

*Lucinda F. Smith,*

MINUTES  
OF THE SIXTY SIXTH  
ANNUAL SESSION OF THE  
INDIANA CONFERENCE  
OF THE  
WESLEYAN METHODIST CONNECTION  
OR CHURCH OF AMERICA

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AUG. 18-24, 1914

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1914

# The Indiana Conference

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Treasurer: J. E. Smiley, Fairmount, Ind.  
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W. J. Seekins, Conference Sunday School Secretary and Evangelist.  
W. L. Thompson, Conference Educational Secretary and Evangelist.  
J. Hester, Church Extension Secretary and Evangelist.

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J. E. Smiley, Teacher in Indiana Bible School, Fairmount, Ind.  
T. P. Baker, J. O. Baker, W. L. Thompson, Committee on Itinerary and Elders' Orders.

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## THE INDIANA CONFERENCE.

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Committee on Itineracy and Elders' Orders: T. P. Baker,  
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H. T. Arnold, Vice-President, Marion, Ind.

T. M. Bodenhorn, Secretary, Bryant, Ind.

J. E. Smiley, Treasurer, Fairmount, Ind.

### Conference Roll.

Akright, H.  
Akright, Josephine  
Arnold, H. T.

Baker, J. O.

Baker, T. P.

Baker, S. E.

Baker, W. D.

Bailey, W. M.

Bears, L. G.

Billheimer, C. A.

Blake, A. L.

Bodenhorn, T. M.

Bodenhorn, Aurie

Brown, H. C.

Burns, Lewis

Carter, L. H.

Caldwell, Setta

Coleman, J. J.

Couch, B. L.

Crowell, F. W.

Dooley, D. C.

Eddy, F. R.

Eddy, Dollie R.

Fooshee, A. P.

Cromwell, Ind., R. R.

Cromwell, Ind., R. R.

Marion, Ind.

Fairmount, Ind.

Marion, Ind., 1315 West 3rd St.

Marion, Ind., 1315 West 3rd St.

Wabash, Ind.

Newcastle, Ind., 719 W. Broad.

Laketon, Ind.

Lewiscreek, Ind.

Kokomo, Ind., 714 E. Vale Ave.

Bryant, Ind.

Bryant, Ind.

Fairmount, Ind.

Warren, Ind.

Payne, Ohio.

Cicero, Ind.

Houghton, N. Y.

Fowler, Ind.

Marion, Ind., R. R.

Bluffton, Ind., 220 E. Townley St.

Sheridan, Ind., R. R. 22.

Lapel, Ind.

Peru, Ind., R. R. 10.

## THE INDIANA CONFERENCE.

|                     |  |
|---------------------|--|
| Gilliland, Newton   | Lapaz, Ind.                                      |
| Hawkins, H. T.      | Mt. Etna, Ind.                                   |
| Hawkins, S. D.      | Lewis Creek, Ind.                                |
| Hester, J.          | Arlington, Ind., R. R. 20.                       |
| Hopkins, W. H.      | Kokomo, Ind., 1034 S. Armstrong St.              |
| Horbury, W. Z.      | Upland, Ind.                                     |
| Jay, Cereha         | Olivet, Ill.                                     |
| Kennedy, J. G.      | Amboy, Ind.                                      |
| Kinnison, S. C.     | Fairmount, Ind.                                  |
| Linville, Anna      | Greentown, Ind.                                  |
| Mow, S. A.          | Marion, Ind., 3224 Neb. St.                      |
| Morris, Walter      | Elwood, Ind., North C St.                        |
| Morris, Vera        | Elwood, Ind., North C St.                        |
| McClure, Belle      | Kirklin, Ind.                                    |
| MoMichael, W. W.    | Greensboro, Ind.                                 |
| Noggle, W. W.       | Hartford City, Ind.                              |
| Pierce, T. J.       | Carthage, Ind.                                   |
| Payne, C. G.        | Albion, Ind.                                     |
| Payne, Glen         | Fairmount, Ind.                                  |
| Presnall, J. F.     | Plymouth, Ind., 1201 N. Mich. St.                |
| Pegram, G. A.       | Peru, Ind., 412 W. 13th St.                      |
| Peters, W. S.       | Upland, Ind., care College.                      |
| Pitts, E. J.        | Amboy, Ind.                                      |
| Reber, George       | Thorntown, Ind.                                  |
| Seekins, W. J.      | Fairmount, Ind.                                  |
| Smith, C. S.        | South Bend, Ind., 937 S. 7th St., River<br>Park. |
| Smith, N. E.        | Fairmount, Ind.                                  |
| Sears, M. V.        | Fairmount, Ind.                                  |
| Shatford, L.        | Plymouth, Ind.                                   |
| Teter, Eber         | Sheridan, Ind.                                   |
| Turner, E. E.       | Olivet, Ill.                                     |
| Turner, Ora         | Olivet, Ill.                                     |
| Thompson, W. L.     | Fairmount, Ind.                                  |
| Vickery, L. O.      | Fairmount, Ind.                                  |
| Van Blaricom, S. M. | Fairmount, Ind.                                  |
| Worth, Aaron        | Fountain City, Ind.                              |
| Zike, G. W.         | Montpelier, Ind.                                 |

### Supernumerary List.

|               |                     |
|---------------|---------------------|
| Fisher, R. L. | Fountain City, Ind. |
| Jester, James | Shelbyville, Ind.   |
| Moore, M. M.  | Newcastle, Ind.     |
| Moore, C. M.  | Newcastle, Ind.     |

# THE INDIANA CONFERENCE.

Kennedy, W. H.

Riverdale, Md.

Snider, J. L.

Battle Creek, Mich., R. R. 5.

## Unstationed List.

Carter, R. A.

Montpellier, Ind.

Brown, J. W.

Rayburn, Texas.

Dickey, E. L.

Warsaw, Ind.

Northam, W. L.

Sheridan, Ind.

## Licentiates on the Stationed List.

Barts, Nancy

Plymouth, Ind.

Brown, H. G.

Tippecanoe, Ind.

Cory, E. E.

Fairmount, Ind.

Eddy, B. I.

Lapel, Ind.

Enyeart, C. L.

Plymouth, Ind.

Martindale, E. E.

Pierceton, Ind.

McCollum, K. C.

Hamlet, Ind.

Nyhart, C. E.

Lagrange, Ind., R. R. 8.

Payne, Emma

Fairmount, Ind.

Smiley, J. E.

Fairmount, Ind.

Spitlar, F. O.

Larwill, Ind.

Smith, Lucinda

Kirklin, Ind.

Tague, Joseph

Westfield, Ind.

Tague, Allen

Fairmount, Ind.

Zike, C. E.

Fairmount, Ind.

## Record of Attendance.

|                         | T. | W. | T. | F. | S. | M. |
|-------------------------|----|----|----|----|----|----|
| Akright, H. ....        | 1  | 1  | 2  | 0  | 2  | 0  |
| Akright, Josephine .... | 1  | 2  | 2  | 2  | 3  | 0  |
| Arnold, H. T. ....      | 1  | 2  | 3  | 2  | 3  | 2  |
| Baker, J. O. ....       | 1  | 1  | 3  | 2  | 3  | 2  |
| Baker, T. P. ....       | 1  | 1  | 2  | 3  | 3  | 2  |
| Baker, W. D. ....       | 1  | 2  | 3  | 3  | 2  | 2  |
| Baker, S. E. ....       | 1  | 2  | 3  | 3  | 3  | 2  |
| Bailey, W. M. ....      | 1  | 2  | 3  | 3  | 3  | 0  |
| Bears, L. G. ....       | 1  | 2  | 3  | 1  | 3  | 2  |
| Billheimer, C. A. ....  | 1  | 0  | 3  | 3  | 3  | 2  |
| Blake, A. L. ....       | 1  | 1  | 3  | 2  | 3  | 2  |
| Bodenhorn, T. M. ....   | 1  | 1  | 3  | 2  | 3  | 2  |
| Bodenhorn, Aurie ....   | 1  | 2  | 3  | 3  | 3  | 2  |
| Brown, H. C. ....       | 1  | 2  | 3  | 3  | 3  | 1  |
| Burns, Lewis ....       | 1  | 2  | 3  | 3  | 3  | 1  |
| Carter, L. H. ....      | 1  | 1  | 3  | 2  | 2  | 2  |
| Caldwell, Setta ....    | 1  | 2  | 3  | 2  | 1  | 1  |

# THE INDIANA CONFERENCE.

|                         | T. | W. | T. | F. | S. | M. |
|-------------------------|----|----|----|----|----|----|
| Coleman, J. J.....      | 0  | 2  | 0  | 0  | 0  | 0  |
| Couch, B. L.....        | 1  | 2  | 3  | 3  | 3  | 1  |
| Crowell, F. W.....      | 0  | 1  | 2  | 3  | 3  | 2  |
| Dooley, Dennison .....  | 1  | 0  | 3  | 3  | 3  | 2  |
| Eddy, F. R.....         | 1  | 2  | 3  | 3  | 3  | 2  |
| Eddy, Dolly R.....      | 1  | 2  | 3  | 1  | 2  | 0  |
| Fooshee, A. P.....      | 1  | 2  | 3  | 3  | 2  | 2  |
| Gilliland, Newton ..... | 1  | 1  | 2  | 0  | 0  | 0  |
| Hawkins, H. T.....      | 1  | 2  | 3  | 3  | 3  | 2  |
| Hawkins, S. D.....      | 1  | 2  | 2  | 3  | 2  | 0  |
| Hester, J. ....         | 1  | 1  | 3  | 3  | 3  | 2  |
| Hopkins, W. H.....      | 1  | 2  | 1  | 2  | 3  | 2  |
| Horbury, W. Z.....      | 0  | 2  | 2  | 0  | 0  | 0  |
| Jay, Cerena .....       | 1  | 2  | 3  | 3  | 3  | 2  |
| Kennedy, W. H.....      | 0  | 0  | 0  | 0  | 0  | 0  |
| Kennedy, J. G.....      | 1  | 1  | 3  | 3  | 3  | 2  |
| Kinnison, S. C.....     | 1  | 1  | 3  | 3  | 3  | 1  |
| Linville, Anna .....    | 0  | 0  | 1  | 3  | 3  | 1  |
| Mow, S. A.....          | 1  | 2  | 3  | 3  | 3  | 2  |
| McClure, Belle .....    | 1  | 2  | 3  | 3  | 3  | 2  |
| McMichael, W. W.....    | 1  | 2  | 1  | 0  | 1  | 0  |
| Morris, Walter .....    | 1  | 2  | 3  | 3  | 3  | 2  |
| Morris, Vera .....      | 1  | 2  | 3  | 3  | 2  | 2  |
| Pierce, T. J.....       | 1  | 2  | 3  | 3  | 3  | 2  |
| Payne, C. G.....        | 1  | 2  | 3  | 3  | 3  | 2  |
| Payne, Glen .....       | 1  | 2  | 2  | 2  | 2  | 1  |
| Presnall, J. F.....     | 0  | 0  | 3  | 3  | 3  | 2  |
| Pegram, G. A.....       | 1  | 2  | 3  | 3  | 3  | 2  |
| Peters, W. S.....       | 0  | 2  | 0  | 2  | 2  | 2  |
| Pitts, E. J.....        | 1  | 2  | 3  | 3  | 3  | 1  |
| Reber, George .....     | 0  | 0  | 0  | 0  | 0  | 0  |
| Seekins, W. J.....      | 1  | 2  | 3  | 3  | 3  | 1  |
| Smith, C. S.....        | 1  | 2  | 3  | 3  | 3  | 2  |
| Smith, N. E.....        | 0  | 2  | 3  | 3  | 0  | 0  |
| Sears, M. V.....        | 1  | 2  | 2  | 3  | 2  | 2  |
| Teter, Eber .....       | 0  | 1  | 3  | 3  | 2  | 0  |
| Thompson, W. L.....     | 1  | 2  | 3  | 3  | 3  | 2  |
| Van Blaricom, S. M..... | 0  | 2  | 3  | 3  | 1  | 1  |
| Vickery, L. O.....      | 1  | 0  | 0  | 2  | 0  | 0  |
| Worth, Aaron .....      | 0  | 1  | 2  | 3  | 3  | 0  |
| Zike, G. W.....         | 1  | 2  | 3  | 3  | 3  | 2  |

## Supernumerary List.

|                   | T. | W. | T. | F. | S. | M. |
|-------------------|----|----|----|----|----|----|
| Fisher, R. L..... | 1  | 2  | 3  | 1  | 0  | 0  |

# THE INDIANA CONFERENCE.

|                     | T. | W. | T. | F. | S. | M. |
|---------------------|----|----|----|----|----|----|
| Jester, James ..... | 0  | 0  | 0  | 0  | 0  | 0  |
| Moore, M. M.....    | 1  | 2  | 2  | 3  | 2  | 2  |
| Moore, C. M.....    | 1  | 2  | 2  | 3  | 3  | 2  |
| Noggle, W. W.....   | 1  | 2  | 3  | 2  | 0  | 0  |
| Shatford, L. ....   | 0  | 0  | 0  | 0  | 0  | 0  |
| Turner, E. E.....   | 0  | 1  | 3  | 0  | 0  | 0  |
| Turner, Ora .....   | 0  | 1  | 3  | 0  | 0  | 0  |
| Snider, J. L.....   | 0  | 0  | 0  | 0  | 0  | 0  |

## Unstationed Elders.

|                    | T. | W. | T. | F. | S. | M. |
|--------------------|----|----|----|----|----|----|
| Carter, R. A.....  | 0  | 0  | 0  | 0  | 0  | 0  |
| Northam, W. L..... | 0  | 0  | 0  | 1  | 0  | 0  |
| Brown, J. W.....   | 0  | 0  | 0  | 0  | 0  | 0  |
| Dickey, E. L.....  | 0  | 0  | 0  | 0  | 0  | 0  |

## Licentiates on the Stationed List.

|                        | T. | W. | T. | F. | S. | M. |
|------------------------|----|----|----|----|----|----|
| Barts, Nancy .....     | 0  | 0  | 0  | 0  | 0  | 0  |
| Jennings, Walter ..... | 1  | 2  | 3  | 3  | 2  | 0  |
| Jennings, Miriam ..... | 1  | 2  | 3  | 3  | 2  | 0  |
| Brown, H. G.....       | 1  | 2  | 3  | 3  | 2  | 2  |
| Eddy, B. I.....        | 1  | 2  | 2  | 3  | 3  | 2  |
| Enyeart, C. L.....     | 1  | 2  | 3  | 3  | 2  | 0  |
| Goble, Thomas .....    | 0  | 0  | 0  | 0  | 1  | 0  |
| Martindale, E. E.....  | 0  | 1  | 3  | 3  | 1  | 2  |
| McCollum, K. C.....    | 0  | 0  | 0  | 2  | 3  | 1  |
| Mygrants, J. F.....    | 0  | 2  | 3  | 3  | 1  | 1  |
| Nyhart, C. E.....      | 1  | 2  | 1  | 3  | 0  | 0  |
| Payne, Emma .....      | 1  | 2  | 0  | 1  | 0  | 0  |
| Roberts, Willie .....  | 0  | 0  | 0  | 0  | 0  | 0  |
| Smiley, J. E.....      | 1  | 2  | 3  | 3  | 3  | 2  |
| Spittlar, F. O.....    | 1  | 2  | 2  | 3  | 2  | 2  |
| Woods, John R.....     | 0  | 0  | 2  | 2  | 1  | 0  |
| Zike, Edgar .....      | 1  | 2  | 3  | 3  | 3  | 1  |
| Fouts, C. A.....       | 0  | 1  | 3  | 3  | 3  | 0  |

