky., begins a series of revival services at the East Pasadena P. H. Church beginning January 19 and continuing through Sunday, the 30th.

This church is located at 3541 Brandon St., East Pasadena. Rev. J. M. Dooley, Pastor.

Where Are We Going in 1949?

Some Practical Suggestions for Sunday School Work in the New Year

By REV. PAUL ELLIOTT, General S. S. Secretary

The story is a familiar but pointed one, about the laborers who were working on a building. When asked what they were doing, one answered, "Breaking rock." Another said "Earning forty dollars a week." But a third man had caught the vision of his work and looked up with a happy gleam in his eye and replied, "I am building a cathedral."

It appears that too many of our Sunday schools are merely breaking rock. They grind through the processes each Sunday because they "have to." They do not know where they are going, nor do they have an over all objective. Success results from a straight course directed towards desired goals. Progress must be platformed, laid out, and planned. Too many Sunday schools visualize nothing in advance of next Sunday's lesson. An unplanned program means a static future. A well planned program with vision and prayer, systematically carried out, will spell progress for your Sunday school.

True, we need more oil, but we cannot but admire good working machinery well oiled. The application of this principle for the operation of a Sunday school need in no way detract from the Holy Spirit's presence.

Let us take 1949 as a unit and plan a schedule for the entire year. The schedule we list here is only suggestive. You will want to add other items to your list of 1949 MUSTS.

- 1. A TEACHERS' TRAINING COURSE. The winter months of January, February, and March are good months to offer this course. Offer this course not only to your teachers, but to prospective teachers, young people, and others who you will want to draw on as supply teachers later on.
- 2. PROMOTE A SUNDAY SCHOOL LIBRARY. Add new books constantly that have their appeal to young people. Libraries should contain a number of books helpful to teachers and officers of the Sunday school.
- 3. SUNDAY SCHOOL REVIVAL. The Sunday school revival this year will be from Sunday, April 17th to Sunday, May 8th, covering four weeks. This should be the time when a special effort is put forth to bring each pupil to the knowledge of sins forgiven. The Sun-

day School Revival will start on Easter Sunday, and close on Mother's Day.

- 4. FOSTER A SUNDAY SCHOOL PARENT TEACHERS' MEETING. Much good can come from a meeting of this nature, and often will lead to the enrolling of the parent in the Sunday school. Do not stop with enrolling the children only.
- 5. TAKE A COMMUNITY CANVAS. The church survey or community canvas is one of the best attendance builders I know.
- 6. GEAR YOUR SUNDAY SCHOOL INTO THE CHURCH PROGRAM. (1) Hold all your teachers and officers for church services. (2) Hold all your pupils for the same. Some churches have a nursery department and a "Junior Church." Let us not make the mistake some have made of letting the pupils go home after Sunday school. Let us keep them for the church service. This early training in church attendance will bear fruit in the years to come. (3) Assume an appropriate church financial obligation. (4) Use as officers and teachers only those who are church minded and spiritual.

Balance forwarded:

7. PLAN FOR A VACATION BIBLE SCHOOL, properly equipped and manned which will be a feeder for your school as well as an avenue to indoctrinate them in the word of God.

8. GIVE ATTENTION TO MISSIONS. (1) Plan and execute programs for assembly periods as well as for class sessions. (2) Filling missionary obligations as set by our Missionary Departments. (3) Enlisting the services of returned missionaries as special speakers. (4) Support some definite missionary work.

9. GRAPH YOUR ADVANCEMENT (1) Appropriate score cards for each class. (2) Charts for the auditorium in which you show attendance records for the year. Sunday by Sunday. (These charts will be furnished by the General Sunday school secretary, free of charge.)

10. PLAN FOR THE SPECIAL DAYS. Here is a list of the special days for the coming year.

| Easter Sunday | April 17 |
|------------------------------|------------|
| Sunday School Revival. April | 17-May 8 |
| Mother's Day | May 8 |
| Children's Day | June 12 |
| Father's Day | June 19 |
| Pilgrim Youth Day | July 4 |
| Annual Rally Day-Pilgrim | |
| Set | otember 25 |
| Christmas Sunday | |
| | |

11. HAVE A SUNDAY SCHOOL "THEME." Carry it through every program in each department every Sunday

CALIFORNIA-ARIZONA DISTRICT

Pilgrim Holiness Church

Report of District Treasurer June 1, to November 30, 1948 RECEIPTS

| Balance for warded. | |
|---|------------|
| Cash | |
| *Unsecured Loans | |
| Total | \$3,376.27 |
| Administration | 501.05 |
| General Home Missions | 81.21 |
| Foreign Missions | |
| District Superintendent | 1,882.20 |
| District Home Missions | 1.762.72 |
| District Expense (Misc. items, Pilgrim News, etc.) | |
| Sunday School | 325.76 |
| Maintenance (Rents, Camp ground fees) | 2.127.21 |
| General Conference | 54.88 |
| Camp Meeting (1948) | |
| Ministers Pension | 677.27 |
| Pilgrim Evangelistic Institute | 2.030.01 |
| Youth Activities | 152.08 |
| Miscellaneous | 810.54 |
| Proceeds of sale of Santa Barbara Ortega St. church (partial) | 2,064.25 |
| Rally Day | 196.45 |
| Rally Day Balance of Laura Wyman Estate | 108.06 |
| TOTAL RECEIPTS | |

*Represents overdrawn balances at close of last fiscal year.

(Continued on next page)

DISBURSEMENTS

| DISB | URSEMENTS |
|---|---|
| Administration | \$ 501.05 |
| General Home Missions | 81.21 |
| Foreign Missions | 4,292.34 |
| District Superintendent | 1,813.30 |
| District Uama Missions | 1,013.30 |
| District Home Missions | 1,473.57 |
| District Expense | 1,837.47 |
| Maintenance (Tax, Upkeep, Ground Camp Meeting (1948) | ds, Bldgs.) 2,035.68 |
| Camp Meeting (1948) | 2,878.39 |
| Ministers Pension | 311.48 |
| Pilgrim Evangelistic Institute | 2,030.01 |
| Youth Activities | 152.08 |
| Balance held for Ventura Pilgrim H. | C |
| Paid to Santa Barbara San Andreas | St. Church (Proceeds of sale of |
| Ortego St. Church) | 2,064.25 |
| Special Water Assessment | 320.00 |
| Rally Day | 196.45 |
| Miscellaneous | 898.09 |
| | |
| Total | \$21,085.37 |
| | ΦΔ1,003.37 |
| Balances on Hand | |
| D: | Credit Balances |
| District Superintendent | \$ 68.90 |
| District Home Missions | 289.15 |
| Maintenance | 91.53 |
| Camp Meeting | 82.83 |
| Ministers Pensions | 2.457.35 |
| Balance Held for Ventura P.H.C | 297.15 |
| Sunday School | 697.29 |
| General Conference | 470.91 |
| | |
| Total . | \$4,455.11 |
| Total | Dahit Palances |
| District Expense | Debit Datatices |
| | |
| Miscellaneaus | 200.40 |
| Miscellaneous | 273.67 |
| Miscellaneous | 299.49 |
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JOE POTTS, District Treasurer.

WORKERS AVAILABLE FOR SPECIAL MEETINGS

Rev. B. E. Echoles. This worker is now a member of the Santa Ana church. He has had considerable experience in holding revivals but has been out of the work for a time on account of ill health. He testifies to the healing power of Jesus and is now ready for the field. You may address him at 170 Mt. View Drive, Tustin, Calif.

Rev. and Mrs. Robert I Millan. Brother Millan is a ministerial member of our District and is now in further preparation for the work of missions. As many of the friends will remember he spent a term of service in Mexico. He and his wife are available for weekend services. You may address them: 11243/4 W 17th St., Los Angeles.

Rev. H. J. Olsen also has some time, late in the spring, for revivals or holiness conventions. Brother Olsen needs no introduction for his splendid work is well known.

FOREIGN MISSIONARY SLATE

Calif-Arizona District

Workers: Rev. and Mrs. R. G. Flexon, Rev. H. S. Bennett, Missionary

| Evangelists | | |
|---|-------|-----|
| Phoenix, Ariz. (Convention) Fe | b. 13 | -14 |
| Tucson, Ariz. | | |
| Chino, Calif. | .Feb. | 15 |
| San Dimas | .Feb. | 15 |
| Santa Ana | .Feb. | 16 |
| Riverside | .Feb. | 16 |
| Long Beach | | |
| Corona | .Feb. | 17 |
| Highland Park | .Feb. | 17 |
| East Los Angeles | .Feb. | 18 |
| Redondo Beach | .Feb. | 18 |
| Adams Memorial | Feb. | 18 |
| Fresno (Convention)Fe | b. 19 | -20 |
| Rocklin | | |
| Santa Barbara | | |
| Ventura | | |
| Ojai | .Feb. | 22 |
| Oakview | .Feb. | 22 |
| San Fernando | Feb. | 23 |
| East Pasadena | Feb. | 23 |
| El Monte | | |
| Rosemead | | |
| Rees Memorial Feb. 25 | , 26, | 27 |
| NOTE: The plan of the Mi | ssion | ary |
| Office is to have all the worker | s at | the |
| conventions. Only one of the | | |
| will be present at the churche a single service is announced. | | |
| a onigie between to anniounced. | OIL | 100 |

announced otherwise locally, the evening service will be at 7:30 P.M.

Published Monthly By the Calif.-Arizona District of the Pilgrim Holiness Church

Vol. 6 MARCH, 1949

What Do We Plan For Our Children

By REV. PAUL W. THOMAS

What do we plan for our children?

If we are godly people, we desire above everything else that the children shall grow up to be Christian men and women of noble character; the kind of souls who are blessed of God and who are a blessing to those about them. We want them to do well in some honorable and useful calling.

The first duty then of parents is to present the children to God and to give to them the rights and privileges of a Christian home. But there is a continuing responsibility. What is it? Hear what God has to say, "And ye shall teach your children." (Deut. 11:18).

Teaching begins at home but as the child grows older he is taught in the schools and colleges of the land. If he is taught the ways of truth and righteousness, then we have done our duty; but if we allow him to be instructed in the shallow, wicked skepticism of the modern educational system then we have not properly fulfilled our God-given responsibility.

The world is placing its hope in education, yet our education is bringing us no nearer the goals of righteousness and peace. This is because much of our modern education blacks out the teachings of Jesus, the blessed Daystar without whom there is no true light. The highest court in the land has ruled religion out of the public schools. In theory the schools are to remain neutral, but every one who is acquainted with the facts knows that the schools are not neutral. The official idea of neutrality in religion was a decision against Christianity.

Christian schools have not come a moment too soon. They are springing up everywhere across the land for the simple reason that God's people are determined that their children shall be taught the Bible and shall have an opportunity to secure their education in an atmosphere that respects God and His righteous laws.

The schools of the Pilgrim Holiness Church at El Monte, California, are the church's answer to the need of children and young people of this day.

We use the plural word, "schools," for there are in reality three schools. First, is the Bible school, known as the Pilgrim Evangelistic Institute. This In-

stitute offers standard courses in Bible and training for Christian service. It is particularly a place of preparation for the service of Christ and the church

both at home and abroad.

Under the name of El Monte Pilgrim Schools there is a standard four-year high school and a grade school, with grades one through eight. These schools conduct courses in instruction as outlined by the State of California for such levels of educational work.