## Delegates.

|                    | T. | W. | T. | F. | S. | M. |
|--------------------|----|----|----|----|----|----|
| F. M. Porter.....  | 1  | 2  | 3  | 3  | 0  | 0  |
| Ota Drake .....    | 1  | 2  | 3  | 3  | 0  | 1  |
| John Hodson .....  | 1  | 2  | 3  | 3  | 3  | 0  |
| Josiah Shane ..... | 1  | 0  | 1  | 2  | 1  | 1  |
| J. L. Rigsbee..... | 1  | 2  | 3  | 3  | 3  | 0  |
| Leota Noggle ..... | 1  | 2  | 3  | 2  | 3  | 0  |



# THE INDIANA CONFERENCE.

|                           | T. | W. | T. | F. | S. | M. |
|---------------------------|----|----|----|----|----|----|
| M. M. Roberts.....        | 1  | 2  | 3  | 2  | 1  | 1  |
| Charles Kimes .....       | 1  | 2  | 3  | 3  | 3  | 0  |
| P. H. Rindfusz.....       | 1  | 1  | 2  | 2  | 0  | 0  |
| Henry Hamma .....         | 1  | 2  | 3  | 3  | 1  | 0  |
| Jesse Cleaver .....       | 0  | 0  | 0  | 0  | 1  | 2  |
| J O. Marsh.....           | 1  | 1  | 1  | 0  | 1  | 0  |
| Jemina Kiser .....        | 1  | 2  | 3  | 3  | 2  | 0  |
| Marion Stewart .....      | 1  | 2  | 3  | 3  | 0  | 0  |
| Allie Raney .....         | 1  | 2  | 3  | 2  | 3  | 2  |
| O. J. Davis.....          | 1  | 2  | 3  | 3  | 3  | 2  |
| Clyde Webb .....          | 1  | 2  | 3  | 3  | 3  | 2  |
| H. M. Surface.....        | 1  | 2  | 3  | 3  | 3  | 1  |
| Margaret Dalby .....      | 1  | 2  | 3  | 2  | 3  | 2  |
| Maud Bonar .....          | 1  | 2  | 3  | 3  | 3  | 2  |
| E. M. Rich.....           | 1  | 2  | 2  | 3  | 3  | 0  |
| Joseph Tague .....        | 1  | 2  | 2  | 3  | 3  | 1  |
| Mary Ebert .....          | 1  | 2  | 3  | 3  | 3  | 2  |
| Edna Baker .....          | 1  | 1  | 3  | 3  | 3  | 2  |
| Isaac Carey .....         | 1  | 2  | 1  | 2  | 2  | 1  |
| Russel D. Pickett.....    | 1  | 1  | 3  | 3  | 2  | 0  |
| Sally Graff .....         | 1  | 2  | 2  | 3  | 3  | 1  |
| W. M. Rigsbee.....        | 1  | 2  | 2  | 1  | 2  | 1  |
| Rachel Hoover .....       | 1  | 2  | 3  | 3  | 2  | 1  |
| Elizabeth Lee .....       | 1  | 2  | 3  | 3  | 2  | 2  |
| H. M. Crilley.....        | 1  | 2  | 2  | 3  | 2  | 2  |
| Willis Paterson .....     | 1  | 1  | 2  | 2  | 3  | 2  |
| Sarah E. Longfellow.....  | 1  | 1  | 2  | 3  | 1  | 2  |
| Anna Macey .....          | 1  | 1  | 0  | 0  | 0  | 0  |
| John Monroe .....         | 0  | 0  | 0  | 3  | 1  | 0  |
| Samuel Carr .....         | 0  | 2  | 3  | 2  | 2  | 0  |
| Jonas Fuller .....        | 0  | 2  | 3  | 3  | 2  | 0  |
| Ethel Sears .....         | 0  | 1  | 2  | 3  | 0  | 0  |
| John Richey .....         | 0  | 2  | 2  | 2  | 0  | 0  |
| Munsun Tremain .....      | 0  | 2  | 3  | 2  | 3  | 0  |
| Nancy Sylvester .....     | 0  | 1  | 1  | 2  | 1  | 2  |
| Gertrude Bersonette ..... | 0  | 2  | 3  | 3  | 2  | 0  |
| C. W. Bainbridge.....     | 0  | 1  | 3  | 0  | 0  | 0  |
| Dora Compton .....        | 0  | 1  | 3  | 3  | 0  | 0  |
| F. M. Jeffers.....        | 0  | 1  | 0  | 0  | 0  | 0  |
| Emma Edwards .....        | 0  | 2  | 3  | 3  | 0  | 0  |
| J. W. Teter .....         | 0  | 0  | 0  | 0  | 0  | 0  |
| Auvie Harvey .....        | 0  | 0  | 3  | 3  | 2  | 1  |
| Amanda Drukemiller .....  | 0  | 0  | 1  | 0  | 0  | 0  |
| Rose Pearson .....        | 0  | 0  | 3  | 3  | 1  | 1  |

# THE INDIANA CONFERENCE.

|                         | T. | W. | T. | F. | S. | M. |
|-------------------------|----|----|----|----|----|----|
| Cressida Enyeart .....  | 0  | 0  | 2  | 3  | 1  | 0  |
| George Breneman .....   | 0  | 0  | 3  | 1  | 0  | 0  |
| John C. Thompson.....   | 0  | 0  | 3  | 3  | 3  | 2  |
| George W. Rager.....    | 0  | 0  | 3  | 3  | 3  | 2  |
| James Howell .....      | 0  | 0  | 2  | 3  | 3  | 0  |
| Lucetta Gilliam .....   | 0  | 0  | 3  | 3  | 2  | 0  |
| P. H. Platt.....        | 0  | 0  | 3  | 3  | 3  | 2  |
| Emma Fall .....         | 0  | 0  | 2  | 3  | 3  | 1  |
| Bert Miller .....       | 0  | 0  | 3  | 3  | 3  | 1  |
| J. W. Zike.....         | 0  | 0  | 2  | 3  | 3  | 0  |
| Nora Fenstermaker ..... | 0  | 0  | 1  | 0  | 0  | 0  |
| Charles Buntain .....   | 0  | 0  | 1  | 0  | 0  | 0  |
| Elizabeth Marine .....  | 0  | 0  | 0  | 3  | 3  | 2  |
| L. G. Richards.....     | 0  | 0  | 0  | 1  | 0  | 0  |
| Mildred Davis .....     | 0  | 0  | 0  | 3  | 3  | 2  |

THE INDIANA CONFERENCE.  
ROLL CALL OF THE HONORED DEAD.

|                   |                  |                   |
|-------------------|------------------|-------------------|
| Daniel Worth      | John P. Baker    | William Stewart   |
| Emsley Brookshire | Wade Roberts     | John Alsop        |
| W. M. Lacey       | Charles Clemens  | Joseph Sextine    |
| Elijah Coate      | Wilson Payne     | J. Williams       |
| Isaac Meeks       | H. Griggs        | William Scott     |
| M. R. Armstrong   | Francis Root     | Seeley Bloomer    |
| Alfred Sweat      | John A. Moorman  | Stella McClure    |
| William Gladding  | James Magrew     | Robert Jeffrey    |
| C. F. Wiggins     | Hiram Jackson    | Lee McClure       |
| Alexander Heywood | Adam Hetzler     | Sarah Kennedy     |
| George Richey     | John Harrison    | Emma Swisher      |
| Luther Wickersham | A. L. Fuller     | J. B. Shadle      |
| William Paxton    | M. D. Anderson   | D. F. Gordon      |
| James Paxton      | George Reynolds  | J. L. Poff        |
| H. C. West        | J. F. Reeves     | John O'Neil       |
| Enoch Marsh       | D. R. Brown      | Miles Moore       |
| Zephania Bell     | George Eviston   | John A. Preston   |
| Jotham Wright     | W. Griffith      | Sanford Basset    |
| James Matheney    | Samuel Kennedy   | John Manning      |
| William Bennet    | Joseph Simpson   | Elias Masters     |
| J. W. Hiatt       | J. Burke         | Alfred Hiatt      |
| Lewis Pettijohn   | James Lytle      | Jabez Neal        |
| S. Robinson       | James Maulby     | John Robinson     |
| Joseph Bennet     | J. L. Fall       | George W. Smith   |
| Calvin Wilson     | W. L. Fall       | J. W. Elsbury     |
| E. Mason          | J. W. Barnes     | W. C. Mullenix    |
| Warren Taylor     | W. A. McHalstead | W. P. Searing     |
| G. W. Simmons     | Johnathan Shaw   | J. G. Vanderwaker |
| J. W. Carle       | Elza Lank        | W. L. Payne       |
| Josiah Bell       | A. Paris         | William Talbert   |
| G. B. Rogers      | Jabiz Sibley     | Owen Williams     |
| Eber Teter, sr.   |                  |                   |

THE INDIANA CONFERENCE.  
JOURNAL OF DAILY PROCEEDINGS.

Fairmount, Indiana, August 18, 1914.

The Sixty-sixth Session of the Indiana Annual Conference assembled in the auditorium on the camp ground at 1:30 p. m. The devotions were led by Elders C. M. Moore, T. J. Pierce and C. S. Smith. After a gracious outpouring of the Holy Spirit in song and prayer, the conference roll was called, 46 Elders and 13 Licentiates responding to their names. Delegates then presented their credentials and the following named persons were enrolled as delegates: F. M. Porter, Ota Drake, John Hodson, Joseph Shane, J. L. Rigsbee, Leota Noggle, M. M. Roberts, Chas. Kimes, P. H. Rindfusz, Henry Hamma, J. O. Marsh, Jemina Kiser, Marion Stewart, Allie Raney, O. J. Davis, Clyde Webb, H. M. Surface, Margaret Dalby, Maud Bonar, E. M. Rich, Joseph Tague, Mary Ebert, Edna Baker, Isaac Carey, Russel D. Pickett, Sallie Graff, Wilbur Rigsbee, Rachel Hoover, Elizabeth Lee, H. M. Crilley, Willis Paterson, Sarah E. Longfellow, Anna Macey.

The President then read his annual address. It was moved and carried that we approve the message and publish the same in the minutes and the Wesleyan Methodist. The President then read the report of his official acts during the year. On motion the report was adopted. (See report No. 1.)

On motion, 7:30 p. m. Thursday was made a special order for the Sunday School programme. Friday p. m., 7:30, was set apart as a special order for the W. H. & F. M. S. programme. On motion the Committee on Memorials was completed with the addition of the following named persons: Sewell E. Baker, A. L. Blake, Elizabeth Lee and J. O. Baker.

The Committee on Resolutions was filled by the election of W. L. Thompson and H. T. Arnold. The Committee on Finances was filled as follows: H. T. Arnold, G. A. Pegram, Wilber Rigsbee and Chas. Kimes.

The Conference Secretary then submitted his report. The report was adopted. (See report No. 2.)

The Committee on Ministerial Character was elected as follows: J. Hester, Elder, and J. O. Marsh, Layman.

It was then moved and carried that a Committee on Memorials to the General Conference be elected. W. J. Seekins was elected Chairman, T. P. Baker was elected second member, and G. A. Pegram third member. On motion the committee was increased to five Elders and four Laymen. F. R. Eddy and W. L. Thompson were added as Elders, and Laymen J. L. Rigsbee, Chas. Kimes, P. H. Rindfusz and E. M. Rich were added to the committee.

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The Committee on Pastoral Relations was elected as follows: Elders H. C. Brown, W. J. Seekins and J. Hester, and Laymen H. M. Crilley, Henry Hamma and M. M. Roberts. The following were elected a Judicial Committee: C. S. Smith, Chairman; L. G. Bears, A. P. Fooshee, S. A. Mow.

The Committee on Vacancies was filled as follows: J. O. Baker, L. H. Carter, A. Worth, Henry Surface, J. L. Rigsbee. The vacancy on the Committee on Elders' Orders was filled in the election of W. L. Thompson. T. M. Bodenhorn and W. L. Thompson were elected the Auditing Committee for the coming year.

Rev. T. M. Bodenhorn was elected conference and campmeeting Reporter. S. C. Kinnison and W. S. Peters were re-elected Statistical Committee for the ensuing year. Rev. C. G. Payne was re-elected Conference Registrar. The Campmeeting Committee for the coming year was elected as follows: S. C. Kinnison, S. A. Mow and Jacob Hester. It was moved and carried that we request the Campmeeting Association, through its Board of Directors, to elect two persons who shall serve with the committee elected by this body. It was moved and carried that the Campmeeting Association be requested at the earliest date possible to elect two persons to act with the Campmeeting Committee this year.

It was moved and carried that the Conference convene at 8:30 a. m. and 2:00 p. m. and adjourn, upon motion, both forenoon and afternoon. On motion it was ordered that the first four seats in front and each side of the stand, together with the seats in the stand, constitute the Conference Bar.

Rev. J. J. Fred, of the Methodist Episcopal Church of Fairmount, was introduced to the body and accorded an honorary seat within the bar. On motion it was ordered that all arrangements of charges be made and reported to this body by Wednesday afternoon.

Upon motion Conference adjourned.

Benediction by Rev. J. J. Fred.

### Second Meeting, Wednesday, 8:30 A. M.

The devotions were conducted by F. O. Spittlar and C. L. Enyeart.

The roll was called, minutes read and approved.

Delegates then presented their credentials and the following named persons were enrolled: Samuel Carr, Jonas Fuller, Ethel Sears, John Richey, Munson Tremain, Nancy Sylvester, Gertrude Personnette, C. W. Bainbridge, Dora Compton, F. M. Jeffers, Emma Edwards.

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It was moved and carried that, inasmuch as F. W. Crowell has become a member of a local church, that he be received as an Elder. Recommendations to pursue the course of study were presented for Ora Irvine, O. G. McKinly and Lucinda Smith, and on motion these, with all other similar papers, were referred to the Committee on Elders' Orders.

The Committee on Pastoral Relations made a partial report. The partial report was adopted. (See report No. 3.)