These Pilgrim Holiness Church schools are doing several things for our children and young people. They are teaching the youth the moral standards of the Word of God and the way of salvation through faith in our Lord Jesus

Under such instructions they are being taught not only the "What" of things but the "Why." Modern science has

REV. C. W. THOMAS, TH.B Acting President PILGRIM EVANGELISTIC INSTITUTE

discovered the secret of many things, but when it comes to answering the those who believe the Bible. Only Divine revelation as given in the Word of God, can show us the path of life. Christian education leads to the truth.

No. 3

How many of our young people have already gone from Christian homes into the public high school or college, eager and believing, only to have their faith torn to shreds by infidel teachers and young sceptics in the class room and dormitory. Worse than this, they come under the influence of low moral standards and find themselves wrecked physically as well as morally before they reach their majority. They come home from such schools educated infidels.

Surely we must rise up against this destruction of our Christian youth. And the way to stop it is by resisting the godless education of our times with Christian schools in the hands of trained heart cry of humanity as to why man is here and what is his identity, science can only shrug its shoulders or do as is often done, reply with a sneer at educators who are themselves saved by the grace of God and sanctified by His

The educational work at El Monte is proving to be a genuine evangelistic agent in the hands of the Lord. This past year revival blessing has touched the students more than once. During one outstanding movement among the young people most of them prayed through to victory. Not a few of those led to Christ, were from non-Christian homes. Who can evaluate such a ministry among the young people of our day?

The educational work at El Monte is also training a worthy band of young people for places of usefulness in the Kingdom of our God. The evangelizing force of the church cannot make itself felt except as there are workers ready to serve as pastors, teachers, evangelists and missionaries. The church that cannot, or does not, train its young people who are called of God to the work of the gospel will soon dwindle and die. Not only will the church go down but

those for whom the church was responsible may perish for want of some one to teach them of Jesus. "How shall

they believe," etc.

The schools at El Monte are blessed with a staff of qualified, spiritual teachers. They have a splendid campus and some good buildings, but are now crowded for room. Between \$25,000 and \$50,000 should be given at once for the erection of additional class rooms and dormitory equipment.

Here is a service undertaken in the Name of the Lord Jesus Christ that is worthy of the best effort of everyone of us. The willing sacrifice of the Christian teachers at El Monte is such, that if it is matched by a comparable service in giving on the part of our Pilgrim friends, there is reason to believe that before many months the needed building equipment would be forthcoming.

Surely our young people deserve to have such advantages as are offered by the Pilgrim Evangelistic Institute and the El Monte Schools. They deserve to have the light of life upon their pathway and they have a right to ask us that their souls be fed with the Bread that cometh down from Heaven.

We are building in the Name of the Lord Jesus for the future at El Monte. Join with us in this Christian service as God makes possible for you to do. God bless you.

Greetings from P.E.I.

Greetings from The Pilgrim Evange-listic Institute. We are happy to be able to report that God is blessing and prospering our school this year. We have just concluded one of the best revivals in the history of the school. The revival broke out in a regular chapel service prior to the opening date of our meeting, and ran on through the two weeks of revival services. Bro. C. J. Myers, our evangelist, was wonderfully used of the Lord in the ministry of the word. There is a wholesome, spiritual atmosphere in the school that we greatly appreciate.

We sincerely desire your prayers, your interest and your support that this good work may continue to prosper. As our school goes so will the church go. A church as a rule is neither more aggressive nor more spiritual than the school responsible for the preparation of its ministering servants. We want P. E. I. to progress scholastically and materially, but we also insist that spirituality shall come first, both in principle and in practice. Students who are interested in this kind of program will find a hearty welcome here.

To you who are planning on going to Bible school, let me ask if you will come and consult with us about your work. We are offering well rounded Christian worker, and ministerial courses leading to the Th. B. degree. Many of the subjects offered are applicable on an A. B. College course.

It is true we are working under great handicaps, yet God has given us many things for which we are justly proud. We appreciate the fine faculty and Student Body God has given us this year. We also appreciate the beautiful campus, and the good buildings that we have. All of our property here belonging to the school and District Conference is in need of paint and repair. We are now conducting a clean up, fix up, and paint up campaign. Wouldn't you like to have a part in the good work? We will certainly appreciate any help given. We need several hundred dollars for materials, and all the labor we can get. Please help us if you can. Let us make our campus the most beautiful in the country. With God's help we intend to erect some

much needed new buildings in the near future.

Another need that is much upon my heart is a station wagon. We have a great need of this type of vehicle for our Gospel team work and the miscellaneous jobs around the school. Any help toward the locating of a good buy, and any funds for its purchase would certainly be appreciated. We have a "42" Dodge pickup for sale for \$800. The funds from the sale of this truck will be applied on our "Gospel Station Wagon."

We are very grateful for the excellent cooperation we are getting from the district this year. I believe you are behind us in this great work. I also know that God is for us, and "If God be for us, who can be against us?" Let us all pull together. If we do, P. E. I. will prove to be instrumental in settling, edifying, and educating, according to the will of God, the scores of workers now needed to spread the glad tidings of full salvation to the ends of the earth.

Sincerely yours, Clifford W. Thomas.

Testimonies of P.E.I. Students

I am so glad for the old fashioned power of God, which is still working among men today. The God of Elijah still hears and answers prayer. I was a church member and church attender but now I am saved and sanctified by His blood. The old-time power shook me loose and I'm free. Jesus has been real and precious to me ever since and I don't know how I could ever get along without Him. My deepest desire is to be used of the Holy Ghost to win others to him.

Roy L. Dworschak, Silverton, Oregon.

It is truly with a heart full of rejoicing that I can say that Jesus satisfies every longing of my heart. Praise His name for a definite, real experience with God! He is my all in all. It has been one of the great privileges of my life to attend P.E.I. The revival fires are burning, the teachers are spirit-filled, and the students love God.

Thank the Lord for a school to study, where God has the pre-eminence.

Beulah Dworschak, Silverton, Oregon.

I am glad to report victory and an up-to-date experience. Three years ago this month God saved and sanctified me and changed my life. I had always had a head religion, now it is a heart salvation.

I am going to Bible school to prepare myself to be a better worker for God. I want my life to tell for Him no matter where I go.

Lucille Park.

It gives me the greatest pleasure to know beyond a shadow of a doubt that I am in the center of God's divine will. I truly am grateful to the Lord for the privilege of attending P. E. I. for the past three years. He is so real to me. His love abounds in my heart, and my earnest desire is to do His bidding. By His blood I am saved and sanctified, and the way grows dearer each day. Praise His name!

Hazel Montgomery, Phoenix, Ariz.

The Lord is very precious to me, for when it seemed that all others had for-saken me, Jesus took me up. He is my Saviour and sanctifier and supplies all my needs. I'm glad that He led me to P.E.I. When I first entered, I cared little for Christianity and was bitter and disappointed with life. In a short time my complete attitude changed and I felt the peace and joy that comes only to those who love God. These five years since I found the Lord have been the happiest of my life, and with Christ I am looking forward to a joyous life.

Lois Farmer, Senior

The most memorable evening in my life is Feb. 2, 1949. Mr. C. W. Thomas, President of P.E.I. invited me to a service at the Penial Mission in Los Angeles. During the service, I didn't feel much of an urge to go to the altar although down in my heart I was hungry for salvation. As the altar call was being given, it seemed a cold sensation came over my whole being and I began to shiver. For the first time in years I began to cry. Bro. Thomas and several others gathered around me and asked me to go to the altar. I spanned the distance between the altar and where I was standing and the next thing I knew I was kneeling there, pouring my heart out to God. It seemed that almost immediately I felt assured that Christ had saved my soul. Five days later I dedicated my life to Him and He sanctified me wholly. My only determination is to do what He would have me do.

Gene Daffren, Junior.

I thank God for the privilege of studying in a Christian school. After coming out of the service it is a great change. It's the next thing to heaven to study and work without men drinking and smoking around you.

I mean to follow my Lord, to the best of my ability. In doing this, the Lord has given me the verse, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth." II Tim. 2:15.

Richard Kelly, Freshman.

Since in this past year I have determined to go all the way through with Christ, ever so many tests and problems have met me as a High School girl. Praying and reading my Bible has kept me true. I like to think of Christ as a personal friend who is with me constantly. He cheers me in time of discouragement. He brings lasting peace and joy to my heart. I know He saves and sanctifies.

Shirley Sweeney, Junior.

I appreciate the fact immensely that the way opened up for me to come to P.E.I. this year.

Ever since I had first heard about this school from my aunt several years ago, it had been my mother's wish that I attend here. I fought the idea for over five years. When school opened this year, I consented to come. Now I'm really glad I did because I really like it. The students and teachers are all a swell bunch of people.

Nelda Bruce, Freshman.

The person who said that religion was for infants and old folks would certainly have me to argue with. I'm not an infant and not an old person, but I have the fire of Old-Fashioned Holy Ghost Religion bubbling down in the very depth of my soul. I wouldn't trade it for all that I used to think the world had to offer. I just praise the Lord for Christian parents and for the privilege of coming to a school like P.E.I.!

Merline Mack, Clatskanie, Oregon.

First of all I want to thank my Lord who has done so much for me by saving me. I want to repay Him in a small way by serving Him to the best of my ability.

I thank Him also for the privilege of coming to a Christian school and having Christian companions. I covet your prayers.

June Moore, Freshman.

O, I love that Man of Galilee! He has done so very much for me; He has forgiven all my sins, placed the Holy Ghost within. He is my Leader, Helper, Friend and Guide. I know He is my constant Companion.

> Jeanene Howell, Sophomore Carlsbad, New Mexico.

I am thankful because God has permitted my coming to this school. The school means much to me, not only because of the scholastic side, but spiritual progress I have made since I came. I have appreciated the wonderful influence of Christian teachers.

This year is the best one of my life. I am glad to be here to prepare myself for the mission field.

Joy Spencer, Freshman.

noco.

REES MEMORIAL CHURCH

REVIVAL NOTICE - Rev. Paul Elliot, General Secretary of Sunday School work, and a national leader of Young People's work in America, will be with Rev. Lundy Hill at the Rees Memorial Church beginning March 20th, and continuing through April 3rd. Let us all pray and attend these special services all we can.

EAST PASADENA CHURCH

YOUNG PEOPLE'S REVIVAL -The Walton Sisters and Miss Alkire will be at the East Pasadena Pilgrim Holiness Church for a four day series.

March 23-24-25 and then morning and evening of the twenty-seventh. young people from the other churches of this area, are especially invited to join with the Young People of East Pasadena Church in this spiritual effort.

MINISTERS' WIVES' COURSE

Chandler School of Theology at Emory University, Georgia, has a training course for wives of students. "Being a minister's wife is one of the world's most difficult assignments and a full time job," said Dr. H. B. Trimble, dean of the school. Classes are held at night so the husbands can care for the children. That is good training for them too.

-Protestant Voice.

DISTRICT SUNDAY SCHOOL REPORT FOR FEBRUARY

By Rev. David H. Metsker District S. S. Secretary

| District S. | S. Secretar | y |
|--------------------|-------------|---------------|
| | | Gain |
| | Average | or Loss |
| Church | Att'd- | Feb. 1948 |
| The Cadillacs (175 | & above) | |
| El Monte | . 202 | 25 |
| The Buicks (150 | | |
| Rees Memorial | . 157 | —10 |
| Rosemead | | +35 |
| The Oldsmobiles | (100-149) | |
| Ojai | | +13 |
| San Fernando | | +36 |
| Long Beach | | +50 |
| The Pontiacs (50 | | |
| E. Los Angeles | | +40 |
| Wilmar | | +23 |
| Phoenix | | 2 |
| San Dimas | | —32 |
| E. Pasadena | . 76 | -30 |
| Pomona | | + 5 |
| Santa Barbara | | |
| Redondo Beach | | +30 |
| Tucson | | +11 |
| W. Phoenix | . 66 | +21 |
| Chino | 65 | + 1 |
| The Chevrolets (| (below 50) | |
| Cottonwood | . 49 | +28 |
| Riverside | . 43 | |
| Buena Park | | |
| San Diego | . 29 | 11 |
| Santa Ana | | |
| Adams Memorial | | |
| Highland Park | 22 | |
| Redlands | | |
| The Model T's | | |
| did not arrive | in time). | |

did not arrive in time).

Corona Fresno Oak View Ventura

PILGRIM NEWS published monthly by the California District of the Pilgrim Holiness Church at 1122 S. Washburn Dr., El Monte, California. Editor: P. W. Thomas. Subscription price, twentyfive cents per year. Entered as second-class matter Aug. 1, 1948, at the Post Office at El Monte, Calif., under the act of March 3, 1879.

Sunday School Convention



REV. PAUL F. ELLIOTT General S. S. Secretary Convention Speaker

MARCH 22, 1949

Three Services

10:30 - 2:30 - 7:30



REV. DAVID H. METSKER District S. S. Secretary

A day packed full of Sunday School interest.
Information — Inspiration — Incentive.

Pastors, Superintendents, teachers and Christian workers cannot afford to miss this Convention.
7:30 P.M. Helps and Hints to Teachers.

Meals furnished.

REES MEMORIAL PILGRIM HOLINESS CHURCH

North Hill Ave. at Howard St. Rev. Lundy Hill, Pastor.

CALIFORNIA - ARIZONA DISTRICT

Pilgrim Holiness Church Camp Meeting

PLACE: District Conference Grounds, El Monte, Calif. (447 W. Klingerman St.)

■ DATES: Camp Meeting, July 1-6; Dist. Conference, July 11 and 12.

WORKERS: Rev. M. L. Goodman and Rev. A. H. Wilson, Evangelists; Rev. H. J. Olsen, Bible Teacher.

We are looking forward to one of the greatest camp meeting gatherings we have ever had. Why not? God's skies are filled with Pentecost! Plan now to come.

"THEY THAT WAIT UPON THE LORD SHALL RENEW THEIR STRENGTH; THEY SHALL MOUNT UP WITH WINGS AS EAGLES: THEY SHALL RUN AND NOT BE WEARY: AND THEY SHALL WALK AND NOT FAINT." (Isa. 40:31).

Meals and lodging on the grounds at reasonable rates. For reservations write Pilgrim Evangelistic Institute, 447 W. Klingerman St., El Monte, Calif. (Phone: Forest 8-08-78)

Published Monthly By the Calif.-Arizona District of the Pilgrim Holiness Church

Vol. 6 APRIL, 1949

OUR DISTRICT SUPERINTENDENT'S COLUMN

REV. PAUL W. THOMAS

SWEET WILL OF GOD

There is nothing higher, nothing brighter, nothing better than doing the will of God from the heart. Jesus said, "My meat is to do the will of Him that sent me, and to finish His work. (John 4: 34). At the very center of unbelief and sin, is the rejection of the will of God. Satan is a rebel. Deep in the heart of the obedience of faith, the will of God is enthroned.

This is why we need to be forgiven for sinning against God and why our hearts must be purified by the mighty Baptism with the Holy Ghost. "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." (Rom.

We can only be sanctified wholly, being baptized with the Holy Ghost, when we fully embrace the will of God on all lines, for all time "And we are witnesses of these things: and so is also the Holy Ghost whom God hath. given to them that obey him." (Acts

The delight of the sanctified heart is to discover the will of God and to do it. This may call for sacrifice and suffering. But even while passing through the test, the inner consciousness of being in the will of God is wholly compensating.

Starting out on a protracted journey is one thing and arriving at the destination is another. To embrace the whole will of God with all our heart does not mean that His whole will is revealed; no, not for a single day. But it does mean that we have committed ourselves to a principle of life that shall be in operation every moment. When we give, He takes; and His grace makes the journey possible and deeply satisfying.

"Thy Father reigns supreme above:

The glory of His name
Is Grace and Wisdom, Truth and Love. His will must be the same.

And thou hast asked all joys in one In whispering forth, 'Thy will be done."

MILE HIGH PINES STILL ON MAP

After enduring a hard winter of heavy snow and several toboganning outings, Mile High Pines is still securely resting in its Mountain Home. On April the ninth there was very little snow around the buildings and only traces of the deepest drifts were to be seen along the super highway that leads from the main road to the Pilgrim Hotel of the Mountains. This of course means only one thing. It is about time to get out your old rusty hammers and tools and make plans for a special vacation where there are lots of jobs and buildings to be finished. Send in your reservations now for a position with this firm. We will soon be hiring, for top places are still open, and we can guarantee that there will be no firing. Keep watching for further notices.

Executive Director,

R. S. MILLER.

A NO-FAIL PLAN FOR REVIVAL

Dr. R. A. Torrey, the famous evangelist, said: "I can give a prescription that will bring a revival to any church or community or any city on earth.

"First, let a few Christians (they need not be many) get thoroughly right with God themselves. This is the prime essential! If this is not done, the rest that I am to say will come to nothing.

"Second, let them bind themselves together in a prayer group to pray for a revival until God opens the heavens and comes down.

"Third, let them put themselves at the disposal of God for Him to use as He sees fit in winning others to Christ. That is all!

"This is sure to bring a revival to any church or community. I have given this prescription around the world. It has been taken by many churches and many communities, and in no instance has it ever failed; and it cannot fail." - Sel.

NOTES FROM THE SUNDAY SCHOOL CONVENTION

No. 4

The evidence of God's blessing and the Presence of the Holy Spirit was manifest at the first session of the District Sunday School Convention, held at the Rees Memorial Church, March

Rev. David H. Metsker, our Sunday School Secretary, was the presiding officer, with Rev. Paul F. Elliot, General Secretary, of Sunday School work,

as the convention speaker

Both the morning and afternoon sessions were given over to the process of a Sunday School clinic. At the A.M. service Brother Elliot gave a sound inspirational address along the lines of urgent need of doing more for our Sunday Schools, followed by a question period. Then after a sumptuous dinner prepared by the ladies of Rees Memorial Church, the hour of afternoon meeting was set at one-thirty, instead of two-thirty, as had been planned.

Our District Secretary, then called on Brother Wells of the East Los Angeles church and Brother Dooley of the East Pasadena (sometimes referred to as the District twins) to speak relative to the ten most important sub-jects in Sunday School work. After a series of brief, impromptu discussions, there followed the question period. While it was frankly admitted that we didn't know all of the answers, coninterest was manifested siderable which we trust will result in a more thorough investigation and study.

At the evening service, Brother Elliot gave an inspiring, and stimulating, message. The high points of which were some statistics showing the part our Sunday Schools are playing in solving the problem, in part at least, of the youth who receive some religious training. Also something some of you can't forget is the fact that while the Catholic Church spend eighty per cent of their income in the interest of education for their children, we of the Protestant churches, spend only twenty per cent for the children and the eighty per cent for the adults. Something to think about, isn't it?

There was a spontaneous call for Sister Holowell, of the Eastmont Church

to favor the morning session with a song. God richly blessed while she sang an old but inspirational Salvation Army number. Thank God for the Minute men (and women) who can and will, step in at a moment's notice when and wherever they are needed. Rev. and Mrs. James M. Dooley sang at the P.M. session.

The evening service was especially inspired by the Pilgrim Evangelistic Institute girls trio, consisting of the Walton Sisters and Evelyn Alkire. They were urged to sing several numbers, which proved to be a blessing to all those present. God is certainly blessing this consecrated trio. They also play two or more musical instruments each.

While some, because of the distance, etc., could not attend (and be assured, even these Chevies and Fords won't run on their reputations), there was a good group at each service. We Pastors and members of the Sunday School staffs, returned home far more Sunday School conscious than we had ever been before. — J. M. D.

ITEMS OF INTEREST FROM P.E.I. AND THE EL MONTE PILGRIM SCHOOLS

Religion and Christianity can, and must, go together! No, this isn't going to be a long, boring, drawn-out editorial on the benefits of education. It is merely our way of acquainting you with our school and work that it is doing.

The days of people getting along without an education are fast fading into the past. We may have an oldfashioned religion, but, we have to have an up-to-date education to get along in the world.

As long as we take Christ with us to all of our classes we're not afraid that we'll acquire too much "book learnin" to keep an experience. As the Darkie said as he climbed over the fence into his neighbor's chicken yard one night, "The Lord helps them who helps themselves."

Just recently our president, Clifford W. Thomas, received several calls for students that were graduating, to take the pastorage of a church. There are many licensed ministers around, why not call them? Well, here's the reason. They want workers with good, practical experience, plus an education, and you get both in Bible School.

Yes, we said practical experience, and this is what we mean by it. First, we have our chapel service. The best way in the world to start a school day. Monday is for singspiration and testimonies. Just listening to this service raises a hope in our hearts for the church of tomorrow. Tuesday our president addresses us. Wednesday is the high School's day, each class rotating in the planning and presentation of their service. The Bible department takes charge on Thursday, giving them the experience that they need to be able to speak before a congregation. Students go out from our school better equipped to meet any situation because of their experiences in our services. Friday is left open for special speakers.

This isn't even the beginning of the training for practical service The following is an account written by one of the Bible students of the work that we are doing in the missions among the people that have lost all hope. They are sick in bady and sick in heart.
"The Mission Band of P. E. I., which

consists of nearly all of the Bible Department members, conducts monthly services in two of the missions in down-

town Los Angeles.

The first Wednesday of each month the band goes to Peniel Mission on Main street. The service begins on the street with songs and testimonies from the group. While the service is in progress tracts are handed to those who are passing by. After the street meeting all go into the hall for the regular service. Here the Bible College trio and the quartette bring messages in song. One member of the band speaks and nearly every service finds hungry souls at the altar.

The same is true of the Free Methodist Mission on Sixth street, where services are held the third Wednesday of each month These services have been times of practical worth and blessing to each member of the band."

Even if you don't plan to go into Christian service, you will find a Bible school education very useful, for no one is going to have Christ in their hearts and not want to tell about it. It just isn't done! Getting the proper Bible background will aid you far beyond what you ever thought it could in knowing what to say to your friends.

If you have a definite call to Christian service you will readily find your place in the "Crusaders for Christ Club" that meets every Tuesday night. Several missionary speakers have been called in and different members of the group have taken charge of the meetings. Their Chapel service once a month is not only an inspiration to the school, but it serves as another means of getting practical experience.

All work and no play makes Jack a dull boy, so we have organized two literary societies, the Atheniums and the Sigma Ki. Several competitive baseball games have been played. If you look at our Dean's eye you will see what happens when a catcher fails to catch the ball, next time he will play first base! One out on the Sigma Ki side! A society debate is scheduled for immediately after Easter vacation on the statement, Resolved; Semester exams should be discontinued at P. E. I. The Atheniums are taking the affirmative side.