The special order was called and Rev. E. Teter, Connectional Representative, delivered an excellent address to the Conference.

The regular work was then taken up and H. Akright, Josephine Akright, J. O. Baker, W. M. Bailey, C. A. Billheimer, A. L. Blake, L. H. Carter, Setta Caldwell, J. J. Coleman, B. L. Couch, F. R. Eddy, Dollie R. Eddy, Newton Gilliland, H. T. Hawkins, and J. Hester were called and their characters passed. On motion Rev. J. J. Coleman, representative of Houghton College, was accorded thirty minutes immediately following the opening of Conference for business this afternoon.

Conference adjourned upon motion.

Benediction by Rev. R. L. Fisher.

### Third Meeting, Wednesday, 2:00 P. M.

The devotions were conducted by H. and Josephine Akright.

The roll was called and the minutes were read and approved.

The following persons presented the proper credentials and were enrolled as delegates: J. W. Teter, Auvie Harvey, Amanda Drukemiller, Rose Pearson, Cressida Enyeart, George Brenne-man. Recommendations for the following persons were presented and referred to the proper committee: Ora Oxley, Henry Hamma, Elwood Logan, J. W. Drake and Nellie Pegram. The Committee on Course of Study made its report. On motion the report was adopted. (See report No. 4.)

The special order was called and Rev. J. J. Coleman, representative of Houghton College, addressed the Conference. The regular order was then taken up and W. D. Baker, T. P. Baker, L. G. Bears, W. J. Seekins, T. M. Bodenhorn, Aurie Bodenhorn, Lewis Burns, A. P. Fooshee, W. H. Hopkins, W. Z. Horbury, and W. H. Kennedy were called and their characters passed. On motion it was ordered that where Elders report by letter, the Secretary shall answer the communication and convey to them the greetings of this body, together with a statement of the relation they sustain to the Conference.

In the regular order J. G. Kennedy, S. A. Mow, A. U. Mur-

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phy, Lydia Murphy, Belle McClure, W. W. McMichael, T. J. Pierce, C. G. Payne, J. F. Pressnal, G. A. Pegram, E. J. Pitts, George Reber and C. S. Smith were called and their characters passed.

On motion Conference adjourned.

Benediction by Sister O. J. Davis.

### Fourth Meeting, Thursday, 8:30 A. M.

The devotions were conducted by Rev. A. Focshee.

Following a gracious outpouring of the Holy Spirit upon the Conference, the roll was called, the minutes read and approved.

The following named persons presented the proper credentials and were entered upon the roll of delegates: John C. Thompson, George W. Rager, James Howell, Lucetta Gilliam, P. H. Piatt, Emma Fall and Bert Miller.

Rev. C. A. Billheimer presented a paper prepared by a committee appointed by the last Institute and upon motion the paper was referred to the Committee on Resolutions. The Committee on Finances then gave a first reading of a partial report.

Rev. W. J. Seekins moved that the Committee on Pastoral Relations be instructed that Elders, who may be taking advanced schooling, shall be placed upon the stationed list as attending college. The motion was carried.

The regular order was then taken up and S. E. Baker, H. T. Arnold, W. L. Thompson, S. C. Kinnison, E. E. Turner, Ora Turner, Cerena Jay and H. C. Brown were called and their characters passed. H. C. Brown reported as Missionary Evangelist and his report was accepted. (See report No. 5.) Rev. H. C. Pierce, of the South Ohio Conference, was introduced to the Conference and upon motion was accorded an honorary seat within the bar.

Upon motion Conference stood adjourned.

Benediction by Rev. H. C. Pierce.

### Fifth Meeting, Thursday, 2:00 P. M.

The devotions were conducted by Rev. W. Z. Horbury.

The roll was called, the minutes were read and approved. Credentials for the following persons were presented and their names were entered upon the roll: Chas. Buntain, Nora Fenstermaker and J. W. Zike.

The Committee on Elders' Orders made a partial report. The partial report was adopted. (See report No. 6.) On motion, Dennison Dooley and Glen Payne were elected to Elders' Orders.

On motion it was made a rule of Conference that a part of a

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year's service be considered as a whole year when considering persons for ordination. Recommendations for John Lemon and Isaac Carey to be received to study preparatory to travel were presented and referred to the proper committee. By consent R. L. Fisher was called and his character was passed.

The special order was called, which was the election of Conference officers and Evangelists and General Conference delegates. W. H. Hopkins, C. L. Enyeart, C. G. Payne, H. T. Arnold, W. D. Baker and Newton Gilliland were appointed Tellers.

Rev. T. P. Baker was nominated for President. The Conference proceeded to ballot and T. P. Baker received a majority of all votes cast and was declared elected.

Rev. W. J. Seekins was nominated for Vice-President and upon ballot received a majority of all votes cast and was declared elected.

Rev. F. R. Eddy was nominated for the office of Secretary and, receiving a majority of all the votes cast, was declared elected.

Rev. S. E. Baker was nominated for Assistant Secretary and, receiving a majority of all the votes cast, was declared elected. Rev. J. E. Smiley was nominated for Treasurer. Upon motion the Secretary was instructed to cast the ballot of the Conference for J. E. Smiley. This was done and J. E. Smiley was declared elected. Schuyler C. Kinnison was nominated as Ministerial Trustee to succeed himself. On motion the Secretary was instructed to cast the ballot for Schuyler C. Kinnison as Ministerial Trustee. This was done and Schuyler C. Kinnison was declared elected. William J. Seekins and Lyman G. Bears were nominated as Ministerial Trustee to succeed James Oliver Baker. Upon ballot William J. Seekins received a majority of all votes cast and was declared elected. Josiah Shane, Willburn M. Rigsbee and Josiah E. Smiley were placed in nomination to succeed David W. Wood as Lay Trustee. Upon the second ballot Josiah Shane received a majority of all the votes cast and was declared elected. Jacob Hester was nominated for Conference Evangelist and Church Extension Secretary. On motion the Secretary was instructed to cast the ballot for Jacob Hester and he was declared elected. W. L. Thompson was nominated for Educational Secretary and Evangelist. The Assistant Secretary was instructed to cast the ballot of the Conference for W. L. Thompson and he was declared elected. W. J. Seekins was nominated for Sunday School Secretary and Evangelist, and upon motion the Assistant Secretary was instructed to cast the ballot of the Conference for W. J. Seekins and he was declared elected. J. Hester was nominated for Tithing Secretary. Upon



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motion the Assistant Secretary was instructed to cast the ballot of the Conference for J. Hester and he was declared elected. A motion prevailed that we defer the election of Delegates to the General Conference until tomorrow morning.

On motion Conference adjourned.

Benediction by C. G. Payne.

### Sixth Meeting, Thursday, 7:30 P. M.

The devotions were conducted by Rev. J. G. Kennedy.

The roll was called, the minutes were read and approved.

Rev. F. A. Butterfield, Editor of the Wesleyan Methodist, was introduced to the Conference and upon motion was accorded an honorary seat within the bar. Credentials for Elizabeth Marine, L. G. Richards and Mildred Davis were presented and they were enrolled as delegates.

The special order was called, which was the Sunday School programme and the business pertaining thereto. Rev. S. E. Baker, Secretary of the Sunday School Board, read the minutes of the sessions of the board during the interim of Conferences. Motion prevailed that the actions of the board as revealed in the reading of the minutes be approved. The Conference Sunday School Secretary then read his report. Upon motion his report was amended by substituting an assessment of five cents for three cents in the paragraph on finances, and adopted as amended. (See report No. 7.)

Rev. H. T. Hawkins read a most excellent paper and upon motion was requested to offer the paper to the Wesleyan Methodist for publication. The Conference Sunday School Secretary then gave his statistical report. The report was adopted. (See report No. 8.) The Treasurer of the Sunday School Board made his report. The report was adopted. (See report No. 9.)

On motion H. T. Hawkins was elected second member of the Sunday School Board, T. M. Bodenhorn was elected third member of the Board and H. T. Arnold was elected fourth member. Upon motion Conference stood adjourned.

Benediction by Rev. F. A. Butterfield.

### Seventh Meeting, Friday, 8:30 A. M.

The devotions were conducted by Rev. H. G. Brown.

The roll was called, the minutes were read and approved.

It was moved that the Conference Sunday School Secretary be permitted to insert in the statistics the belated reports. Motion prevailed. Recommendation to be received to study preparatory to travel was received by Chas. Whicker and was passed

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to the proper committee. The Financial Committee offered a second reading of their partial report.

Upon motion the Connectional Editor was accorded the time immediately following the memorial service to address the Conference. Upon motion the Committee on Memorials was instructed to draft suitable resolutions with regard to the late Rev. A. T. Jennings, so many years our esteemed Connectional Editor. The Chair appointed B. I. Eddy to serve as teller in the place of Newton Gilliland, who had been excused.

The Conference then proceeded to ballot for the first ministerial delegate to General Conference. Eber Teter received a majority of all votes cast and was declared elected. Upon balloting a second time T. P. Baker received a majority of all the votes cast and was declared elected second ministerial delegate. The Conference then balloted for third ministerial delegate and W. J. Seekins received a majority of all the votes cast and was declared elected. A. Worth received a majority of all the votes cast for fourth ministerial delegate and was declared elected. The Conference proceeded to ballot for fifth ministerial delegate and upon the second ballot J. O. Baker received a majority of all the votes cast and was declared elected. The Conference then proceeded to ballot for sixth ministerial delegate. This resulted in the election of W. L. Thompson. Upon balloting again J. Hester was elected seventh ministerial delegate. The next ballot resulted in the election of H. T. Hawkins for eighth ministerial delegate. During the time the tellers were canvassing the various ballots the following named persons were examined and their characters were passed: Anna Linville, M. V. Sears, L. O. Vickery, Aaron Worth, G. W. Zike, Eber Teter, C. L. Enyeart, F. W. Crowell, S. M. Van Blaricom, N. E. Smith, James Jester, John Jolly, M. M. Moore, C. M. Moore, W. W. Noggle, D. H. Younts, L. Shatford, J. L. Snider, R. A. Carter, W. L. Northam, J. W. Brown, E. L. Dickey, Nancy Barts and H. G. Brown.

Sister Gertrude Preston, returned Missionary from Africa, was introduced to the Conference and upon motion was accorded an honorary seat within the bar. P. H. Platt, delegate from Kirklín, reported concerning the work there and, as usual, the Lord greatly blessed this dear pilgrim. He was saved 76 years ago and through all these years has been a faithful christian. A popular expression of love for the brother took the form of a free will offering and about \$27.00 was laid upon the table to lighten the burdens of this aged pilgrim, who still makes his living by his own labors.

Upon motion Conference adjourned.

Benediction by Eber Teter.

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### Eighth Meeting, Friday, 2:00 P. M.

The devotions were conducted by Sisters Belle McClure and Elizabeth Lee.

The roll was called, minutes read and approved.

W. J. Seekins moved that the Secretary cast the ballot of the Conference for S. C. Kinnison, Cerena Jay, S. A. Mow and H. C. Brown for alternate ministerial delegates to serve in the order named. This was done and they were declared elected. The Conference proceeded to ballot for first lay delegate. The ballot resulted in the election of J. L. Rigsbee. The second ballot resulted in the election of Jasper Hester. The third ballot resulted in the election of Chas. Kimes. Upon balloting a fourth time D. L. Shideler was declared elected. The fifth ballot resulted in the election of Geo. Rager. The Conference then proceeded to ballot for sixth lay delegate and Dr. G. W. Teter was declared elected. On the seventh ballot Emma Fall was elected and the eighth resulted in the election of O. J. Davis. Motion prevailed instructing the Secretary to cast the ballot of the Conference for R. C. Smith, J. E. Smiley, C. M. Crilley and William Christoph as alternate lay delegates to serve in the order named. This was done and they were declared elected.

While the Tellers were canvassing the several ballots the following persons were called and their characters passed: Denison Dooley, Thomas Goble, Walter Jennings, Miriam Jennings, Walter Morris, Vera Morris, E. E. Martindale, K. C. McCollum, J. F. Mygrants, W. S. Peters, C. E. Nyhart, Glen Payne, Emma Payne, Willie Roberts, J. E. Smiley, F. O. Spittlar, John R. Woods, B. I. Eddy, Edgar Zike and C. A. Fouts.

On motion, tomorrow afternoon, immediately after opening for business, was made the order of the day for the Bible School programme. The Committee on Resolutions then made its report on Moral Reform. The report was adopted. (See report No. 10.)

The Committee on Resolutions then made its report on Ministerial Aid Association. The report was adopted. (See report No. 11.)

On motion Conference adjourned.

Benediction by Elder C. M. Moore.

### Ninth Meeting, Friday, 7:30 P. M.

The roll was called, the minutes read and, with the following motion, were approved: It was moved that the Secretary be allowed to so edit the minutes that the election and the examination of character each appear in compact form. The motion was carried.

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The special order was then called and the W. H. & F. M. Society proceeded with their public meeting in charge of their President, Miss Eva McMichael. After appropriate devotions Sister Gertrude Preston, returned Missionary from Africa, delivered a most excellent address. Eber Teter then made an appeal for funds and an offering in cash and subscriptions was laid upon the table to the amount of \$216.15. Upon motion Conference adjourned. Benediction by M. V. Sears.

### Tenth Meeting, Saturday, 8:30 A. M.

The devotions were conducted by Rev. Lewis Burns and Rev. T. M. Bodenhorn.

The roll was called, the minutes read and approved.

Motion prevailed that a committee of two be elected to formulate a statistical blank in harmony with the action of the General Conference. On motion W. J. Seekins was elected chairman. F. R. Eddy was elected as the second member of the committee.

The Auditing Committee submitted its report. On motion the report was adopted. (See report No. 12.)

Motion prevailed that the Advisory Board of last year be elected for the coming year.

Rev. A. Worth presented a resolution on ministerial pensions. On motion it was referred to the Committee on Resolutions. On motion the place of holding the next annual Conference was fixed at Fairmount, Indiana, in the Auditorium on the camp ground, the time to be fixed by the Annual Conference President and the General Conference officials. On motion Conference adjourned to meet at 10:15 a. m. Benediction by the Rev. L. H. Carter.

Conference convened at 10:15 a. m. The special order, which was the memorial service, was called and Rev. C. S. Smith took charge of the services. Rev. J. Hester opened with prayer, after which the male quartet rendered a very appropriate selection. Rev. E. Teter spoke of his acquaintance with Elder G. W. Smith, his pronounced convictions along lines of reform and his fidelity to the Church and the cause. Rev. A. L. Blake made appropriate remarks concerning the life and labors of Rev. G. W. Smith in relation to the Church. Rev. W. J. Seekins spoke of the life of sacrifice of the Rev. A. T. Jennings, which expressed the high esteem in which our people held him. Rev. S. E. Baker and Rev. J. O. Baker spoke of the life and character of Mrs. Irene Peters, of her devotion to the cause, her thirst for learning and her kind and unassuming disposition.