One of our hardest tasks is putting out an Annual worthy of our school. The theme for this year is Christ our compass and guide. One of the teachers found that it is heart-breaking to take a bunch of surprise pictures and then for them not to come out. Of course, some of the students were re-

We've just lightly touched on some of the interesting points of our school hoping that we can get you to see the advantage of a practical education. Remember this: Maybe you can't teach an old dog new tricks, but a person is never too old to learn. How about seeing you in Bible school next year?

> MERLENE MACK, P. E. I Reporter.

ECHOES FROM THE REES MEMORIAL REVIVAL

Rees Memorial enjoyed the practical, constructive ministry of Rev. P. F. Elliot in a recent revival at the church. Several seekers received glorious victory. The attendance was very good; the Sunday School received a boost and is continuing to go forward. The good people of the church are praying, giving and working. God is in our midst.

Rev. Lundy Hill.

An Alabama city mayor is sentencing juvenile delinquents to attend Sunday school for various terms.

The success of his plan is measured by the fact that during the past five years not one malefactor has been before him for a second offense. The majority of those sentenced continue to attend Sunday School regularly after their sentences are up. Only the mayor and the delinquent know about the sentence Class members adopt a new pupil as a voluntary enrollee and welcome him as heartily as anyone else.

—The Free Methodist.

CHURCH FIRES - "There were over 26,000 church fires in the United States and Canada during the ten years from 1938 to 1947. Many resulted in total destruction of the churches involved. The average church fire cost \$65,941.

United Evangelical Action.

A FATHER was teaching his little son what manner of man a Christian was. When the lesson was finished, the father got a stab that he never for-got when the boy asked, "Father, have I ever seen a Christian?"

-The Christian Parent.

ABOUNDING GRACE

The Story of a Senior at P.E.I.

I was born Dec. 17, 1930, at Washougal, Washington. My folks live at Clatskane, Oregon, where they have a farm. I came from there to The Pilgrim Evangelistic Institute, at El Monte, Calif.

This is the story of my conversion and call to the service of the Master.

I attended the public scools at Washougal, Washington, and Clatskine, Oregon.

Christian parents have been my greatest asset. I have been in Sunday School ever since I was a small child. I knew the way but I never settled it definitely until last summer at the Camp meeting at Salem, Oregon, to really go all the way with God.

I had always given the excuse that I was just as good as the next one. Well maybe I was and maybe I wasn't, but that is beside the point, for I decided that it was useless to have the characteristics of a Christian and not be able to enjoy the peace and blessing that only comes in being fully yielded to Christ. I am so glad that I fully surrendered and let Him have His way in my heart and life.

This is my first year in Bible School. No one who has never attended a public school, can possibly realize what a school like P.E.I., that still holds the banner aloft, as a sign to a world lost in sin and pleasure, can possibly mean to me.

God helping me I want to be a blessing to the school and help to maintain a spiritual atmosphere at all times.

I had fought my call to the Mission Field for twelve years. I felt called when I was but five years old. I say this from the bottom of my heart, what ever you do, don't, don't, don't ever say NO to God!

No one will ever realize what I went through with over that little two letter word "no". I was at a place like King Saul when he said, "God doesn't speak to me any more."

It is just His wonderful mercy that I am saved today. I was never a great sinner, but I almost went to Hell. As you have heard so often, "it is darker for a person living in the land of light, in the darkness, than it is for the heathen living in darkest Africa."

My greatest desire today is to live for God, ever do His will to the best of my ability, and be ready when He comes."

Your P.E.I. Reporter,

Merlene Mack.

ZONE RALLY REPORTS

South East Zone. The versatile Westphals, better known as the children's shepherds, were the special workers in the rally held in the Pomona church, on Friday, April the first. The attendance was fair but the interest was high. The unpredictable singing heart had quite a time getting acclimated to the Pomona influence, but under Mr. Westphals careful attention it did all right.

Central Zone: On Thursday, April the seventh, the Westphals brought their service to Rees Memorial for the Central Zone rally. Here again the crowd was moderate but highly impressed with the Gospel story told in such a different way.

South West Zone. Rev. Lundy Hill, pastor of Rees Memorial, Mrs. Hill, Ruth Walker and Jack Mclain were the guest speakers and musicians for the rally of the South West Zone held in the East Los Angeles church on Friday, April the eight. Mrs. Hill and Miss Walker sang with soul reaching beauty and the unique tender tones of Jack's trumpet made the hearts of the listeners glad. Rev. Hill's message on "The Glory of God" was not only inspirational but certainly had within it a challenge for Pilgrim youth in this day. The rally had a splendid attendance of over two hundred and fifteen. Oh yes, Long Beach took home the banner, but East Los Angeles said they were only borrowing it.

CORONA REPORTS

Excerpts from a letter received from the Church at Corona, read as follows: lows:

The revival with Rev. Fred Burtlett, was a definite help and proved to be a real blessing to the church here. Rev. Burtlett did his best and co-operated to the fullest extent in a real revival effort.

The Pastor and his wife were in charge of the music with Brother Burtlett rendering various numbers on his trumpet from time to time.

While (as is always the case) there was not as much accomplished as had been hoped and prayed for, there were several at the altar, including some teen agers, all reporting victory. These will be taken into the church in the near future.

The services were the best attended in any meeting in Corona for some time.

Rev. Milton Harrington, Pastor.

DISTRICT SUNDAY SCHOOL REPORT FOR MARCH

| | Δ | Gain or Los |
|------------------------|---------|-------------|
| Church | | March 194 |
| Church | Titt d | Maich 194 |
| The On-Toppers | (150 a | nd above) |
| El Monte | 205 | <u>56</u> |
| Rees Memorial | . 163 | +15 |
| Rosemead | 150 | +21 |
| Up-and-Comers (| 100-149 | 9) |
| Ojai | 137 | —15 |
| Ojai Şan Fernando | . 101 | +19 |
| The Climbers (50 | | |
| East Pasadena | 98 | —13 |
| Long Beach | 97 | +37 |
| East Los Angeles | 90 | +41 |
| Redondo Beach | 88 | +30 |
| San Dimas | | -45 |
| Chino | | + 3 |
| Wilmar | 76 | +9 |
| Phoenix First | 73 | —12 |
| Pomona | 73 | —13 |
| West Phoenix | | +17 |
| Ventura | | + 1 |
| Corona | | 100 |
| Cottonwood | | +33 |
| Oakview | 57 | + 2 |
| The Workers (Bo | | |
| | | |
| Riverside | 45 | - 9 |
| San Diego | 41 | 5 |
| Buena Park | 34 | — 8 |
| Santa Ana | 25 | $-8 \\ -5$ |
| | | — J —14 |
| Redlands Highland Park | 20 | -14 |
| riigilialiu Talk | 20 | |

Correction

In last month's report Rees Memorial was recorded as Minus 10 and it should have read plus 10. I'm sorry for this mistake.

—D. H M.

SUNDAY SCHOOL REVIVAL IN EVERY CHURCH

April 17 - May 8

April 17—"Children Need Jesus" April 24—"Jesus Needs the Children" May 1—"Church Needs Young People" May 8—"The Nation Needs Christian Youth"

OUR GOAL

- 1—Perfect Attendance on these four Sundays.
- 2—Every Member win one.
- 3—Every Pupil a Christian.

PILGRIM NEWS published monthly by the California District of the Pilgrim Holiness Church at 1122 S. Washburn Dr., El Monte, California. Editor: P. W. Thomas. Subscription price, twenty-five cents per year. Entered as second-class matter Aug. 1, 1948, at the Post Office at El Monte, Calif., under the act of March 3, 1879.

PRAY - PLAN - PREPARE

FOR

Camp Meeting NOW



Camp Evangelists



Rev. A. H. Wilson

Spacious Grounds - Abundant Shade - Roomy Tabernacle



Rev. H. J. Olsen, Bible Teacher

California - Arizona District of the PILGRIM HOLINESS CHURCH

- PLACE: District Conference Grounds, El Monte, Calif. (447 W. Klingerman Street).
- DATES: Camp Meeting, July 1-10; Dist. Conference, July 11 and 12.

Meals and lodging on the grounds at reasonable rates. For reservations write Pilgrim Evangelistic Institute, 447 W. Klingerman St., El Monte, Calif. (Phone: Forest 8-08-78).



Rev. Paul W. Thomas District Superintendent

Published Monthly By the Calif.-Arizona District of the Pilgrim Holiness Church

Vol. 6

MAY, 1949

No. 5

THE CHALLENGE OF THE AGE

These are days of new discoveries, numerous inventions and increased modern comforts and conveniences. Man has traveled faster than sound, can communicate around the globe in a matter of seconds, cross an ocean or a continent in a few hours.

He is not only exploring and working out plans but trying to develop machinery that he thinks someday will take him to the moon. But with all of the almost unbelievable possibilities of the age, man must candidly admit that he has never discovered how to get along with himself.

Millions are being spent annually in an attempt to solve the problem of national and international intrigue, and apparently many of these attempts have ended in object failure.

A few days ago, we were attracted by an article with this heading, "Our Obsolete Bodies." Securing the magazine (The Science Digest) we proceeded to read. "In a great many ways the human body isn't just up to date" the Author went on to prove that the physical man is rapidly becoming obsolete in this age and in this environment which he has created for himself.

This elucidating and informative article further went on to say that in it's ability to survive the centuries, the lowly "cockroach" was natures greatest miracle. Quite a comparison, don't you think?

And again the article stated that man's mind raced ahead while his body (and he could have added his soul and spirit) lagged behind. Certainly it is true that humanity is today living under a nerve strain and a constant tension that simply cannot keep up with the rapid pace of events.

We further quote, "As a result of this deficiency and to enhance our well being," furniture manufacturers and makers of train and plane seats are hiring orthopedic surgeons, to design chairs which will prop up the sagging frame.

Yes, if man's concepts are based upon the mere physical, he certainly is an obsolete creation. With sin taking it's dreadful toll, and this God created creature repeatedly disregarding and disobeying the Creator's laws and judgments, he can find himself more and more out of harmony with this great universe of which he is supposed to be

However, for the truly BORN A-GAIN CHILD OF GOD, our spiritual major interests lie in the spiritual realm. natures not only rebel, but intuitively, turn sick and nauseated at the constant idolizing and flaunting of the baser instincts which would keep our attention diverted only to the physical aspects of

life. The great apostle wrote, "If ye

then be risen with Christ, set your af-

fections upon things above."

Herein however lies our challenge. Though it be "even as it was in the days of Noah," The Christian's hope and major interest lie in the spiritual realm. Our efforts are directed toward spiritual values. Our appraisals are made in the light of eternity and an oncoming Judgment, our comfort is found in the COMFORTER.

These are the days in which the Militant church, if she is to survive, must arise, shake off her spiritual apathy, arouse herself from a seeming inertia and meet an ever more dangerous threat of a creeping spiritual paralysis, which is fast taking hold upon the professing Church today.

In this age of instant communication, rapid transportation and conveniences never before known, every "Born Again, Spirit filled" Child of God, be they layman, preacher, young or old and whatever circumstance in life, finds facing them a challenge, the like of which the church has never known.

James M. Dooley.

THE INADEQUATE PASTOR

A pastor could spend twelve hours a day, seven days a week calling on the lost and the un-churched. Or, he could spend those hours calling in the homes of the members, sick and inactive.

Or, he might spend all of those waking hours doing organization work with the Sunday school, youth groups, meeting with the dozens of other organizations that comprise a church. Or, he may spend his time ministering to the troubled, distressed humanity, somehow managing to handle funerals, weddings and countless other social obligations that come.

Or, he may spend twelve hours a day in his study with great profit to himself and his church. Denominational activities and meetings he must work in somewhere.

So, a pastor — any pastor — must forever remain inadequate. He can attempt to cover five fields of endeavor in part, devoting about twenty per cent of his time to each, leaving each job eighty per cent undone! Hence, the term "inadequate pastor."

Inadequate, desperately busy, always behind with his work, the preacher thinks his job is the best on earth. Pray for him and bear with him; he is the only member of the church who has no

pastor. -

From Church Bulletin, Author Unknown. (Reprint from the Advocate.)

ANOTHER REASON WHY YOU SHOULD BE AT CAMP THIS YEAR



BROTHER J. L. SCHELL,

of Owosso, Michigan, has been engaged as the song evangelist.

He is well known in the east. Having served in most all of the eastern camps. He sometimes advertizes himself as "The Singing Schell."

ITEMS OF INTEREST FROM P.E.I AND THE EL MONTE PILGRIM SCHOOLS

This has been the most fruitful year, I believe that P.E.I. has ever had. Nearly everyone that attended here this year has made spiritual progress. During one revival with Brothers Meyers our student body was 100% Christian—except one

Nearly every week a group has gone out to some mission, besides the services they have conducted on Sundays. This year we have some very good talent, we have a Bible School trio, quartette, and also a high school trio. There are young men from both the Bible College and the high school that are studying for the ministry.

The student body also is operating a lunch stand, from which the profit will go to buy an electric time clock for ringing the bells and pay a student's tuition.

And by the way, don't forget to come

Spring musical — May 20, 8:00 P.M. Baccalaureate Service — May 22, 3:00 P.M.

Commencement Exercises — May 26, 8:00 P.M.

—Paul Bufkin, Student Body President.

The foregoing, an account of the activities of the school by the student body president Paul Bufkin, emphasizes the importance of our ending programs, so — before we go any further we will attempt to tell you a little about them. Our Spring Musical will include several numbers from the school chorus, which is directed by Miss Ruth Walker, as well as ones from a sextet, mixed quartette, and soloists. You will also be given a chance to purchase your annual at this program, so don't forget your wallet. The price is \$2.50. It contains everything from the history of the school, to a contest to guess what baby picture is which teacher. The prize will be a free annual, "Memoir."

The date of our Baccalaureate service and the most important event of the year, the Commencement, are coming closer and closer, and all of us Seniors are biting our fingernails, as we slowly realize that our high school days are almost over, forever. Of course, several of us are looking toward Bible School, for we realize that to be best suited for Christian service for full, or even part time we need a proper Bible background.

The Valedictorian, Evelyn Freeman, and the Salutatorian, Barbara Leonard, are slaving over their speeches. Your reporter guesses she will stay dumb and save a lot of work.

The members of the honored graduating class are as follows: Paul Bufkin, president; Lois Farmer, vice president; Barbara Leonard, secretary and Salutatorian; Mary Miller, treasurer; Jimmy Morgan, Sergeant at arms; Evelyn Freeman, Valedictorian; Mary Husselton, Ruth Wheeler, Marvin Peters, Carol Kiger, Merline Mack, and our only Bible Senior, Velma Walton. Our class is sponsored by Ruth Horine. Wilber Tracy, also a Bible Senior, received his diploma at the end of the first semester.

The Junior-Senior Banquet given on April 29 at the Knott's Berry Farm in Buena Park was a huge success. After the delicious dinner we made a tour of the "Ghost Town," walking the same type of streets that our grandparents did in their youth. We extend a thank-you to the Juniors for a very enjoyable evening.

Don't forget to take a look at the campus when you arrive for the Musical May 20. It has really been improved. Many of the trees have been removed, causing it to look less like a jungle, and the lawns have been reseeded.

The Society baseball games ended with a win for the Sigma Chi boys and in the girls' games the Atheaniums won.

May 10 we were privileged to witness a six inning baseball game between the mighty alumni of the school and the ones that haven't graduated yet. The alumni won by a small margin.

The alumni banquet was held Friday, May 13, in the school cafeteria. We of the Senior class would like to thank the alumni for the honor bestowed upon us, the good dinner, and the well-planned entertainment.

— Merline Mack . Reporter.

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D. M. Panton of England writes of a young preacher without much natural ability or education, and certainly not possessed of a striking personality, yet who seems to be God's instrument to melt many hearts and get people saved. An old theological professor was asked what he thought of the young man. His answer was: "There isn't enough talent in his sermons to fill a thimble but there is devotional enough to float Elijah's chariot to heaven—and that's what does it."

Prophecy 4.'49.

DOES THE CHURCH CHEAT YOUTH?

The church does not expect enough of youth. Hitler and Mussolini expected much of youth and youth responded. Russia gives a large place to youth—expects much—and receives much. When our country was in a war emergency, we expected much of youth—and how youth responded!

The church often wants to do something for youth but allows too little opportunity for youth to do something for the church.

The test of youth work is not always the amount of time spent in the church building—it is what youth is doing with time in every area of life. Religion provides motive, purpose, conviction; it releases powers and energies for all of life. Religion determines the way one works, plays, makes love, votes; it determines what organizations one will join and serve; what causes shall receive time and attention.

The church receives as much time from youth as it deserves. All people have the same amount of time. They give time to the things that interest them or challenge them.

The church which is attempting merely to keep alive an institution will not receive enthusiastic support of youth. The church which senses its mission to be the establishment of the Kingdom of God on earth—a very real and attainable Kingdom, but dependent upon the good deeds of Christian men, and requiring the very best of everyone—will sooner of later get the ear and the best energies of youth.

— ROBERT M. FRESHE, Addressing the International Council of Religious Education.

POMONA HOLDS EASTER SEASON REVIVAL

Easter Sunday marked the closing date of a profitable revival campaign at the Pomona church. Mrs. Louise Whipple was the evangelist, preaching with the Spirit's anointing, and uplifting and inspiring everyone present to higher spiritual levels. In addition to preaching, she assisted with the special singing. Fred D. Hicks of Cucamonga brought special messages in song each night throughout the campaign, accompanying himself on his guitar.

The high point of the revival came near the close when glorious showers of blessing fell upon the saints as one soul was filled with the Holy Spirit. For an hour or longer the glorious outpouring continued. The entire meeting proved a time of spiritual profit to the church.

ARIZONA REPORTS

The temperature is rising but not at all bad. YET! However the encouraging feature about that is, the spiritual tone seems to keep pace with the weather.

It was the happy privilege of your "roving reporter" to visit the Phoenix church May 1st. And can truthfully say that it was one of the greatest days he has experienced in a long time. The Phoenix Pilgrims are certainly forging ahead with their Pastor, Rev. and Mrs. Lorin Wilson. The Sunday School was up and the morning and evening services were both well attended. The Wilson's famous hospitality is something never to be forgotten.

Brother Hines and his fine family, are certainly building a work for the "Kingdom" out at West Phoenix. You have heard the proverbial saying "like sardines in a can," well, with seventy-six in a room no larger than the average parlor, that simply doesn't express it. But listen, they have acquired a large former officer's recreation building, moved it on the front of the lot, and by the time you read this in all probability, will have it ready for dedication. They plan the dedication for Sunday May the 22nd. Here is certainly an example of sacrificing and consecrated team work for God. May God continue to richly bless and supply every need for Brother Hines and his talented family as they go forward for Him.

We don't believe in "white washing" but that was what he said to tell you he was doing, the reason he didn't get a report in for his church. This was alright though because he was redecorating the parsonage. Incidentally we said a prayer as we left that God would touch some of his members and move them to come in and either do the painting for him or at least help so he can have a report next time.

By the way, send in your reports for the June edition of the "News" to the District Office, 447 W. Klingerman, El Monte, or to James M. Dooley, 64 Backus Ave., Pasadena 10. Thank you and don't forget, this will be the last edition before Camp.

CORRECTION PLEASE: People do make mistakes, that is the reason they have rubbers on pencils you know. This mistake however can't be corrected easily.

Remember the S.S. Convention at Rees Memorial? Well the trio that sang that evening were two of our Pastors, Rev. Richard Miller and Rev. Ivan Williams with Rev. Chas. L. Manker. The Girl's trio sang at the revival one evening when we were there.

NOTICE TO OUR ARIZONA PILGRIMS

Your District S. S. Secretary will be in one of the Phoenix churches for a S. S. Rally on June 8 at 7:30 P.M.

REVIVAL NOTICE

The San Diego Pilgrim Holiness Church starts a revival campaign with Evangelist Louise Whipple on Sunday, May 15.

Brother H. K. Olsen has been filling Brother Miller's pulpit at Chino, while Brother Miller has been in the east. We are grateful that Brother Olsen can be with us here on the west coast, even a part of the time. His distinctive teaching ministry is always a great blessing. Twenty-two years a District Superintendent of the New York Dist., many years editor of the P. H. Advocate and an evangelist at most of the Holiness camps in the east, Brother Olsen's messages will be invaluable to any church at any time.

"Prayer is work, exacting work, humbling work, self-emptying work, and very few can stand the test. Therefore very few make a daily habit of prayer."

Free Methodist.

Che Forward Look

"Forgetting those things which are behind, I press toward the mark for the prize of the high calling of God in Christ Jesus."—Phil. 3:13-14.

Lord, make me deaf, and dumb and

To all, "those things which are behind."

Dead to the voice that memory brings, Accusing me of many things.

Dumb to the things my tongue could speak,

Reminding me when I was weak. Blind to the things I still might see, When they come back to trouble me. Let me press on to Thy high calling, In Christ, who keepeth me from fall-

Forgetting all that lies behind — Lord, make me deaf and dumb and blind.

Like Paul, I then shall win the race, I would have lost but for Thy grace! Forgetting all that I have done—
'Twas Thee, dear Lord, not I that won!

—George T. Kenyon.

DISTRICT SUNDAY SCHOOL REPORT FOR APRIL

| | Aver. | Gain or Los |
|-------------------|----------|--------------|
| Church | Attd. | April, 194 |
| The On Toppers (| 150 and | above) |
| El Monte | | + 33 |
| Rees Memorial | 197 | + 56 |
| Rosemead | 162 | + 50 |
| Up-and-Comers (1 | 00-149) | |
| Ojai | | — 10 |
| San Fernando | | + 38 |
| Fresno | | + 18 |
| Long Beach | 124 | + 60 |
| East Los Angeles. | | + 79 |
| East Pasadena | | + 9 |
| | | |
| The Climbers (50- | | 1 06 |
| Redondo Beach | | +.36 |
| Phoenix First | | + 13 + 23 |
| Wilmar | | |
| San Dimas | | — 8 1 00 |
| West Phoenix | | + 23 |
| Ventura | | + 1 - 5 |
| Pomona | 67 | — 3 + 7 |
| Oakview | 65 | + 10 |
| Tucson | | + 10 + 36 |
| Cottonwood | | ⊤ 30 |
| Corona | 58 | |
| The Workers (Bel | low 50) | |
| San Diego | 36 | — 11 |
| Riverside | 36 | — 12 |
| Redlands | | - 1 |
| Buena Park | 33 | |
| Adams Memorial . | 29 | — 2 |
| Santa Ana | 24 | — 18 |
| | 201-1-10 | |

Congratulations to the pastors, superintendents, teachers and officers of the churches that have shown gains for the month of April!