On motion the hour for hearing the Connectional Editor, Rev. F. A. Butterfield, which had been delayed by the memorial

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service, was fixed to follow the special order of the afternoon session.

Rev. F. R. Eddy requested to be excused from the remaining sessions of the Conference, having been called home on important business. On motion his request was granted. It was moved and carried to adjourn.

Elder C. S. Smith pronounced the benediction.

### Eleventh Meeting, Saturday, 2:00 P. M.

The roll was called, the minutes read and approved.

The special order was called, which was the presentation of the interests of the Bible Institute. Following appropriate devotions and a very interesting program, the Rev. J. O. Baker addressed the Conference upon the work of the School, after which Rev. W. L. Thompson presented the financial situation. Cash and subscriptions were taken to the amount of about \$700.00 for the current expenses.

Rev. J. T. Logan, Editor of the Free Methodist, was introduced to the Conference and, on motion, accorded an honorary seat within the bar.

The special order was called and Rev. F. A. Butterfield addressed the Conference in behalf of the Wesleyan Methodist and the publishing interests of the Church. On motion the Conference adjourned. Benediction by Rev. J. T. Logan.

### Twelfth Meeting, Saturday, 7:30 P. M.

Devotions were conducted by Rev. A. P. Fooshee.

The roll was called, the minutes were read and approved.

Credentials for Jesse Cleaver were presented and the name entered upon the roll.

The Committee on General Conference Delegate Expense submitted its report. The report was adopted. (See report No. 13.) J. O. Baker offered a resolution on publishing debt. On motion it was adopted.

On motion Conference adjourned to meet Monday, 8:30 a. m.

### Thirteenth Meeting, Monday, 8:30 A. M.

Devotions were conducted by Rev. J. F. Presnall.

The roll was called, the minutes were read and approved.

The Committee on Resolutions submitted a further report. On motion the report was referred back to the committee for reconsideration. B. I. Eddy was elected to ascertain the post-office addresses of the Elders and Licentiates. The Finance Committee submitted its report. The report was adopted on motion. (See report No. 14.) Elder C. A. Billheimer offered a

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resolution on the publishing interests, which was referred back to the author for proposed changes. On motion the vote taken on the resolution offered by J. O. Baker Saturday was reconsidered. It was moved and carried to refer this resolution back to Rev. J. O. Baker for reconsideration. The Committee on Itineracy and Elders' Orders made its final report. The report was adopted. (See report No. 6.) The Treasurer then made his report. The report was adopted. (See report No. 15.) On motion Rev. T. M. Bodenhorn and W. L. Thompson were elected a committee to draft resolutions expressing the appreciation of the Conference to the brethren who had charge of the improvements made upon the camp ground.

On motion it was made an order of Conference that the ordination services should be held in connection with the Conference memorial services. The Treasurer of the W. H. & F. M. Society reported. The report was approved. On motion five dollars was voted to be taken pro rata from the various funds of the Conference to pay the assistant to the Conference Treasurer.

Rev. H. T. Hawkins was elected to preach the opening sermon of the next Conference. A motion prevailed to increase the five cents per member requested of our charges for Conference Sunday School work to eight cents per member. The Committee on Conference Statistics submitted its report. The report was adopted. (See report No. 16.) On motion each member on the committee was voted \$5.00 for services rendered, same to be paid pro rata from the various Conference funds.

Elder J. O. Baker submitted a resolution pertaining to the publishing debt. The resolution was adopted. (See report No. 17.) The committee appointed to draft resolutions of appreciation reported. The report was adopted. (See report No. 18.) The Organizer and Treasurer of the Y. M. W. B. reported. The report was approved. The Committee on Resolutions submitted a further report on ministers' pension. On motion the item was laid on the table. A motion prevailed that Pastors' Statistics shall not hereafter be read in open Conference, but shall be referred to the Committee on Ministerial Character for action.

The name of H. T. Arnold was substituted for that of S. E. Baker and with this change the officers of the Library Association for last year were re-elected.

The Secretary of the Board of Trustees read the minutes of the Board during the interim of Conferences and a motion prevailed that the report be received and the actions of the Board as therein revealed be approved.

The Committee on Pastoral Relations submitted its report.

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The report was adopted. (See report No. 3.)

A motion prevailed that the extra cost of printing the minutes be paid pro rata by the various funds of the Conference which might be designated by the President.

On motion the time for preaching the opening sermon next year was fixed as Monday night and that the Conference convene at 8:30 Tuesday morning. A motion prevailed to increase the price of the minutes to fifteen cents. The Committee on Memorials to the General Conference submitted its report. A motion prevailed to consider the report item by item. It was moved to suspend the rule with regard to opening Conference this afternoon and meet at 1:30 P. M. The motion prevailed. On motion Conference adjourned. Benediction by Rev. Belle McClure.

### Fourteenth Meeting, Monday, 1:30 P. M.

The devotions were conducted by Walter Morris.

The roll was called, the minutes read and approved.

Item one was called and the secretary read the memorial on tobacco. Rev. W. L. Thompson called for a division of the house and the "yeas" and "naes." The roll was called with the following vote:

|                       |           |                        |           |
|-----------------------|-----------|------------------------|-----------|
| H. T. Arnold.....     | Yea       | T. J. Pierce.....      | Yea       |
| J. O. Baker.....      | Yea       | C. G. Payne.....       | Yea       |
| T. P. Baker.....      | Yea       | J. F. Preshall.....    | Yea       |
| W. D. Baker.....      | Yea       | G. A. Pegram.....      | Yea       |
| S. E. Baker.....      | Nae       | W. S. Peters.....      | Nae       |
| L. G. Bears.....      | Nae       | E. E. Martindale....   | Not Voted |
| C. A. Billheimer..... | Yea       | J. F. Mygrants.....    | Nae       |
| A. L. Blake.....      | Yea       | F. O. Spittlar.....    | Yea       |
| T. M. Bohenhorn.....  | Nae       | Edgar Zike.....        | Yea       |
| Aurie Bodenhorn.....  | Yea       | W. J. Seekins.....     | Yea       |
| H. C. Brown.....      | Nae       | C. S. Smith.....       | Yea       |
| L. H. Carter.....     | Yea       | M. V. Sears.....       | Yea       |
| Setta Caldwell.....   | Yea       | W. L. Thompson.....    | Yea       |
| B. L. Couch.....      | Yea       | S. M. Van Blaricom.... | Nae       |
| Dolly R. Eddy.....    | Yea       | Walter Morris.....     | Yea       |
| A. P. Fooshee.....    | Yea       | Vera Morris.....       | Yea       |
| H. T. Hawkins.....    | Yea       | Glen Payne.....        | Nae       |
| J. Hester.....        | Yea       | Dennison Dooley.....   | Yea       |
| W. H. Hopkins.....    | Not Voted | G. W. Zike.....        | Yea       |
| F. W. Crowell.....    | Nae       | M. M. Moore.....       | Yea       |
| Cerena Jay.....       | Yea       | C. M. Moore.....       | Yea       |
| J. G. Kennedy.....    | Yea       | H. G. Brown.....       | Yea       |
| S. C. Kinnison.....   | Yea       | B. I. Eddy.....        | Yea       |

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|                     |     |                     |           |
|---------------------|-----|---------------------|-----------|
| Anna Linville ..... | Yea | K. C. McCollum..... | Nae       |
| S. A. Mow.....      | Nae | J. E. Smiley.....   | Not Voted |
| Belle McClure ..... | Yea |                     |           |

### Delegates.

|                          |     |                        |           |
|--------------------------|-----|------------------------|-----------|
| Josiah Shane .....       | Nae | Mary Ebert .....       | Yea       |
| M. M. Roberts.....       | Nae | Isaac Cary .....       | Not Voted |
| Jesse Cleaver .....      | Yea | Elizabeth Lee .....    | Yea       |
| Allie Raney .....        | Yea | Willis Paterson .....  | Yea       |
| O. J. Davis.....         | Yea | John Monroe .....      | Yea       |
| Edna Baker .....         | Yea | Ethel Sears .....      | Yea       |
| Sallie Graff .....       | Nae | Rose Pearson .....     | Yea       |
| H. M. Crilley.....       | Nae | George Rager .....     | Yea       |
| Sarah E. Longfellow..... | Yea | Elizabeth Marine ..... | Yea       |
| Clyde Webb .....         | Yea | Nancy Sylvester .....  | Yea       |
| Margaret Dalby .....     | Yea | John C. Thompson.....  | Yea       |
| Maud Bonar .....         | Yea | Emma Fall .....        | Yea       |
| Joseph Tague .....       | Yea | Mildred Davis .....    | Yea       |

Fifty-one ministers answered, 37 voting "Yea" and 11 voting "Nae" and 3 "Not voting."

Twenty-six delegates answered, 21 voting "Yea," 4 voting "Nae" and 1 not voting. The first item was declared passed.

Item two was called and the Secretary read the item referring to Connectional Officials and the election of the Book Committee. Motion prevailed to adopt the item.

Item three was called and the Secretary read the item tendering the Fairmount Bible School to Connectional control. On motion the item was adopted.

Item four was called and upon motion the Conference adopted the item referring to the election of Annual Conference Boards.

Item five was called and upon motion the Conference adopted the item referring to the stationing of pastors.

Motion prevailed instructing the Board of Trustees to prepare a memorial to the General Conference amending the discipline so as to refer the statistical reports of pastors to the Committee on Ministerial Character. On motion the Board of Trustees was appointed to edit and properly tabulate the memorials to the General Conference and our delegation was instructed to vote for them.

Motion prevailed that the proper officials of the proposed Ministerial Aid Association be required to report the action of the proposed Association to the Board of Trustees.

A motion to reconsider the report of the Committee on Pas-



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toral Relations prevailed. The Committee on Pastoral Relations made a partial report and the report was adopted. (See report No. 3.)

A motion prevailed that the Secretary be instructed to publish the minutes where he can do so to the best advantage.

On motion Rev. J. G. Kennedy was voted \$10.00 from the Sunday School fund for services rendered and as an appreciation for his earnest labors. On motion Rev. W. J. Seekins was voted \$10.00 from the Conference Sunday School fund for his faithful services. Rev. J. T. Logan brought fraternal greetings to the Conference, expressing his love for the Church and his gratification as to the spirit and legislation of the body.

The minutes were read and approved and upon motion Conference stood adjourned sine die.

T. P. BAKER, President.

F. R. EDDY, Secretary.

S. E. Baker, Assistant Secretary.

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## PRESIDENT'S ADDRESS.

Brethren of the Indiana Conference:

Another year has come and gone and the events of the same have become a record of history. If we have done our best in the performance of our duty, well and good; but if not, may we profit by the mistakes and failures of the past. This Conference marks the sixty-sixth annual gathering in the Conference's history. May it be the best in the history of the Church.

Our ministerial ranks have been invaded by death during the year, and Elder George W. Smith has been gathered with the Church Triumphant; but our loss is his eternal gain. At the proper time appropriate memorial services should be held in his memory. During the year Mrs. Irene Peters has passed to her reward. Because of her efficient labors in connection with the School and Institute work, I think it fitting to mention her name in connection with the memorial service.

During the year the following churches have been added to the Conference: Whitehall and New Castle. And the field for missionary work within the bounds of the Conference is larger and the opportunities all that could be desired for the enlarging of our borders. With the many open doors before us, may we plan wisely for the future of the work, that no impediments be thrown in the way of the work that God has called us to do.

A new house of worship at Mt. Etna has been completed

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and dedicated, the cost of which was \$4,000; one at Fowlerton, at a cost of \$2,500, and another at Sheridan at a cost of \$4,000. A new home for the pastor has been completed at Santa Fe at a cost of about \$1,500 and a number of our churches have undergone repairs which speaks well for the work.

### Campmeeting Association.

A much needed improvement was made on the camp ground last year, and the Board of Directors of the Campmeeting Association found it necessary, in order to preserve the property of the Association and prevent further damage to same, to make further improvement this year. All of the buildings owned by the Association have been repainted; a number have been re-roofed, and other much needed improvements have been made.

### Pastor's Support.

For years we have watched with interest the development of the finances of the Conference and the reward our faithful pastors are receiving for their services. Many of our people have found that there is a blessing in giving, and as a result give all that is required for the support of the pastor, and the work in general. "Bring ye all the tithes into the storehouse," is a divine injunction, obedience to which has become a pleasure and a delight; and I may add that no one has done his duty, financially, until he has met this requirement of the Scriptures, in both the letter and the spirit of the word.

There are many others who have never realized a blessing in giving. They see how little they can give for the support of the cause and meet the requirements of the Church, and not how much they can give and merit the favor of God. They do not believe in tithing, and the reason is plain; they have no system of giving, and as a result withhold more than is meet, which tendeth to poverty in this world and in the world to come. Then there are others who would do more if they could, and regret with sorrow of heart their inability so to do. They shall have their reward. I am not objecting to the indulgence of the laity in the enjoyment of the luxuries of life, if first the ministry has been provided the necessities of life; but for the laity to indulge in the luxuries of life, at the expense of the ministry is to do the ministry an injustice, and offer an offense to God; and if men who are called to preach the gospel are forced out of the ministry, and out of the Church, perhaps, as a result of our failure or refusal to do our whole duty, financially, we should stand with bowed heads in profound silence, uttering

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not a word. It is the fruit of our own sowing, and we shall have to reap what we sow.

The pastor is the undershepherd of the flock of God. His mission is that of leading his people by the still waters of God's grace and into the green pastures of His word; and to watch over the people for their best good. The greater the concern of the pastor for his family, because of the lack of means to meet their temporal needs, the less must be his concern for the work entrusted to his care, and no church or charge should complain of indifference or neglect, on the part of the pastor, until the temporal needs of his family have been fully met by that charge, thus shifting the responsibility from the charge to the pastor. To compel the minister of the gospel to engage in manual labor for the support of himself and his family is to lower the dignity of the ministerial office, and the ministry, in the estimation of the people. Remove the preacher from the factory, the store, the stone pile, the paint shop, the barber shop and the farm; preserve the dignity of the ministerial office and place the herald of the gospel in his true light before the world by giving him a living support, making it possible for him to devote all his time to the care of the flock and rescuing the lost. "But," says the objector, "I believe the preacher should work for his support, and again, I believe that a stipulation for service is Scripturally forbidden." Then quote such texts as follows to prove their objection: "Provide neither gold nor silver, nor brass in your purse". Signifying as clearly as can be that the means necessary for the journey was to be provided by the people, according to their means and ability to pay; and the purse was to be taken for the express purpose of receiving that amount. This certainly is what the Savior did mean when he uttered these words and is a death blow to the unscriptural argument often presented by those who are opposed to remunerating those for their services who have forsaken all to follow Christ, that the good tidings of joy might be published to the world. "Neither two coats." By this we are told that the Savior had in mind the thought of their taking nothing with them to burden them. While there may be some grounds for such a position, it certainly has a broader meaning than this. The Savior, by addressing them thus, evidently meant to convey to them the thought, as well, that they were to begin the journey with sufficient raiment to meet present necessities, and that as they journeyed their need in this particular would be supplied by those to whom they preached the gospel in return for their labors. "Neither shoes." By this the Savior did not mean that they were to go without shoes on their feet, neither did He

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intend to convey the idea that they were to have others when those they had were no longer fit for use; but those to whom they became servants, in obedience to the will of the Father, should put shoes on their feet. "Neither script for your journey." This was a leathern pouch hung about the neck, in which those who journeyed put their victuals. This was properly the shepherd bag. This they would have no use for, as those to whom they broke the Bread of Life were to provide them with food as well as raiment.