Several have reported phenomenal gains. How did you do it? If I were given two guesses the first guess would be "Work" — the second guess would be "WORK." Blessing on all our Sunday School leaders and workers.

-D. H. M.

"DO NOT READ THIS"

Largest Sunday School attendance during the summer months of 1949 in the history of the Pilgrim Holiness Church on the California-Arizona District. Watch the June issue of Pilgrim News for further details.

David M. Metsker.

PILGRIM NEWS published monthly by the California District of the Pilgrim Holiness Church at 1122 S. Washburn Dr., El Monte, California. Editor: P. W. Thomas. Subscription price, twenty-five cents per year. Entered as second-class matter Aug. 1, 1948, at the Post Office at El Monte, Calif., under the act of March 3, 1879.



MISS RUTH WALKER, Director

P.E.I.

Spring Musical

FRIDAY, MAY 20, 8:00 P.M.

Baccalaureate Lervice

SUNDAY, MAY 22, 3:00 P. M.

Elementary Ichool Program

WEDNESDAY, MAY 25, 7:30 P.M.

Commencement Exercises

THURSDAY, MAY 26, 8:00 P.M. Rev. P. W. Thomas, Speaker

Published Monthly By the Calif.-Arizona District of the Pilgrim Holiness Church

Vol. 6

SEPTEMBER, 1949

No. 9

District Superintendent's Report --

Dear Friend of the California-Arizona District:

Greetings in the precious name of our Lord and Saviour Jesus Christ.

As we enter upon our new conference year, we do so with a deep sense of gratitude to God for all His wonderful mercies to us. We have, as many of you know, just closed a very precious season of victory and blessing in the conference that has been held at El Monte, California. We know that it is customary to say that we have had "a good camp" but many of us who were in attendance at this gathering on the El Monte grounds feel that it is one of the best camp meetings we have been in for a good while. We thank God for the good corps of workers He sent us and for the fine crowd of devoted saints that stood by with their prayers and with their giving. We praise God, too, for the spiritual results of the camp. Many were saved and sanctified, numbers were revived and refreshed, and I believe we can say that all of us were built up in the things of God.

This is now the first full month of our conference year. We are getting settled in our churches; some who have been away on vacations are back again, and by the time the News reaches your hands the work will be in full swing again. There are many things of importance that we must do, but the most important task before us is to reach the harvest of souls and to gather sheaves for our blessed Lord and Master.

A district-wide revival is greatly needed. We thank God for the mercy drops that have been falling, but need to plead for the showers of blessing. Let us pray, believe, and work for a widespread revival of old-time religion among our own people; something that is heaven born and heaven directed and that will reach far beyond our own borders and touch the unsaved that are all about us.

Let us pray mightily for the work of God in our own field, our own church where we work and worship and for



Rev. P. W. Thomas

the other churches of the district and for the surrounding neighborhood. Jesus said, "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." We need a corps of workers who will push out beyond the established borders of our churches into new homes and new communities and we need them now.

If we have to wait until the district can finance every forward move, I am afraid we will have to wait too long. We must pray that God will give us men and women with vision and faith who will dare to push out and bring something to pass.

We ask that you pray much for the school at El Monte. This work for the young people is a great undertaking. Pray that God will give this school a mighty year of victory and salvation.

Pray that God will send in the students that He wants to come and prepare for a place in His vineyard. Pastors and other Christian friends are urged to do their best to help the right kind of young people to get to this

Pray for the district work. Pray for the spiritual and the financial need of this work. And while we are praying let us do our best month by month to contribute liberally of our means for the

support of all of the interests, our local church interests, the Bible school, our district interests, and the great missionary work of the church both at home and abroad.

God has been giving a great summer of victory throughout the length and breadth of our denomination. The camp meetings have been well attended and many souls have been seeking God. While we are preaching and laboring at home, we should remember that in the distant reaches of the earth our people are carrying the good news of salvation to those without the light. God help us each one to be in our place and to be what God would have us to be.

We are looking forward to a time of real victory during the coming months. Jesus is coming soon! We must occu-

py till He comes.
"And the Lord said, Who then is that faithful and wise steward, whom his Lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his Lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath." (Luke 12: 42-44).

CONFERENCE OFFICERS

Paul W. Thomas, District Supt. Office-447 W. Klingerman El Monte, Calif. Phone—FOrest 82393

J. Maxey Walton, Asst. Supt. 1101 Continental, El Monte, Calif.

Thomas E. Lee, Dist. Secy. Office-447 W. Klingerman El Monte, Calif. Phone—FOrest 82815

Paul D. Beck, Dist. Treas. 155 North Monte Vista, Calif. Phone—LYcoming 71041

Richard S. Miller, Y.P. Ex. Sec'y. 251 Sixth St., Chino Phone—LYcoming 82241

Clifford W. Thomas, President Pilgrim Evangelistic Institute 1042 S. Hoyt El Monte, Calif. Phone—FOrest 81998

MILE HIGH PINES

Yes, Mile High Pines is still on the map! Soon it will be a thriving Camp with several conferences being held during the year, both summer and winter. As soon as some more improvements are made this project will become self-supporting, and this is our aim for the coming year. The Camp will then be available to various Church groups as well as being used for several District gatherings during the year.

We feel that the Mile High Pines Camp should not always remain in the infant stage, but that we should complete the buildings and improvements that are necessary in order that the property may be used extensively to good advantage. To do this, however, we need the support and backing of EVERY PASTOR, EVERY CHURCH, and EVERY YOUNG PEOPLE'S SOCIETY on this District. We believe that this is something which is worthy of the help and support of everyone, that of salvaging the youth of our day for Christ and His work.

We need your prayers:

In promoting this project it is the purpose to provide a spiritual progrom for the young people of our District. We cannot do this without the Lord's help, and would not wish to try. We need YOUR prayers to back us in seeking the mind of God in carrying on with this phase of the young people's work.

We need workers:

Watch for coming announcements of work days at the Camp. There is a vast amount of work to be done immediately in the way of building, clearing the grounds, etc. We would appreciate help in this way from every Church which is accessible at all to the San Bernardino mountain area.

We need money:

In order for us to progress, we must have money to buy materials. This is a "must", and we cannot go ahead without the backing of every Church. We are hoping that every young people's society will see its way clear to make a generous pledge this year toward the furtherance of the Mile High Pines project, and that different individuals who have this work on their hearts will see fit to help us.

We need your moral support:

If you think that this is a good project, let us know about it. Even though you may not be able to help in other ways, lend us your moral backing and that will help greatly. If you have

any suggestions as to the maintenance of this work, let us have them. We shall be glad to hear from you.

We need YOUR HELP to HELP us HELP the young people of our District.

REPORTS FROM THE YOUTH CAMPS

The Adult Youth Camp, although there was a smaller number in attendance this year than previously because of the change of dates, proved to be a blessing throughout. Amidst the quietness of the mountains and the pines it was a time of physical relaxation and spiritual uplift.

The ministry of Rev. Daniel Bursch from Colorado was greatly enjoyed. Also, we were especially privileged to have Rev. H. J. Olsen with us as one of the speakers and the Head Counsellor of the Camp. The messages of both these men were an inspiration to the young people, and we trust that decisions were made which will tell in eternity.

* * * *

The Junior Camps, a new venture this year, were also a blessing. Our faith was strengthened and hearts touched as we saw many of the children accept Christ. This was an encouragement to all and we felt that the time had been well spent.

Appreciation goes to Mr. and Mrs. Joe Cason and Mrs. Lundy Hill for their splendid work in these camps.

NOTICE TO YOUNG PEOPLE'S TREASURERS

At the Annual Young People's Conference held at the time of Camp Meeting this year, it was adopted by the group that 20% of all offerings of each local young people's society be forwarded to the District Young People's Treasurer. These funds will be used for the general operating expenses of the District organization. Kindly mail your payments monthly to Ruth A. Walker, 1457 North Hill Avenue, Pasadena 7, California.

SCHOOL NEWS

School is in the air! Already the campus is buzzing with activity in preparation for the opening of the Fall Term. The office is busy, the painter is busy, the carpetakers of lawns are busy—because it won't be long until students will be coming in from different points of the district to school.

The deputational group has made many new friends and contacts this summer in the interest of the school. Students from the Idaho-Washington and Oregon districts will also be down.

With the opening of school, there are many needs. Any manual labor, as mentioned above, which could be donated, and canned fruits, dormitory furnishings, etc., will be gratefully received. If churches have donations, if they will phone FOREST 80878, a car will come and pick up the same. It is recommended that individuals combine such efforts in connection with their local churches.

LET'S NOT FORGET THE STATION WAGON!

Thank you, Clifford Thomas.

ZONE NEWS

Rallies in the various zones are being planned for during this coming year. Watch for announcements in the "Pilgrim News" regarding coming zone rallies and also a District gathering.



A young Indian convert once brought Bishop Whipple a two-dollar bill which he requested him to change, that he might give half to the Lord's work, and his wife give the other half. "Is this all the money you have?" asked the bishop. The man replied that it was. The bishop was about to remonstrate and advise him to give a part of it, when another saved Indian whispered in his ear, "It might be too much for a white man to give, but not too much for a poor Indian, who has this year for the first time heard of his Saviour."

PILGRIM NEWS published monthly by the California District of the Pilgrim Holiness Church at 1122 S. Washburn Dr., El Monte, California. Editor: P. W. Thomas. Subscription price, twenty-five cents per year. Entered as second-class matter Aug. 1, 1948, at the Post Office at El Monte, Calif., under the act of March 3, 1879.

District Sunday School Report For JULY

| Church | Average for July, 1948 | | Percentage increase |
|------------------|--|------|---------------------|
| EL MONTE | THE RESERVE OF THE RE | 246 | 159% |
| REES MEMORIAL | 117 | 145 | 124% |
| ROSEMEAD | 95 | 106 | 111% |
| EAST LOS ANGELES | 48 | 104 | 216% |
| OJAI | 104 | 103 | 99% |
| LONG BEACH | 49 | 100 | 204% |
| REDONDO BEACH | 54 | 95 | 175% |
| EAST PASADENA | 75 | 87 | 116% |
| POMONA | 65 | 72 | 111% |
| SAN DIMAS | 54 | 70 | 129% |
| WEST PHOENIX | 48 | 67 | 115% |
| CHINO | | 58 | |
| VENTURA | 50 | 56 | 112% |
| WILMAR | 47 | 54 | 114% |
| COTTONWOOD | 22 | 50 | 227% |
| OAK VIEW | 59 | 46 | 78% |
| CORONA | 60 | 41 | 69% |
| TUCSON | 50 | . 39 | 78% |
| BUENA PARK | 36 | 29 | 81% |
| SANTA ANA | 17 | 28 | 164% |
| HIGHLAND PARK | 20 | 28 | 140% |
| SAN DIEGO | 36 | 26 | 73% |
| RIVERSIDE | 32 | 24 | 75% |
| REDLANDS | 17 | 20 | 117% |
| ADAMS MEMORIAL | 21 | 16 | 77% |

Reporting results of the first month of the District Contest;

East Las Angeles is leading both numerically and according to percentage, but Long Beach is close behind, and Redondo Beach is gaining speed. What changes will the month of August bring?