Then if the servant of the Lord is without money in his purse, remember you are to replenish that purse. If he is in need of a coat, you are to provide him with the same. If he is in need of shoes, you are to put shoes on his feet. If he is in need of food, you are to give him as good as you have for yourself, remembering the exhortation, "Let him that is taught in the Word, communicate unto him that teacheth in all good things." Do you know that they that minister about holy things, live of the things of the Temple? and they which wait at the altar are partakers with the altar?" "Even so hath the Lord ordained, that they which preach the gospel should live of the gospel." Farmers, merchants, etc., cannot expect the service of those whom they employ, without remunerating them for the same. Those whom we employ to teach our children, we are expected to pay for services rendered. Then how can those who have the privilege of sitting under the gospel, and having their souls fed with Bread from Heaven, suppose that it is just to do so without contributing to the support of those that bring them the message?

### Pastors to Pastors.

Pastors owe a debt to each other that cannot be overlooked or disregarded, without doing harm to the work and to themselves as well. The outgoing pastor should prepare the way for the incoming pastor, thus making it as easy for him as possible in beginning his work in his new field of labor. If the new pastor is afflicted with some weak points in his ministry from your viewpoint of the situation, these points should be strengthened by exalting the strong points in the man's character and ministry. If, unfortunately, the incoming pastor has not been blessed with the privileges of a good education, it is unwise to speak of this fact to the people whom he is to serve as pastor. It may be that he can pray well and this is commendable. What if he does not possess natural ability as a speaker that some other man possesses, it is wrong to deprecate his ability with those whom he is to serve as pastor by drawing the contrast

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between him and his superior. If he has learned the secret of winning souls to Christ, and does it, this should be exalted as the strongest point of one's ministry. But if the work has not prospered under his ministry during the year, judging by what you are able to see and hear, do not attempt to place the responsibility for failure upon him unless you have evidence to that fact. We cannot determine the success or failure of God's work by what we see and hear. Put the very best construction upon your brother's conduct. Cover his mistakes with the mantle of charity, and let him only cast the stone who is free from mistakes himself. You are your brother's keeper. God forbid that the charge, "Thy brother's blood crieth unto me from the ground," should stand against you. In reporting the conditions of their work to Conference, pastors should be guarded in the use of their language. It may be that the work was not in good condition when you became pastor of the same, but that does not argue that the fault was in your predecessor. He may have found the same conditions, but was unable to change them. What success have you had in changing them? If these conditions really exist, have you stopped to think that the responsibility for the same might rest elsewhere? The would-be church boss, with the rule or ruin spirit; the gossipers, of which there are many in the world; the busy-bodies in other men's matters, who attend to everybody's business but their own; or the aspirants to office, who will sacrifice everything and everybody to gratify their desires, may have been responsible for the conditions of which you speak. Who knows?

When a pastor leaves a charge he should leave it wholly in the hands of his successor. If correspondence is indulged in with those who are left behind or if visiting is engaged in, all this should serve the purpose of strengthening the tie that should exist between new pastor and his people for the success of the work both in a local and general way.

### The Conference Boards.

The Conference Board of Trustees and the Board of Directors of the Campmeeting Association have kept practically all interests of the work of the Conference, in the expenditures, within the bounds of our income; a thing which if disregarded will wreck us financially. This is the very reason why the school building has not been built this year. Our motto has been, "Pay as we go and keep the Conference free from debt." Debt and the devil both are enemies to mankind; the former acting as the advanced agent for the latter. When in the management of the business, it runs overwhelmingly in debt, one

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in two things is certain—the methods are wrong or the management incompetent. The credit plan of doing business is not good. It is operating upon the capital of another. It is living in the future, in anticipation of that, that many times is never realized. It is the mirage in the desert that allures enterprises, men and churches, to their death. Debt, debt, debt is not a very wholesome provision to table before one's people on every Lord's day; nor is it very interesting reading with which to fill the columns of a church paper week after week. Debt is wholly unbiblical and should be feared as a deadly serpent. We are exhorted to owe no man anything, but to love one another; therefore, let us keep our expenditures within bounds of our income and all will be well.

### Methods of Selecting Pastors.

Our method of selecting pastors is becoming more and more dissatisfactory and objectionable. It permits the churches to hold elections for the choice of pastors, and admits all who are members to vote; good, bad, and indifferent, from the oldest to the youngest member of the church, and often children must have their tickets written for them, not knowing why they cast their vote or for whom it has been cast. In the choice of pastors by this method people are oftener moved by personal motives, or prejudices, than by the Holy Spirit and the best good of the work. By the present method a pastor may remain when he should be changed and may be changed when he should remain. Some would-be church boss is desirous of becoming the advisory board exclusively for the pastor to instruct him in all the affairs of the church. How he should preach, who shall receive pastoral calls, and especially who should be the officials of the church, and to give specific directions with reference to the course the pastor is to pursue if he returns to the circuit the coming year. Upon the refusal of the pastor to place himself under bondage to this person the report is soon circulated that the church is in bad condition and that a change of pastors is greatly needed, when the facts are that it is not so much a change of pastors that is needed as a change of heart in the opposition to the pastor and the change of pastors will not change conditions. They will remain the same to afflict the work and the new pastor when he takes charge of the work. Such persons are not competent to make choice of pastors and our work has suffered in the past because of these existing conditions. I shall hail with delight the day when the Conference, through the proper committee conferring with the delegates, will appoint the pastors to their various fields of labor.

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### Readjustment of the Work.

There should be some readjustment of the work within the bounds of the Conference. When a church cannot support a pastor alone, it should not demand all of his time and labor. Where two churches in close proximity with each other can support a pastor they should be united and the time and labors of the pastor divided between them. If this course is not pursued the Conference will be beyond the ability of the present evangelistic force to attend the quarterly meetings. May the time soon come when there shall have been such an adjustment of the work in the Conference that every charge will be able to give its pastor a living support.

### A Revival in Every Church.

Organization is essential for the uniting of forces for the accomplishing of a purpose. This is true in the work of God's people in the work of evangelizing the world. System for doing things is indispensable in the work of God and the church, but we may be perfect in both organization and system and greatly wanting in the all essential qualifications which come from the hand of the Great Benefactor. The locomotive is a wonderful piece of mechanism, but of itself is powerless to perform its function. How much more the church of God, and especially the Wesleyan Methodist church, for the accomplishing of her mission in the world.

We shall soon have entered upon the work of another year. Let our motto be, "A revival in every heart, and in every church, and a greater number of souls for Christ, than in any year of the past."

That God is pleased is seen by the many revival promises recorded in the sacred volume. These we shall not attempt to mention, but suffice it to say that God has always made good His promises to His people when they have been with one accord in one place. A revival of religion is not the product of human effort, nor is it the result of a perfect organization of the working forces of the church into societies for the promotion of that which is elevating, but is a gracious work of the Holy Spirit unto righteousness in human souls characterized by unusual intensity and breadth of operation, and is commonly limited as to time. In revival effort where supreme recognition is given the Holy Spirit the following is the result. Sinners are convicted, penitents converted, back-sliders reclaimed and believers sanctified. Human effort will not suffice for the Spirit. Knowledge will not avail. Oratory will fail. A zeal

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for God and souls cannot be substituted for the Spirit. A church composed of a wealthy membership, a star preacher and a company of trained voices to entertain the congregation with auxiliary helps, all will prove fatal substitutes for the one thing essential in the church and without which the church will be powerless to accomplish any good, "Not by might, nor by power, but by my Spirit saith the Lord of hosts."

I am not ignoring the pastor in the work referred to, nor casting a reflection on the evangelist or any other worker in the body of Christ, but if we would see results in the salvation of souls we must look for help beyond any and all human instrumentalities to the One from whom revivals come. The Spirit is the promise of the Father to the Church and what was a necessary qualification for the early Church to begin the work, that it was commissioned to do, is necessary as a qualification of the Church today to successfully carry the work to consummation. The promise to the first disciples of Christ is the inheritance of God's people in this deceptive, vacillating age, and no soul should think of entering the field of conflict without first having tarried until pentecostally sanctified.

Then in the gospel of St. John we are told of the effect the Holy Spirit will have upon the unsaved when He is received by the Church—"Nevertheless, I tell you the truth, it is expedient for you that I go away, for if I go not away, the Comforter will not come unto you, but if I depart I will send Him unto you, and when He is come (unto you in your pentecostal baptism) He will reprove the world of sin, of righteousness and of judgment." This promise was verified on the day of pentecost when the Holy Ghost descended upon the Church. The record is that those who witnessed this wonderful display of God's power, were "pricked in their hearts" and said, "Men and brethren, what shall we do?" Now, as the Holy Ghost is true to His office and His power unchanging, where the conditions in a church are the same as at Pentecost, the same results may be expected, in that men will be pricked in their hearts and be led to repentance and faith in the Lord, Jesus Christ.

In Solomon's songs we have a remarkable photograph of the pentecostal church. As the wise man looks down through the centuries, he gets a vision of the Church in the dispensation in which we now live, and as he beheld her adorned with the beauty of her pentecostal power and glory, being enraptured with the scenes, he breaks forth in these fitting and appropriate words, "Who is she that looketh forth as the morning, fair as



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the moon, clear as the sun, and terrible as an army with banners."

Would that the Wesleyan Methodist Church were such.  
T. P. BAKER, President.

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## RESOLUTIONS AND LAWS OF THE INDIANA CONFERENCE.

### I.

Resolved, That all our unemployed, excepting those superannuated and those pursuing a course of study, be required by the Conference to preach at least twelve times during the Conference year.

### II.

That in addition to the above requirement, this Conference consider it the duty of all our unemployed ministers who are not superannuated or who are not attending school to prepare for the ministry, to hold at least a two weeks' meeting in the revival season for the conversion of sinners.

### III.

That ministers who are unemployed for the coming year be requested to arrange with another that they may join together by twos to break up new fields and revive deserted places.

### IV.

That the different circuits of the Indiana Conference be advised to adopt rules of like nature of these that every one who holds license to preach may be led to realize more the importance of the office and may save souls, also that pastors be requested to present this matter before their charges.

### V.

That should any of our preachers not meet these requirements (unless good and sufficient reasons be given) that for the first year's remissness he bear the censure of the Conference and that for such conduct a second year his license be dropped and his name stricken from the Conference roll.

### VI.

That no preacher of the Indiana Conference shall be allowed to preach who is not in accord with the doctrines of Holiness as taught by John Wesley and as set forth by our General Conference and Book of Discipline as being a work of Grace in the heart subsequent to conversion.

### VII.

That the evangelist be required to devote his entire time to the work, and give a quarterly report of the same in the Wesleyan Methodist, and in case of failure to do so, except for

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lawful reasons, he shall be subject to censure by this Conference.

### VIII.

That we, the members of the Indiana Conference, hold that any person who shall project, aid, or abet any departure from the discipline or established doctrines or harmony of either church or circuit according to the principles thereof shall be deemed guilty of misdemeanor.

### IX.

That it is contrary to the spirit of our discipline and our principles for our preachers to assist at any service with oath-bound societies.

### X.

That it is binding on the different circuits of the Conference and the ministers in charge to receive whoever may be elected as evangelists and take collections for the same.

### XI.

That we, the Indiana Conference, will not receive as an Elder among us any person who has not passed the examination in the course of study laid down in our Book of Discipline. This order to be binding until revoked by order of Conference.

### XII.

That any candidate for Elders' Orders, or to travel under the direction of this Conference, who fails to attend the Institutes and examinations of the Conference without sufficient cause, shall be deemed unworthy of the trust and care of souls, and refused a place among us as a minister of the gospel, and when they shall fail to attend the Institute or report to the committee for two years, they shall be dropped from the roll.

### XIII.

That where persons are recommended to travel under direction of Conference and have not passed a satisfactory examination by the Quarterly Conference as required by our Book of Discipline, that they be required to do so at the hands of the Committee on Itineracy before they shall be permitted to travel.

### XIV.

That it is the sense of this Conference that our houses of worship should not be opened to any evangelist or minister of any other church to hold a series of meetings or to maintain a regular appointment for another congregation; provided, however, that usual denominational courtesy be extended to other ministers in occasional appointments.

### XV.

Any waiving of the above resolution by contract or lease of

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buildings must be obtained through the Board of Trustees of the Indiana Conference.

### XVI.

That where any member of the Licentiates violates the Discipline in administering the Ordinances, that this shall be sufficient reason for dropping his name from the roll.

### XVII.

Whereas, the Discipline requires that the stewards meet the pastors and agree with them as to the amount necessary for their support, be it resolved that the circuits may at the same time enter into an agreement in writing with the pastor as to the services he is to render the church. In case the pastor shall fail to render said services, unless providentially hindered or released by the charge, said failure shall be considered a sufficient cause to make a new adjustment of the amount originally agreed upon. Otherwise the contract shall be binding upon both parties the same as other financial obligations incurred by contracting parties.

### XVIII.

Each pastor shall file a duplicate report with the Statistical Committee by the second day of Conference, said report to be kept on file one year.

### XIX.

#### Financial Plan.

(1) The President shall travel, the Conference holding quarterly meetings and have general oversight of the Mission interests in the Conference and shall be known as the Missionary Secretary and Evangelist. He shall, as he shall have time, assist pastors in raising Conference funds. He shall, at the time of the passing of his character, give a report of his work during the year and report the condition of the work, together with such statistics as may be useful to the Conference in planning for the work the coming year.

(2) The second Evangelist shall be known as the Conference Sunday School Secretary and Evangelist and his duties shall be that of the Sunday School Secretary as outlined in the Discipline, together with the duties devolving upon him in the work of the quarterly meetings and at the time of the passing of his character he shall give a full account of the progress and condition of the work.

(3) The third Evangelist shall be known as Church Extension Secretary and Evangelist and his duties shall be to hold quarterly meetings and work up the interest of the church extension work.