-P. H. M.

WAITING NATIONS

Two African chiefs once came to Dr. Chalmers, a missionary, and said, "We want Christian teachers: will you send them?" Chalmers had no one to send, and told them so. Two years passed, and those two chiefs came again. Dr. Chalmers himself happened to be at liberty, and he traveled over the intervening country and arrived on Sunday morning. To his surprise, he saw the whole village on their knees in perfect

silence. He asked one of the chiefs what they were doing, and received the reply, "Praying." "But you are not saying anything," said Dr. Chalmers. "White man," the chief answered, "we do not know what to say. For two years, every Sunday morning, we have met here; and for four hours we have been on our knees, and we have been praying like that, but we do not know what to say." What a picture of waiting nations!

-From the Sunday School Times.

COMPARATIVE NATIONAL EXPENDITURES FOR 1948

| Crime Costs | \$15,000,000,000 |
|------------------------|------------------|
| Gambling | 15,000,000,000 |
| | |
| Savings and Loan Assoc | |
| tions (Assets) | |
| Meat | |
| Alcoholic Beverages | 8,800,000,000 |
| Milk & Dairy Products | 8,000,000,000 |
| Accidents | 7,200,000,000 |
| Education | 5,200,000,000 |
| Advertising | 4,830,700,000 |
| Tobacco | 4,160,000,000 |
| Bakery Goods | 2,417,000,000 |
| Motion Pictures | 1,545,000,000 |
| Jewelry | 1,379,665,350 |
| Church Contributions | 1,340,000,000 |
| Soft Drink Industry | |
| — Bottled | 1,000,000,000 |
| Commercialized Vice | 500,000,000 |
| Beauty Parlor & Barber | |
| Shops | 481,271,000 |
| Toys and Novelties | 300,000,000 |
| Musical Merchandise | 240,000,000 |
| War Cost (World War | |
| II, U.S.A.)\$ | 330,030,463,084 |

Source: a survey made by the American University in Washington, which puts "the total military cost of the war to all belligerents at \$1,116,991,463,084 and property damage at \$230,900,000,000. These figures do not include the cost and damage of the eight year war in China, for which no estimates were available."

-World Almanac, 1949, page 317.

The total military and civilian dead in World War II were estimated at 22,060,000, and the wounded at 34,400,000 in a report compiled by several international agencies and made public November 21, 1945, by the Vatican.

"CHRIST LIVETH IN ME"

Peace to trust without sighing,
Col. 3: 15.
Freedom to live without lying,
John 8: 36.
Joy to grieve without crying,
Rom. 8: 18.
For "Christ liveth in me."

Grace to grow without striving,
2 Peter 3: 18.
Strength's full honour deriving,
Psa. 73: 26.
The Word is comfort reviving,
Matt. 24: 35.
For "Christ liveth in me."

Most precious to rise o'er the drumming, Phil. 3:14.

My soul, (like a bird swiftly homing), Luke 1:46,47

And thrill in the hope of His coming, Titus 2:13.

For "Christ liveth in me."

-Ray W. Baker.

Pilgrim Evangelistic Institute

El Monte, California

A STANDARD FOUR YEAR BIBLE COLLEGE

Approved for Veterans under Public Law 346.

Certificates of Eligibility must be presented at time of registration.

Registration - Wednesday, September 7

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|-----------------------------|--------|
| Board — per semester | 100.00 |
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SCHOOL

For information, Phone FOrest 8-0878 or write to CLIFFORD THOMAS, 447 Klingerman Ave. EL MONTE, CALIF.

"A Pilgrim College For Pilgrim Youth"

Published Monthly By the Calif.-Arizona District of the Pilgrim Holiness Church

Vol. 6

NOVEMBER, 1949

No. 11

THE DISTRICT SUPERINTENDENT'S MESSAGE AND NEWS NOTES OF THE DISTRICT

We should like to call attention to a portion of Paul's Epistle to the Ephesians, which seems to us to be of special meaning at this time. The reference is Ephesians 3:8-11.

"Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord.

There are many precious truths in these verses, but note please the outstanding revelation of the fact that the preaching of the gospel by the church is according to the eternal purpose of God (vs. 11).

Is it not true that one of the everpresent dangers of the church is that the workers may become so interested in secondary things that the primary function of the church as a soul-winning agency is pushed into the background? Paul tells us that grace was given unto him that he should preach among the Gentiles the unsearchable riches of Christ (vs. 8). And he was "to make all men see what is the fellowship of the mystery," (vs. 9). Note (vs. 10) that "the manifold wisdom of God" is to be made "known by the church." This high sense of mission and of responsibility to God; this understanding of what God is doing in the world and of His plan for the church; these are truths that are well nigh overwhelming to the sincere heart.

May God give to each of us such a spiritual grasp of the situation!

It is the conviction of this writer that there is great need all along the line for us to move up to the front of the battle. Wars are not won by rearguard action. Certainly we must take our stand against evil, but we must also take the initiative in this struggle and get out and preach Christ to men. The church that fails to make Christ known is failing in her mission; she is missing the eternal purpose of God for her.

NEWS NOTES

As this copy of the paper goes to press there are a number of revival meetings in progress over the district. Rev. J. M. Walton is now engaged at Ojai; Rev. Richard Miller and Ivan Williams are conducting a meeting for Brother Wells at East Los Angeles; Rev. Delbert Lacy of Colorado Springs, is preaching for the El Monte church; Brother C. J. Meyers is holding a meeting in the West Phoenix church. Many other meetings are planned.

Things are looking up at the Redlands church. Brother DeCoe reports good victory in the recent revival campaign conducted by Rev. J. M. Walton and daughter.

Brother J. M. Dooley held a three-weeks meeting in his own church assisted by the Allen family who provided the music.

The work at Bell Gardens is showing promise. There were eighty-seven in the Sunday school a week or so ago, which is more than double what it was to begin with.

Brother Paul Sawdy, who took the first church at Phoenix, is getting started and looking forward to a special holiness convention and missionary rally November 15 through 20. Brother R. G. Flexon will be the worker.

Brother Tully Abbott has given up his pastorate at Tucson. Rev. Roy Brown has been called to finish out the year.

The church auditorium at El Monte is nearing completion. It has been a real undertaking, but the men of the church have made it a work of love

for Jesus Christ. Nearly all of the labor has been donated. Both the new addition and the old auditorium will have the same stucco finish and the building promises to be both commodious and attractive.

The new parsonage at Ojai was ready for the plaster and stucco when we saw it late last week. Like the church at El Monte, this too is a labor of love.

The brethren at North Redondo are becoming anxious to get started on their proposed new auditorium. They are still crowded out in their Sunday school and much in need of a new building.

This is the time for the visit of our missionary from the Indianapolis office. We are privileged to have Rev. Russel Wooten with us, home from his work in Trinidad. His schedule is found elsewhere in the News. Let's pray that God will make Brother Wooten a great blessing while he is here.

Things are moving up at the Youth Camp, and the work on the new equipment is progressing nicely. As reports will be given by Brother Miller and his co-workers we will not get into the matter in detail any more than to say that we certainly appreciate the effort that has been put forth.

As things stand now, Brother Olsen is to spend three months or more in the British West Indies teaching and preaching to the native workers. Brother Miner plans to accompany him on the trip. May God bless and be with them on this missionary trip.

REMEMBER TO PRAY FOR A REVIVAL AT BUENA PARK, Nov. 9-19th. Rev. C. J. Meyers as the Evangelist. The Pastor, Brother R. Price, in charge of the music with groups from the Pilgrim Evangelistic Institute, assisting.

CORRECTION

The Dictrict Treasurer's Address is Rev. Paul D. Beck, 155 N. Monte Vista, San Dimas, Calif. Phone LYcoming 71041. Local Treasurers please take note.

ECHOES FROM P.E.I.

School days are here again and P.E.I. is off to a flying start. We're looking forward to one of the best years in the history of our school.

God has certainly blessed us with a splendid faculty. It means so much to have Spirit-filled instructors to council us in our preparation for Christian service.

We welcome our new members: Rev. L. D. McNall, instructor in social studies; Earnest Lewis, director of the Music department; Carolyn Lewis in the Commercial field; Mrs. E. A. Johnston, teaching English; and Mrs. Hermon Nettleton in the intermediate grades.

Last year's members who are still with us are, Rev. Clifford W. Thomas, President, and instructor in Psychology and Theology; Rev. Paul D. Beck, Dean of Instruction; Marjorie B. Spencer, teaching Gospels and Acts and Spanish; Mrs. Hooker, Miss Morse and Miss Hilgenfeldt of the Grade school. Katherine Thomas, Registrar; Etta Pitzer, business Secretary and Mildred Gustin Cook.

The G.I. Bill has finally gone through after months of tedious work by our President and Dean of Instruction.

Plans are being made for an administration building for the college and also for the purchase of a station wagon that is badly needed for the transportation of the Gospel team. Pray with us that our school will soon have the finances to carry out these projects.

The "Seniors" left Thursday night on their "sneak," Big Bear being their destination. A good time was reported by all. Even the "Juniors," who were supposed to be looking for them, somehow went clear to Sequoia. We hear that they had "reservations" at Sequoia considerably in advance. Could it be that they were more interested in spending a day there than in finding the Seniors?

A number in our district are taking advantage of night classes in Hebrew and General Epistles under the supervision of Mrs. Marjorie Spencer.

The Literary Societies have been formed again. They are making plans for a great year in that field of endeavor.

Our "Fall Revival" in the local church and school begins October 23rd. Rev. Delbert Lacy, the former President of the Colorado Springs Bible School, will be the evangelist.

Remember that "Pilgrim Evangelistic Institute" can only go forward as the members and friends of the District both, sacrifice and pray.

Your P. E. I. Reporter, MERLINE MACK.

Memorial

Earl William French was born March 21st, 1899, in St. Louis, Michigan, and passed away to be with the Lord September 19th, 1949, in Monterey Park, California, at the age of 50 years, 5 months, and 29 days:

He was married to Josephine Felton in 1922, in Wheeler, Michigan, and later moved to Grand Rapids, Michigan, where they resided until they moved to Monterey Park, California, where he was living until the time of his death. To this union was added a son and daughter, Alfred of Sioux Falls, South Dakota; and Mrs. Alice Orrin of Monterey Park, California.

Mr. French was a member of the Pilgrim Holiness Church of Grand Rapids, Michigan, after having become an ardent Christian some time ago. He upon moving to California became a member of the Pilgrim Holiness church of East Los Angeles, where he was a faithful member until the time of his passing. He was known of all those who knew him as a very Christlike man, and was greatly appreciated by all of those who made his acquaintance. His council was highly prized in his activities in the church, and many will rise up and call him blessed in the day when rewards are given out for faithfulness. He counted not any sacrifice too dear to help in the work of the Lord, and gave liberally to all of God's work both home, and abroad. Truly there shall be many who will have benefited both spiritualy and temporally by his deep spirituality. The Church here has lost a pillar, and a Godly man. May God bless his memory to all who are left behind.