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(4) The fourth Evangelist shall be known as the Conference Educational Secretary and Evangelist and it shall be his duty to travel the Conference holding quarterly meetings, and in connection with this, work up the school interest, obtaining students and money.

(5) These persons thus elected, if not Trustees, shall counsel with them in all plans to make the same a success for God and the Church.

(6) These persons holding quarterly meetings shall not be excused from the same, only in case of death or sickness in their family, or extreme providential hindrances.

### XX.

The membership, as much as possible, shall pay all their contributions for the Conference and connectional interests to the pastors, who shall receipt them for the same and see that it is paid to the proper authorities. Where money is paid direct to the Conference Treasurer by the membership, he shall send a duplicate receipt to the pastor of the charge where such persons are members.

### XXI.

All charges with a membership of twenty-five or more shall, in addition to the regularly stipulated salary, assume the responsibility of providing a suitable home in which the pastor may live.

### XXII.

We recommend that all charges and stations, to which the pastor moves, pay the moving and transportation expenses of said pastor, the same to be done in addition to the salary, provided that this shall not interfere with previous arrangements between pastors and charges.

### XXIII.

All evangelistic help in this Conference shall be obtained in harmony with the provisions of the Discipline.

### XXIV.

All unaccounted for numbers appearing on the statistics, in the membership list, shall be transferred to the discontinued list. The roll of all the classes upon the charges shall be put into the hands of the pastors and they shall have charge of the same and make all entries therein.

### XXV.

The Committee on Elders' Orders are hereby empowered to transfer all persons to the study list who may have been recommended to travel and have not been given work.

### XXVI.

Licentiates who have taken work under the Committee on

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Itineracy and Elders' Orders, when they present their grades, may have them recorded and when they shall have completed at least six terms in school shall receive credit for the same.

### XXVII.

All circuits are hereby instructed where funds show a number of cents less than fifty, that they be lessened to the dollar, and where the amount is more than fifty, that it shall be raised to the dollar, and pastors are hereby requested to so conform their reports.

### XXVIII.

It shall be a standing rule of Conference until revoked by vote that the Secretary shall receive \$25.00, the Assistant Secretary \$15.00, and the President \$35.00, the same to be apportioned pro rata among the various funds of the Conference.

### XXIX.

The official character of no pastor shall be passed until he shall have submitted a satisfactory report including statistics.

### XXX.

#### Financial Plan of Circuit Support.

Pastors are hereby instructed to bring the following plan before their charges for their adoption and the Conference Evangelists are expected to co-operate with the pastors in the adoption of the same:

(1) Let the church, through its Board of Stewards, decide the amount necessary to be raised for the pastor's support and incidental expenses of the church for the coming year, and apportion said amount to the membership of the church as follows:

(a) An assessment of two dollars to each member of the church.

(b) The remaining amount necessary to be raised to be apportioned to the members according to their ability to pay.

(2) At the close of the year let the stewards in their report to the church state who are delinquent and the cause of the same, and if because of inability they did not pay, let the obligation be cancelled by the church, but if any member refuses or neglects to pay his apportionment and has ability to do so, the obligation shall not be cancelled, but be held by the church.

(3) No person shall be elected to any office of trust in the church who is delinquent, said delinquency not having been cancelled, but stands against him as above described and this shall be sufficient reason to withhold a letter of standing, if application should be made for such.

(4) Where persons refuse for one year to meet their obligations to the church and have ability to do the same, such offense should be considered a violation of the church covenant

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and a neglect of duty as taught by the Scriptures and our Book of Discipline.

### XXXI.

In considering persons for ordination, a portion of a year's work shall be considered as a whole year's labor under the direction of the Conference.

### XXXII.

The ordination services shall be held in connection with the memorial services of the Conference.

### XXXIII.

Pastors shall pass their statistical report to the Committee on Ministerial Character, who shall examine the same and report the regularity or irregularity of the same. Hereafter these reports shall not be read in open Conference.

## REPORT NO. 1.

### President's Report.

During the Conference year the following items of business have been referred to me for my consideration and adjustment:

1. Accepted the resignation of Elder Cerena Jay as pastor of the Elwood charge.
2. Appointed Rev. Walter Morris and Rev. C. A. Fouts, pastors of the Elwood charge; the former to preach for Mt. Zion, the latter to preach for Elwood.
3. Accepted the resignation of Elders A. U. and Lydia Murphy, as pastors of the Huntington charge.
4. Appointed Elder L. G. Bears pastor of the Huntington charge.
5. Accepted the resignation of Rev. Willie Roberts, pastor of the Noblesville charge.
6. Received a church, organized by Elder H. C. Brown, at Whitehall, west of Bloomington, Indiana.
7. Received a church, organized at New Castle, Indiana. The organization of forty-eight members was effected by Elder W. L. Thompson and was attached to the Greensboro charge.
8. Received Elder S. M. Van Blaricom, by letter, from the Illinois Conference.
9. Received Elder N. E. Smith, by letter of transfer from the Illinois Conference.
10. Appointed chairmen of committees as follows: Memorials, Elder C. S. Smith; Resolutions, Elder C. A. Billheimer; Finances, Elder S. C. Kinnison.
11. I recommend that the resolutions and laws of the Indiana Conference be published in the Conference minutes as last year.

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12. Because of the importance of the Sunday School interests, I recommend that a special order be made for the consideration of that important subject and that the Conference Sunday School Board have charge of the program.

13. Granted Elder D. H. Younts a letter of transfer to the North Michigan Conference.

14. Appointed Elder H. C. Brown pastor of the Whitehall church.

15. The ladies of the Women's Home and Foreign Missionary Society of the Indiana Conference request that time be given them for the consideration of their work. I suggest that a special order be made to suit their convenience.

16. Owing to the volume of business to be transacted during this session of Conference, I suggest that the special orders be confined within a reasonable length of time.

17. I recommend that all reports of committees that do not have to be made earlier in the session, be deferred until the last day of Conference.

18. Granted Elder A. U. Murphy a letter of transfer to the North Michigan Conference.

19. Granted Elder Lydia Murphy a letter of transfer to the North Michigan Conference.

20. Conforming to the instructions of a previous Conference, I have prepared a calendar of business, and fixed the time when the report of committees shall be made. I have included also the special orders.

### Calendar of Business.

1. Roll Call.
2. Reading of Minutes of Previous Meeting.
3. Presenting Credentials of Delegates.
4. Unfinished Business.
5. Motions, Recommendations, Resolutions, Reports of Committees, Reading of Papers, etc.
6. Special Orders.
7. General Order of Business.

### Special Orders.

Wednesday, August 19, a. m., Connectional representative; Thursday, August 20th, p. m., election of Conference officers and delegates to General Conference; Friday, August 21, p. m., representatives of the Indiana Conference Institute.

T. P. BAKER, President.

### REPORT NO. 2.

#### Report of Conference Secretary.

Dear Brethren: Pursuant to your order at the close of the last Annual Conference, I investigated the matter of printing

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the minutes. I made a personal trip to the United Brethren Establishment at Huntington, Ind., and considering price, service, access, time and convenience I decided I could get the most satisfactory work done there. After the proof was corrected and sent back there was a mistake made in paging which was not noticed until the work had been sent to the circuits. Mr. Mason, the Agent, offered to make a reduction of \$8.70 on account of the mistake and your Secretary settled for \$95.00, the W. H. & F. M. S. paying their proportionate part. I carried out the other orders, such as correspondence, and have answers from two of the brethren who will not be here and will present the same at the proper time. I arranged with the Postoffice Department for mail service for the Conference and campmeeting. The matter of printing the statistics was investigated and I find that we can print them in page form at approximately the same price and I recommend that this be done.

Respectfully submitted,

F. R. EDDY, Conference Secretary.

### REPORT NO. 3.

#### Committee on Pastoral Relations.

We, your Committee on Pastoral Relations, beg leave to submit the following report:

We recommend that Warsaw be attached to Larwill, and known as Larwill charge.

We recommend that Mt. Olive be joined to Kokomo and be known as Kokomo charge.

We recommend that Huntington and Bluffton be constituted a circuit known as Huntington charge.

We recommend that Noblesville be attached to Cicero circuit and be known as Cicero charge.

We recommend that the work be supplied as follows:

Albion: Albion, Green Chapel, La Otto—C. G. Payne.

Amboy: Amboy, Plevna—E. J. Pitts.

Anderson: Anderson, Middletown, Hamilton. Glen Payne—Anderson, Middletown. Allen Tague—Hamilton.

Blue River: Blue River, Carthage—T. J. Pierce.

Boxley: Boxley, Liberty, Robert's Chapel, Deming—F. R. Eddy.

Bryant: Bryant, Portland, Pleasant Grove—T. M. and Aurie Bodenhorn.

Cicero: Cicero, Atlanta, Noblesville—Setta Caldwell.

Elwood: Elwood, Mt. Zion—Walter and Vera Morris.



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- Fairmount: Fairmount, Back Creek, Summitville—S. C. Kinnison; assistant, Emma Payne.
- Fowler: Fowler—B. L. Couch.
- Fowlerton: Fowlerton—Emma Payne.
- Fountain City: Fountain City—E. E. Cory.
- Fishersburg: Fishersburg, Victory Chapel—Birch I. Eddy.
- Greensboro: Greensboro, Mt. Zion, Grant City, Newcastle—W. W. McMichael; W. M. Bailey, assistant.
- Gunkle Zion: Gunkle Zion—W. H. Hopkins.
- Huntington: Huntington, Bluffton—D. C. Dooley.
- Hartford City: Hartford City—W. S. Peters.
- Hamlet: Hamlet, Breems, Davis, Pleasant View—K. C. McCollum.
- Kirklin: Kirklin, Frankfort, Greenwood—Belle McClure.
- Kokomo: Kokomo, Mt. Olive—A. L. Blake.
- Larwill: Larwill, Warsaw—F. O. Spittlar.
- Laketon: Laketon, Summit—L. G. Bears.
- Lewis Creek: Lewis Creek, Hope, Smithland, Wesley Chapel—C. A. Billheimer; S. D. Hawkins, assistant.
- Mt. Etna: Mt. Etna, Lancaster, Monument City—H. T. Hawkins.
- Marion: South Marion, West Eighth St.—S. A. Mow.
- Marion: Nelson Street—H. T. Arnold.
- Miami: Miami—Edgar Zike.
- North Liberty: Beaver Creek, Star, Pleasant Grove, Lapaz—Newton Gilliland.
- Payne: Smiley, Bethel—L. H. Carter.
- Peru: East Washington, West Church—G. A. Pegram.
- Plymouth: Plymouth, Shilo, Fairmount, Sligo—C. L. Enyeart.
- Roseburg: Roseburg, Fairview—F. W. Crowell.
- Santa Fe: Santa Fe, Pleasant Grove, Peoria—A. P. Fooshee.
- Seybert: Seybert—C. E. Nyhart.
- Sheridan: Sheridan—N. E. Smith.
- South Bend: South Bend—C. S. Smith.
- Sylvania: Sylvania, Cuba—H. C. Brown.
- Thorntown: Thorntown—George Reber.
- Tippécanoe: Union, Tiptown, Center—H. G. Brown.
- Wabash: Wabash, Millcreek—W. D. Baker.
- Warren: Warren, Plummer's Chapel, Salem—L. H. Burns.
- Westfield: Westfield, Carmel, Forest Grove—Joseph Tague.
- Waveland: Waveland—Lucinda F. Smith.
- Whitehall: Whitehall—H. C. Brown.
- Connectional Missionary Secretary: E. Teter.

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Conference President and Missionary Secretary: T. P. Baker.

Conference Vice-President, Sunday School Secretary and Evangelist: W. J. Seekins.

Church Extension Secretary and Evangelist: J. Hester.

Educational Secretary and Evangelist: W. L. Thompson.

President of Fairmount Bible Training School: J. O. Baker.

Conference Treasurer and Instructor in Bible Training School: J. E. Smiley.

Instructor in Houghton College: J. J. Coleman.

Elders in College Work: S. E. Baker, E. E. Turner, Ora Turner, W. Z. Horbury, Otis Vickery.

General Evangelists: Aaron Worth, G. W. Zike, George Reber, E. E. Martindale, J. F. Presnall, M. V. Sears, J. O. Baker, Dolly Eddy, W. W. Noggle, W. H. Hopkins, J. G. Kennedy, Anna Linville, H. Akright, J. Akright, Oerena Jay, L. Shatford, To choose their own field of labor; W. H. Kennedy, M. M. Moore, C. M. Moore, James Jester, J. L. Snider.

Returned Missionary from Africa: Nancy Barts.

T. P. BAKER, Chairman.

W. J. SEEKINS, Secretary.

H. C. BROWN.

J. HESTER.

M. M. ROBERTS.

H. M. CRILLEY.

HENRY HAMMA.

## REPORT NO. 4.

### Report of Committee on Course of Study.

Your committee elected by the Conference in its session in August, 1913, to draft a memorial to the General Conference, relative to the revision of the course, begs to submit the following report:

(Insert as a separate paragraph between paragraphs 239 and 240.)

The Committee on Revision of the Disciplinary Course of Study shall be a standing committee, consisting of five members, three elders and two laymen, elected by the General Conference, whose duty shall be to pursue their work from the adjournment of the General Conference, and shall at the end of the third year publish the result of their work in four consecutive issues of the Wesleyan Methodist.

All objections, with reasons for the same, to any book or books in said proposed course, or the removal of any book from

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the course shall likewise be published in four consecutive issues of the Wesleyan Methodist. The committee shall have privilege to remove said books, against which objections are raised, from the proposed course, in which case they shall not be considered as a part of their report to the General Conference. No book shall be given a place in the course of study that contradicts the Articles of Faith as set forth in our Book of Discipline.

W. L. THOMPSON, Committee.

### REPORT NO. 5.

#### Report of Missionary Evangelist.

Number of services held, 130. Number of days employed, 110. Number converted, 20. Number sanctified, 4. Number united with the Church, 21. Churches organized, 1. Money raised, cash and on subscription, \$62.60. Incidental expenses, \$23.68.

Respectfully submitted,

H. C. BROWN.

### REPORT NO. 6.

#### Report of Committee on Itineracy and Elders' Orders.

We, your Committee on Itineracy and Elders' Orders, beg leave to submit the following report:

We recommend the following named persons, having completed the disciplinary course of study and having met the Conference requirement of traveling two years under the direction of the Conference, be elected to Elders' Orders: Walter C. Morris, Vera N. Morris.

We find that in the case of Glen Payne and Dennison Dooley, that they have completed the disciplinary course, but have not met the full requirement of two years' labor under the direction of the Conference, the former having traveled fifteen months, the latter nineteen months, and we refer their cases to the Conference for action on the same.

We recommend the following named persons to travel under the direction of the Conference: H. G. Brown, C. E. Nyhart, Lloyd Enyeart, John Jolly, Birch Eddy, Nancy Barts, J. E. Smiley, T. H. Goble, E. E. Martindale, K. C. McCullom, Edward Cory, Lucinda Smith, Emma Payne, William Roberts, F. O. Spittler, Edgar Zike, Joseph Tague and Allen Tague.

We recommend the following named persons to pursue the course of study: Walter Jennings, Miriam Jennings, John R. Woods, J. F. Mygrant, E. E. Wisehart, J. C. Caldwell, Belle Shelley, Fred Jessup, Edna Baker, W. M. Rigsbee, C. A. Fouts, Eva Cook, Otto W. Moore, A. B. Dipert, Robert Steirs, Sarah Morris, Mary Green, Ruth Drake, Charles Buntain, Ora E. Oxley, Henry Hamma, Edward Logan, John Lemon, Isaac Cary,

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Charles Whicker, J. W. Drake, Nellie Pegram, Ora Irvine and O. G. McKinley.

The following named persons have not reported for two years: Charles Bowers, George Whittaker and Ethel Newton.

The following have completed the course of study, but have not traveled under the direction of the Conference: Eva McMichael, Gertrude Ross, Viola Dickens and Bessie Petry.

T. P. BAKER, Chairman;

W. L. THOMPSON,

J. O. BAKER, Committee.

### REPORT NO. 7.

#### Conference Sunday School Secretary's Report.

Organization as per Discipline, Paragraphs 173 to 178.

This is the law of the church as pertains to the organization of our Sunday School work. It is highly important that every Wesleyan Methodist Sunday School adhere strictly, when at all possible, to these requirements for more reasons than one. Perhaps the greatest reason is that of the benefit to be derived, not only by the school itself, but by the church as well, from the training given to our young in a systematic division and administration of the work. In any enterprise it is necessary that the integral parts be brought together under a substantially organized system in order to the obtainment of the best results. Scattered firing may bring down an enemy here and there, but it is the volleys of shot from the solid phalanx that sweeps the field and puts the armies of the enemy to flight. It has been said that the plan of organization was not necessary. It might be said, and, in fact, is said by some, that the plan of our church organization is not necessary. There is just as much reason, or we have the same right, legally, to disregard the one as the other.

Last, but not least, of the reasons for the adherence to the discipline in these matters is to be found in the due regard for law. If there is one thing above another that paves the way for dissatisfaction and ultimate disintegration, it is the disregard for law.

The time to begin to teach our children to become law-abiding is while they are yet in the cradle. This training should be brought to bear upon them from then until it becomes a fixed habit to obey law.

If we want our children to grow up to be christian men and women, loyal to God's work as it is committed to our care, let us lay the foundation by showing them that one law is just as necessary in one sphere as another is in its.

In order that you may know how obedient we are as a

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Conference along these lines, we submit the following figures:

Out of fifty-eight schools reporting by the return of information blanks sent out by the Sunday School Board, we find that eleven of these schools are fully organized according to the disciplinary plan, thirty-seven are partially organized and ten are not organized at all along these lines.

### Teachers' Training and Teachers' Meeting.

The demand for better teaching in our Sunday Schools is being met by training our own teachers and not importing them. This better equipment is obtained by pursuing the Elementary and Advanced Teachers' Training courses as provided by the Indiana State Sunday School Association.

The old standards of the past for successful teaching are being superceded by higher ones and we shall hail with delight the glad day when every Sunday School teacher shall have to his credit a diploma from the Advanced Course. A spirit-filled and well-trained Sunday School teacher can so present the Word of God that souls can more easily comprehend the Gospel and hence will more readily accept Christ as their Savior.

The Teaching Training courses of study are not the panacea for all Sunday School teachers' ills, but they will direct the energy of the Spirit-filled soul to successful efforts. We authorize the proper Conference authorities to place Hurlbut's Teachers' Training lessons in the School curriculum for the coming school year.

All Sunday School teachers should meet together once a week, not to supplant previous training which is general, but to exchange ideas concerning the lesson for the following Sabbath. As there should be harmony in the teaching of the Sunday School, this may be obtained by the teachers coming together once a week to prayerfully consider the lesson.

### Literature.

We instruct all our Sunday Schools to use our Sunday School literature as ordered by our worthy Book of Discipline.

As our people are divided in their doctrinal views of the Millenium, we hereby request those who have the preparation of our quarterlies in hand to diligently set forth the coming of our Lord, but leave it to the individual judgment of the teachers and pupils to interpret His coming as pre or post.

We further urge that plans be made by every school and class to get a Bible into the hands of every student and teacher and that these shall be used in the class work and quarterlies and helps of every kind shall be used only in the preparation of the lesson.

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### Finances.

We hereby instruct the pastors, churches and Sunday Schools to co-operate with the Conference Sunday School Secretary and Conference Sunday School Board in obtaining a contribution of not less than eight cents for every member of the Sunday School enrolled, for the use of the Conference Sunday School Board in the development of this work.

### Departments and Evangelization.

The chief purpose of the Sunday School proper is the evangelization of its members through teaching and training in the basic principles of the church's life as found in the Book.

There is in the mother's life a time during the early infancy when she is or thinks she is shut out from the usual Sunday School activities. It should be the work of the cradle roll department to bridge over that period. To the mothers who are not active in Sunday School work the attentions of the cradle roll department may show an interest in herself and child which will be reflected by the activity of both at a later time.

The possibilities of the home study department are three-fold. To those who are careless or who are irregular in their Sunday School work it may furnish a foundation for a deeper interest and active service. To those who cannot attend, this department may extend many of the benefits and pleasures of actual participation in the work. Probably the strongest point in favor of such work is the strengthening of the children's interest by the knowledge of the fact that the parents are interested and doing the same work as themselves, although prevented from attending.

In its attitude toward the temperance question the Church has made its greatest advance toward practical evangelization by entering into the field of civil life. It needs no argument to prove the generally recognized fact that childhood is the time when lasting impressions concerning questions of civic righteousness may best be made.

The value of the work of the missionary department is also largely due to the fact that child impressions are lasting. Ideas of mission life and missionary needs strike the fancy and excite the interest of the child, and so start lines of thought and actions which will yield fruits of sympathy and material aid in the later years. In no other way can the future support of the church and its missionary efforts be so truly assured as by teaching to the children the reasons, experiences and results of present missionary work. W. J. SEEKIN, S. S. Sec'y.

S. E. BAKER.

J. G. KENNEDY.

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## Indiana Conference Sunday School Statistics

### REPORT NO. 8.

| Charge                                | Pastor                   | No. of Scholars joining church..... | No. of Scholars Converted..... | No. of Books in Library..... | No. in Teacher's Training Class..... | No. in Average Attendance..... | No. in Main School..... | No. in Home Department..... | No. in Cradle Roll..... | No. of Teachers..... | No. of Depart'gals Sup'rs..... | No. of other officers..... | No. of Superintendents..... | No. of Schools..... |
|---------------------------------------|--------------------------|-------------------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------------|-------------------------|-----------------------------|-------------------------|----------------------|--------------------------------|----------------------------|-----------------------------|---------------------|
| Albion.....                           | C. G. Payne              | 3                                   | 3                              | 19                           | 1                                    | 14                             | 12                      | 140                         | 35                      | 9                    | 7                              | 6                          | 3                           |                     |
| Amboy.....                            | J. G. Kennedy            | 2                                   | 2                              | 22                           | 3                                    | 10                             | 15                      | 100                         | 38                      | 12                   | 10                             | 17                         | 3                           |                     |
| Anderson, Glen Payne and T. H. Goble  |                          | 3                                   | 4                              | 16                           | 1                                    | 10                             | 8                       | 38                          | 59                      | 8                    | 6                              | 4                          | 2                           |                     |
| Blue River.....                       | T. J. Pierce             | 2                                   | 2                              | 11                           | 3                                    | 7                              | 7                       | 80                          | 50                      | 12                   | 4                              | 4                          | 4                           |                     |
| Bluffton.....                         | Dennison Dooley          | 1                                   | 1                              | 3                            | 3                                    | 19                             | 46                      | 216                         | 157                     | 8                    | 8                              | 7                          | 6                           |                     |
| Boxley.....                           | F. R. Eddy               | 4                                   | 4                              | 18                           | 6                                    | 18                             | 10                      | 290                         | 164                     | 8                    | 2                              | 2                          | 6                           |                     |
| Bryant.....                           | W. W. McMichael          | 3                                   | 3                              | 7                            | 8                                    | 11                             | 48                      | 84                          | 103                     | 28                   | 32                             | 10                         | 10                          |                     |
| Cicero.....                           | Setta Caldwell           | 2                                   | 2                              | 8                            | 1                                    | 22                             | 58                      | 275                         | 153                     | 8                    | 48                             | 18                         | 1                           |                     |
| Elwood.....                           | Cerena Jay               | 2                                   | 2                              | 17                           | 3                                    | 11                             | 48                      | 32                          | 38                      | 3                    | 6                              | 6                          | 6                           |                     |
| Fairmount.....                        | S. C. Kinnison, E. Payne | 3                                   | 3                              | 12                           | 6                                    | 22                             | 58                      | 118                         | 61                      | 3                    | 10                             | 12                         | 12                          |                     |
| Fountain City.....                    | W. M. Bailey             | 3                                   | 3                              | 2                            | 2                                    | 8                              | 22                      | 92                          | 65                      | 3                    | 12                             | 12                         | 12                          |                     |
| Fowler.....                           | B. L. Couch              | 1                                   | 1                              | 4                            | 4                                    | 5                              | 5                       | 23                          | 19                      | 10                   | 14                             | 14                         | 1                           |                     |
| Fowlerton.....                        | L. O. Vickery            | 1                                   | 1                              | 5                            | 5                                    | 11                             | 11                      | 118                         | 61                      | 3                    | 10                             | 12                         | 12                          |                     |
| Greensboro.....                       | Birch I. and D. Eddy     | 3                                   | 3                              | 10                           | 4                                    | 12                             | 11                      | 92                          | 65                      | 3                    | 12                             | 12                         | 12                          |                     |
| Gunkle Zion.....                      | W. S. Peters             | 4                                   | 4                              | 19                           | 5                                    | 21                             | 29                      | 211                         | 126                     | 19                   | 12                             | 12                         | 12                          |                     |
| Hamlet.....                           | E. J. Pitts              | 1                                   | 2                              | 4                            | 2                                    | 4                              | 4                       | 25                          | 18                      | 5                    | 5                              | 5                          | 2                           |                     |
| Hartford City.....                    | W. S. Peters             | 1                                   | 2                              | 7                            | 7                                    | 8                              | 8                       | 53                          | 26                      | 10                   | 14                             | 14                         | 1                           |                     |
| Huntington.....                       | A. U. and L. Murphy      | 1                                   | 1                              | 7                            | 7                                    | 8                              | 8                       | 110                         | 35                      | 10                   | 14                             | 14                         | 1                           |                     |
| Kirklin.....                          | Belle McClure            | 3                                   | 3                              | 7                            | 7                                    | 8                              | 8                       | 110                         | 35                      | 10                   | 14                             | 14                         | 1                           |                     |
| Kokomo.....                           | A. L. Blake              | 1                                   | 1                              | 9                            | 9                                    | 1                              | 1                       | 60                          | 60                      | 5                    | 5                              | 5                          | 2                           |                     |
| Larwill.....                          | W. D. Baker              | 1                                   | 1                              | 3                            | 1                                    | 7                              | 6                       | 91                          | 62                      | 8                    | 12                             | 12                         | 12                          |                     |
| Laketon.....                          | H. G. Brown              | 2                                   | 2                              | 8                            | 1                                    | 8                              | 6                       | 125                         | 114                     | 4                    | 14                             | 14                         | 1                           |                     |
| Lewis Creek C. A. Billheimer, J. Wood |                          | 4                                   | 4                              | 22                           | 2                                    | 21                             | 18                      | 218                         | 176                     | 19                   | 12                             | 12                         | 12                          |                     |
| Marion-Nelson St.....                 | S. E. Baker              | 1                                   | 1                              | 10                           | 10                                   | 11                             | 45                      | 124                         | 90                      | 10                   | 14                             | 14                         | 1                           |                     |
| Mariou.....                           | S. A. Mow                | 2                                   | 2                              | 10                           | 2                                    | 12                             | 8                       | 60                          | 40                      | 10                   | 14                             | 14                         | 1                           |                     |
| Miami.....                            | Anna Linville            | 1                                   | 1                              | 4                            | 4                                    | 7                              | 7                       | 210                         | 165                     | 10                   | 14                             | 14                         | 1                           |                     |
| Mt. Etna.....                         | H. T. Hawkins            | 3                                   | 3                              | 21                           | 5                                    | 19                             | 84                      | 30                          | 24                      | 13                   | 17                             | 17                         | 13                          |                     |
| Mt. Olive.....                        | Walter and V. Marris     | 1                                   | 1                              | 4                            | 4                                    | 4                              | 4                       | 12                          | 8                       | 10                   | 14                             | 14                         | 1                           |                     |
| Noblesville.....                      | Willie Roberts           | 1                                   | 1                              | 2                            | 2                                    | 1                              | 1                       | 60                          | 55                      | 7                    | 25                             | 15                         | 15                          |                     |
| North Liberty.....                    | Newton Gilliland         | 3                                   | 3                              | 16                           | 1                                    | 16                             | 19                      | 40                          | 190                     | 134                  | 25                             | 15                         | 15                          |                     |
| Payne.....                            | L. H. Carter             | 3                                   | 3                              | 12                           | 12                                   | 10                             | 10                      | 77                          | 53                      | 10                   | 14                             | 14                         | 1                           |                     |
| Peru.....                             | Edgar Zike               | 2                                   | 2                              | 16                           | 2                                    | 12                             | 19                      | 150                         | 110                     | 25                   | 5                              | 5                          | 5                           |                     |
| Plymouth.....                         | C. L. Enyeart            | 3                                   | 3                              | 14                           | 3                                    | 14                             | 26                      | 150                         | 97                      | 38                   | 4                              | 4                          | 2                           |                     |
| Roseburg.....                         | W. and M. Jennings       | 2                                   | 2                              | 10                           | 8                                    | 8                              | 8                       | 79                          | 40                      | 13                   | 17                             | 17                         | 13                          |                     |
| Santa Fe.....                         | T. M. and A. Bodenbarn   | 3                                   | 3                              | 12                           | 3                                    | 18                             | 30                      | 160                         | 145                     | 18                   | 37                             | 23                         | 23                          |                     |
| Seybert.....                          | C. E. Nyhart             | 1                                   | 1                              | 6                            | 1                                    | 4                              | 17                      | 80                          | 27                      | 10                   | 14                             | 14                         | 1                           |                     |
| Sheridan.....                         | C. S. Smith              | 1                                   | 1                              | 2                            | 2                                    | 5                              | 5                       | 60                          | 55                      | 10                   | 14                             | 14                         | 1                           |                     |
| South Bend.....                       | F. O. Spitzer            | 1                                   | 1                              | 6                            | 6                                    | 5                              | 5                       | 85                          | 55                      | 10                   | 14                             | 14                         | 1                           |                     |
| Sylvania.....                         | H. C. Brown              | 1                                   | 1                              | 2                            | 2                                    | 4                              | 4                       | 65                          | 40                      | 10                   | 14                             | 14                         | 1                           |                     |
| Tippacanoe.....                       | J. F. Pressnall          | 3                                   | 3                              | 3                            | 3                                    | 13                             | 13                      | 120                         | 85                      | 10                   | 14                             | 14                         | 1                           |                     |
| Wabash.....                           | Lewis Burns              | 2                                   | 2                              | 5                            | 2                                    | 14                             | 33                      | 150                         | 90                      | 19                   | 26                             | 50                         | 20                          |                     |
| Warren.....                           | H. T. Arnold             | 3                                   | 3                              | 23                           | 3                                    | 19                             | 47                      | 235                         | 197                     | 26                   | 50                             | 17                         | 13                          |                     |
| Warsaw.....                           | W. H. Hopkins            | 1                                   | 1                              | 3                            | 3                                    | 4                              | 4                       | 85                          | 30                      | 10                   | 14                             | 14                         | 1                           |                     |
| Waveland.....                         | C. S. Smith              | 1                                   | 1                              | 4                            | 4                                    | 3                              | 3                       | 25                          | 25                      | 10                   | 14                             | 14                         | 1                           |                     |
| Westfield.....                        | A. P. Fooshee            | 3                                   | 3                              | 18                           | 12                                   | 12                             | 12                      | 130                         | 118                     | 10                   | 14                             | 14                         | 1                           |                     |
| White Hall.....                       | H. C. Brown              | 1                                   | 1                              | 2                            | 2                                    | 4                              | 4                       | 60                          | 33                      | 10                   | 14                             | 14                         | 1                           |                     |
| Fisherburg.....                       | J. F. Mygrant            | 2                                   | 2                              | 4                            | 6                                    | 10                             | 10                      | 80                          | 60                      | 10                   | 14                             | 14                         | 1                           |                     |
|                                       |                          | 93                                  | 98                             | 448                          | 81                                   | 451                            | 559                     | 209                         | 4701                    | 3579                 | 178                            | 85                         | 372                         | 234                 |