He leaves to mourn his passing, his widow, Mrs. Josephine French; his son Alfred, and daughter Alice; his father and stepmother Mr. and Mrs. William French of Breckenridge, Michigan; two brothers, Lloyd French of Wheeler, Michigan; and Francis French of Pontiac, Michigan; two sisters, Mrs. Cecil Acker of Parrington, Michigan, and Mrs. Harold Flick of Manistique, Michigan; three grandchildren, and a host of relatives and friends.

The services were conducted at the East Los Angeles Pilgrim Holiness church. Rev. Fred K. Wells preached the message, and was assisted by Rev. James M. Dooley of East Pasadena.

Rev. Ivan Williams assisted in singing. The songs were "Abide with Me" and "Beyond the Sunset."

A great company of loved ones and friends paid the last respects in singing "Sweet bye and bye" and viewing the remains. The floral pieces were many and beautiful. His body was shipped to Michigan, and was accompanied by his widow and daughter to the destination. May God sustain Sister French, and the loved ones. May we pray much for them in their dark hours, and shall we all watch and pray for the coming of the Lord when we shall see him again.



Obituary

Effie Viola Fisher, eldest daughter of Jacob and Isabel Haworth, was born January 9, 1878, in Warren County, Iowa, and departed this life August 20, 1949, at Eastmont, California, age 71 years, 7 months and 11 days. The family moved to California when Effie was nine years old, where they have resided ever since. She was married to John W. Fisher in Whittier, California, November, 1895.

To this union was born five children: John E. Fisher, Montebello, Howard H. Fisher, Palms, Alfred Fisher, Sherman Oaks, Marybelle Royster, Monterey Park, Viola Polley, San Marino, California. Seven grandchildren and five great

Besides her husband and immediate family, those remaining to miss her are her mother, Mrs. Isabel (Haworth) League, five sisters and three brothers and a host of relatives and friends.

grandchildren.

She was converted when a small child, in the Whittier Friends Church. Later in the year 1892 was reclaimed and sanctified and united with the Whittier Holiness Church as a charter member, remaining a member until her passing. She was faithful in the discharge of her duties, ever witnessing to the saving power of God. Was Secretary-Treasurer of the General Missionary Board of the Holiness Church for many years.

Brother Fred K. Wells and Sister Katherine Hollowell assisted Brother Hester in the service.

Interment was at Rose Hill Cemetery.

PILGRIM NEWS, James M. Dooley, Editor. Owned and published by the District Council of the California District of the Pilgrim Holiness Church. Entered as Second-class matter Aug. 1, 1948, at the Post Office at El Monte, California, under the act of March 3, 1879.

ZONE REPORTS

Here are the results from the first rallies and elections within zones for this year. The percentage is based on the attendance of all the churches over the total averages for the past three months before the rally. The individual average is found in the same manner only from the local average and attendance. The church where the rally was held was not allowed to compete for the banner.

THE LEADING ZONE — SOUTH EAST with 116% present.

B. Ivan Willams, Chairman Martin Horine, Secretary

Bill Simonds, Treasurer

Mrs. Williams, Committee member Mrs. Ira Grahm, Committee member

The rally was held in the Long Beach church, September 23. East Los Angeles is the banner society with 203% present.

| | Average for the | | |
|------------------|-------------------|------------------|-----------|
| Name of church | last three months | Rally attendance | % present |
| East Los Angeles | 17 | 39 | 229 |
| Buena Park | 7 | 8 | 114 |
| Long Beach | 35 | 35 | 100 |
| Santa Ana | 9 | 9 | 100 |
| Wilmar | 10 | 10 | 100 |
| Eastmont | | 3 | |
| Bell Gardens | | 3 | |
| Visitors | | 3 | |
| El Monte | 76 | 68 | 89 |
| | | | |

THE SECOND PLACE ZONE - EASTERN ZONE with 92% present.

William De Coe, Chairman Mrs. Hockenberry, Secretary

Francis Elrod, Treasurer

Mr. Hockenberry, Committee member Lorren Epperson, Committee member

The rally was held in the San Dimas Church Sept. 30. Redlands is the banner church with 200% present.

| Name of church | Average for the last three months | Rally attendance | % present | |
|----------------|-----------------------------------|------------------|-----------|--|
| Redlands | 10 | 20 | 200 | |
| San Dimas | 10 | 20 | 200 | |
| Chino | 24 | 17 | 71 | |
| Pomona | 18 | 00 | 00 | |

THE THIRD PLACE ZONE — CENTRAL ZONE with 91% present.

Bill Rugh, Chairman

Mary Ann Wilson, Secretary

Stanley Miller, Treasurer

Mike Durston.

Archie Stuart.

The rally was held in the San Fernando church September 16. Rees Memorial is the banner church with 82% present.

Average for the Name of church last three months Rally attendance % present San Fernando 205 18 37 Rees Memorial 28 23 82 East Pasadena 22 11 50 Rosemead 9 39 3

THE FOURTH PLACE ZONE - NORTH WEST with 90% present,

Joe Potts, Chairman

Willa Francis Lyon, Secretary Roberta Tindle, Treasurer Norma Hunter, Committee member

Louis Rhoden, Committee member

Rally was held in the Oak View church on October 7th.

Ojai is the banner church with 100% present.

| Name of church | last three months | Rally attendance | % present |
|----------------|-------------------|------------------|-----------|
| Ojai | 26 | 26 | 100 |
| Oak View | 23 | 20 | 87 |
| Ventura | 15 | 5 | 33 |
| Visitors | | 6 | |

EL MONTE-EAST L. A. WIN DIST. CONTEST

El Monte and East Los Angeles win the two awards offered by the District S. S. Committee.

El Monte won the numerical contest with an average gain in attendance of 63 per Sunday. East Los Angeles was a close second with an average gain of 60 2/3 per Sunday.

East Los Angeles won the percentage award with a percentage gain of 240 per cent. Cottonwood was not too far behind with an average percentage gain of 199 per cent.

A few of the churches have not sent in their September report, but I am sure the winners are as stated above.

Camp meetings Sunday's attendance was excluded from the report of the El Monte Sunday School so as to make the contest equal for all on the district.

The contest proved that attendance can be raised even during the summer months. May the good work go on.

We appreciate the fine work done over the district and the good cooperation shown.

> DAVID H. METSKER, Dist. S. S. Secretary.

MISSIONARY MEETINGS

Schedule for Rev. Russel Wooten, Missionary from Trinidad, B.W.I.

30 A.M. Rosemead October October 30 P.M. Pomona Nevember 1 P.M. Chino November 2 P.M. Buena Park November 3 P.M. Ventura November 4 P.M. Long Beach November 6 A.M. Rees Memorial November 6 P.M. Wilmar November 8 P.M. North Redondo November 9 P.M. Fresno November 10 P.M. San Fernando November 13 A.M. Ojai November 13 P.M. East Pasadena November 15 P.M. Bell Gardens November 16 P.M. Highland Park November 17 P.M. San Dimas November 18 P.M. Redlands November 20 P.M. East Los Angeles

Whatever way my life may be spent as best to promote the glory of our gracious God, I feel anxious to do it. Nothing earthly will make me give up my work in despair. I encourage myself in the Lord my God and go forward. -Livingstone.

Pilgrim Youth CONVENTION NOVEMBER 25, 26

In the El Monte Tabernacle

- GREAT PREACHING!
 REV. P. W. THOMAS, DIST. SUPT.
 REV. LEE, PASTOR EL MONTE
 REV. HILL, PASTOR REES MEMORIAL
 REV. WILLIAMS, S. W. ZONE PRES.
- GREAT MUSIC!

 DIRECTED BY ERNIE LEWIS
- DELIGHTFUL MEALS
 SCHOOL CAFETERIA

BEAUTY REST COMFORT FRIDAY NIGHT SEND RESERVATION AND REGISTRATION FEE OF ONE DOLLAR (\$1.00) TO:

BOB SIMONDS 1025 S. Granada Ave. El Monte, California

WATCH FOR FUTURE NOTICES IN DISTRICT NEWS!

DISTRICT SUNDAY SCHOOL REPORT

Average Attendance for August and September, 1949, As Compared With The Corresponding Months Last Year.

Note: The percentage of gain or loss assumes that the attendance a year ago was 100%, a doubled attendance would therefore be 200% of what the Sunday School had last year. Some of the schools show that much or more. A few have less than 100% of what they had last year.

| | | Guill of | | | Gain or | |
|---------------------------------------|--------------------------------------|----------|------------|--|------------|------------|
| | Attendance | | Percentage | | | Percentage |
| · · · · · · · · · · · · · · · · · · · | Aug. '49 | Over '48 | | Sept. '49 | | |
| East Los Angeles | . 103 | +69 | 303% | 114 | +57 | 200% |
| Santa Ana | - 42 | +21 | 200% | 41 | +12 | 141% |
| San Diego | . 32 | +16 | 200% | 29 | + 8 | 138% |
| Long Beach | | +52 | 190% | 119 | +55 | 186% |
| Cottonwood | . 52 | +24 | 186% | 61 | +27 | 180% |
| San Fernando | . 109 | +39 | 156% | 114 | +38 | 150% |
| El Monte | 200 | +70 | 154% | 232 | +50 | 127% |
| Adams Memorial | | +7 | 147% | 24 | + 6 | 133% |
| Redondo Beach | | +29 | 145% | 86 | +20 | 130% |
| Highland Park | . 24 | + 6 | 133% | 19 | | |
| Fresno | . 100 | +23 | 130% | 110 | +19 | 121% |
| Oak View | . 61 | +13 | 127% | 69 | +13 | 123% |
| Ojai | . 111 | +20 | 122% | 118 | + 9 | 108% |
| West Phoenix | . 64 | +11 | 121% | 79 | +33 | 172% |
| Rees Memorial | | +18 | 117% | 140 | +28 | 125% |
| Phoenix First | . 58 | + 8 | 116% | 65 | -1 | 98% |
| Ventura | . 62 | +7 | 113% | 52 | — 3 | 95% |
| Chino | . 55 | + 3 | 106% | 75 | +12 | 119% |
| Wilmar | | + 3 | 105% | | | |
| Pomona | . 66 | + 2 | 103% | 81 | +15 | 123% |
| Rosemead | A STATE OF THE PARTY OF THE PARTY OF | | 100% | 105 | + 7 | 105% |
| East Pasadena | | 8 | 90% | 97 | +24 | 133% |
| Buena Park | | —15 | 70% | 31 | -13 | 71% |
| Tucson | | | 69% | 30 | -29 | |
| Corona | . 36 | —16 | 56% | 46 | -11 | 81% |
| Redlands | | | | 33 | + 4 | 114% |
| | | | | CY TO THE TOTAL OF | | |

NEGLECTED OPPORTUNITIES

The specter that I am most afraid of at the last is the specter of lost opportunities. The keenest regrets that I feel today are born of neglected duties—of neglect to do all that I might have done for the sick, the sad, the suffering and the sinning; above all, for the immortal souls that are now beyond my reach.—T. H. Cuyler.

Go on sowing!
Though yet no life appears,
The seed is incorruptible;
'Tis working through the years.
Go on sowing!
Thou may'st not reaper be,
Yet with the reaper shall rejoice
Throughout eternity.

-Leslie Wright.

"It is true that God is the real Displaced Person in the world today."