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## Sunday School Statistics—Concluded.

| Charge                | No. of Sunday School Banners..... | No. of Teacher's Quarters..... | No. of Scholar's Quarters..... | No. of Intermediate Quarters..... | No. of Primary Class Papers..... | No. of Our Little Folks..... | Amount of money collected..... | Amount Paid for Supplies..... | Amount given to other Benevolences.. | Cash in Treasury..... |
|-----------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------------------|------------------------------|--------------------------------|-------------------------------|--------------------------------------|-----------------------|
| Albion.....           | 90                                | 9                              | 100                            | 10                                | 10                               | 26                           | \$ 142 53                      | \$ 65 13                      | \$ 61 40                             | \$ 16 00              |
| Amboy.....            | 45                                | 10                             | 43                             |                                   | 27                               | 22                           | 56 17                          | 46 08                         | 2 88                                 | 9 44                  |
| Anderson.....         | 45                                | 25                             | 30                             | 25                                | 35                               | 35                           | 58 31                          | 39 76                         | 10 00                                | 6 60                  |
| Blue River.....       | 26                                | 6                              | 36                             |                                   | 16                               | 16                           | 44 82                          | 41 56                         | 5 17                                 | 4 21                  |
| Bluffton.....         |                                   | 6                              | 36                             |                                   | 20                               | 20                           | 44 72                          | 34 01                         | 7 50                                 | 3 21                  |
| Boxley.....           | 108                               | 11                             | 169                            | 20                                | 15                               | 33                           | 135 88                         | 98 14                         | 12 70                                | 24 99                 |
| Bryant.....           | 105                               | 12                             | 100                            |                                   | 35                               | 54                           | 139 00                         | 76 57                         | 40 61                                | 13 82                 |
| Cicero.....           | 82                                | 16                             | 70                             | 97                                | 68                               | 22                           | 22 12                          | 19 12                         | 1 00                                 | 2 00                  |
| Elwood.....           | 65                                | 6                              | 30                             |                                   | 35                               | 35                           | 76 00                          | 54 99                         | 7 32                                 | 13 69                 |
| Fairmount.....        | 165                               | 32                             | 150                            | 150                               | 85                               | 90                           | 122 00                         | 110 00                        | 15 00                                | 15 00                 |
| Fountain City.....    | 20                                | 6                              | 10                             |                                   | 10                               | 10                           | 31 82                          | 19 10                         | 9 69                                 | 8 06                  |
| Fowler.....           | 15                                | 3                              | 15                             |                                   | 10                               | 10                           | 27 44                          | 12 00                         | 5 00                                 | 10 44                 |
| Fowlerton.....        | 16                                |                                | 245                            | 100                               | 45                               | 45                           | 50 67                          | 21 78                         | 20 00                                | 8 89                  |
| Greensboro.....       | 16                                | 14                             | 62                             |                                   | 20                               | 10                           | 50 81                          | 42 18                         | 2 12                                 | 6 51                  |
| Gunkle Zion.....      |                                   |                                |                                |                                   |                                  |                              |                                |                               |                                      |                       |
| Hamlet.....           | 43                                | 11                             |                                | 75                                | 27                               | 25                           | 97 16                          | 78 29                         | 8 62                                 | 36 83                 |
| Hartford City.....    | 18                                | 6                              | 29                             | 27                                | 10                               | 10                           | 29 52                          | 18 18                         | 9 53                                 | 1 81                  |
| Huntington.....       | 25                                | 4                              | 25                             | 27                                | 10                               | 10                           | 10 19                          | 5 83                          | 8 91                                 | 4 40                  |
| Kirklin.....          |                                   | 10                             | 65                             | 20                                | 45                               | 40                           | 39 49                          | 24 17                         | 8 50                                 | 6 82                  |
| Kokomo.....           | 20                                | 8                              | 20                             |                                   | 20                               | 20                           | 28 69                          | 25 30                         |                                      | 3 39                  |
| Larwill.....          | 60                                |                                | 60                             | 12                                | 15                               | 10                           | 38 67                          | 36 94                         | 10 79                                | 10 53                 |
| Laketon.....          | 36                                | 7                              | 61                             | 20                                | 20                               | 20                           | 76 49                          | 49 08                         | 12 80                                | 41 60                 |
| Lewis Creek.....      | 30                                | 31                             | 176                            | 10                                | 30                               | 20                           | 121 00                         | 97 00                         | 16 46                                | 12 00                 |
| Marion—Nelson St..... | 20                                | 10                             | 40                             | 40                                | 25                               | 30                           | 236 00                         | 53 00                         | 118 00                               |                       |
| Marion.....           | 85                                | 16                             | 35                             | 75                                | 24                               | 34                           | 184 81                         | 71 85                         | 78 61                                | 24 53                 |
| Miami.....            | 30                                | 8                              | 50                             | 12                                |                                  | 10                           | 41 91                          | 23 44                         | 2 77                                 | 2 75                  |
| Mt. Etna.....         | 120                               | 19                             | 100                            | 112                               | 40                               | 20                           | 274 00                         | 160 00                        | 77 00                                | 37 00                 |
| Mt. Olive.....        | 12                                | 5                              | 30                             |                                   | 10                               |                              | 19 75                          | 16 00                         | 1 25                                 | 2 50                  |
| Noblesville.....      |                                   | 2                              |                                |                                   |                                  |                              |                                |                               |                                      |                       |
| North Liberty.....    | 48                                | 16                             | 80                             | 20                                | 25                               | 25                           | 133 00                         | 118 00                        | 2 50                                 | 12 50                 |
| Payne.....            | 60                                | 11                             | 88                             |                                   | 26                               | 15                           | 64 49                          | 45 67                         | 8 40                                 | 10 42                 |
| Peru.....             | 65                                | 11                             | 65                             |                                   | 45                               | 45                           | 145 43                         | 67 85                         | 51 07                                | 26 51                 |
| Plymouth.....         | 45                                | 6                              | 51                             |                                   | 15                               | 20                           | 61 94                          | 67 41                         |                                      | 12 21                 |
| Roseburg.....         | 38                                | 7                              | 30                             | 24                                | 20                               | 25                           | 42 18                          | 41 36                         | 1 80                                 | 3 05                  |
| Santa Fe.....         | 25                                | 6                              | 24                             | 84                                | 12                               | 24                           | 87 02                          | 34 58                         | 20 74                                | 31 70                 |
| Seybert.....          | 15                                | 4                              | 15                             | 25                                | 10                               | 15                           | 41 54                          | 17 70                         | 9 20                                 | 2 50                  |
| Sheridan.....         | 25                                | 5                              | 24                             |                                   | 12                               | 12                           | 38 59                          | 21 98                         | 16 17                                | 4 44                  |
| South Bend.....       | 40                                | 6                              | 30                             | 20                                | 25                               | 25                           | 79 79                          | 41 12                         | 31 51                                | 7 16                  |
| Sylvania.....         |                                   | 3                              | 20                             |                                   |                                  | 12                           | 12 00                          | 9 00                          |                                      | 3 00                  |
| Tippecanoe.....       |                                   | 12                             | 70                             | 90                                | 36                               | 34                           | 42 00                          | 36 00                         | 3 16                                 | 2 84                  |
| Wabash.....           | 74                                | 15                             | 100                            | 25                                | 82                               | 82                           | 114 10                         | 74 71                         | 46 27                                | 8 89                  |
| Warren.....           | 100                               | 23                             | 175                            | 34                                | 36                               | 57                           | 215 84                         | 101 75                        | 61 08                                | 65 72                 |
| Warsaw.....           | 20                                |                                | 30                             |                                   | 15                               |                              | 25 85                          | 17 25                         |                                      | 7 65                  |
| Waveland.....         | 10                                | 4                              | 30                             | 10                                | 5                                | 5                            | 21 89                          | 12 72                         | 8 25                                 | 3 19                  |
| Westfield.....        | 55                                | 16                             |                                | 85                                | 23                               | 21                           | 64 31                          | 43 82                         | 10 33                                | 17 80                 |
| White Hall.....       |                                   |                                |                                |                                   |                                  |                              | 3 77                           |                               |                                      | 3 77                  |
| Fisherburg.....       |                                   | 10                             | 60                             |                                   | 40                               |                              | 34 54                          |                               | 73 00                                | 7 22                  |
| <b>Total.....</b>     | <b>1916</b>                       | <b>448</b>                     | <b>2675</b>                    | <b>1349</b>                       | <b>116</b>                       | <b>4116</b>                  | <b>\$3259 30</b>               | <b>\$2095 41</b>              | <b>\$897 11</b>                      | <b>\$548 59</b>       |

W. J. Seekins, Sunday School Secretary



## THE INDIANA CONFERENCE.

### REPORT. NO. 9.

#### Report of Conference Sunday School Treasurer. D

|                                  |          |
|----------------------------------|----------|
| Total receipts to date.....      | \$175.67 |
| Total disbursements to date..... | 41.67    |
| Balance on hand.....             | \$134.00 |

J. G. KENNEDY, Treasurer.

### REPORT NO. 10.

#### Report of Committee on Resolutions.

At a time like the present, when the arch enemy of God and humanity, in his rage is spewing his venom upon the human family, it is no occasion for us to loosen our armor, or slacken our diligence, but we should be emboldened by the presence and power of the Holy Spirit, and aggressively push forward the interests of the Kingdom of God, by the propagation of His truth and a manifestation of the power of the Atonement to deliver from the "gall of bitterness and the bond of iniquity," and to fit us for a blessed fellowship with God and His saints throughout Eternity. The "call to arms" that is now resounding around the world, the boom of artillery, the clash of military machinery, and the drenching of the earth with the life blood of the struggling nations is only the outward manifestation of the awful battle now being fought between the forces of evil and the Kingdom of God.

We meet its counterpart in its attacks upon the Bible known as higher criticism, and the assault upon the Atonement known as Unitarianism, these forces having entrenched themselves in many of the leading colleges of the land and finding avenues through the religious press. The power of these elements are being manifest in producing a criminal lethargy and a spiritual paralysis, which means death to many so-called orthodox churches, which otherwise could be depended upon to carry to consummation God's purpose in the work of redemption. In view of these facts we call upon all the people known as Wesleyan Methodists to lay upon God's altar all their brawn, brain and finances, and calling down fire from the Throne, as a solid phalanx go into the battle to win.

We view with alarm the stealthy aggression of Rome in trying to gain the ascendancy in our land. Catholicism does not simply pois as a religious denomination, but has constituted herself as a great political machine by which she seeks to control not only the government of the United States, but also all other religious denominations.

## THE INDIANA CONFERENCE.

We reaffirm our former statements in reference to the liquor traffic and white slavery and the use of tobacco in any form, especially the use of cigarettes by the youth of our land.

Therefore we pledge ourselves to support the political party that stands for their overthrow.

C. A. BILLHEIMER, Chairman;

W. L. THOMPSON,

H. T. ARNOLD, Committee.

### REPORT NO. 11.

#### Ministerial Aid.

There is a strong sentiment amounting to a conviction among both the ministry and laity of the Indiana Conference that there should be more ample means provided for the comfort and maintenance of the men and women, who are so faithfully and unselfishly devoting their life energy to the salvation of souls and the building up of the church, than is being afforded by our superannuated fund. Much credit is due he or she who for Jesus' sake forsakes the ordinary pursuits of life and home, with its associations, and in harmony with the divine call, goes out to spend the last ounce of force, both mental and physical, in labor for the welfare of others, and they should not be left as a broken and withered leaf, fallen by the wayside unnoticed by the passing throng, but should be well cared for and thereby get the benediction of Him who said, "As ye did it unto one of the least of these, ye did it unto me." Your committee, in presenting the plan outlined below, does not wish in any sense to supplant the plan followed by the Conference hitherto, but rather to co-operate with it. Neither do we wish to deprive the laity of the blessing of assisting in the plan if adopted, but will welcome their co-operation in the bestowal of gifts and bequests to any amount they may be pleased to give.

For the Glory of God and the honor of His great name, we, your committee, beg leave to submit the following for your consideration:

Ministers Mutual Benefit Association of the Indiana Conference of the Wesleyan Methodist Connection or Church of America.

#### Articles of Association.

ARTICLE I. The object of the association shall be to render aid in sickness and insure funeral expenses in case of the death of any member of the association or any member of his family.

ARTICLE II. This association shall be governed by such rules and by-laws as the association may adopt.

## THE INDIANA CONFERENCE.

ARTICLE III. The officers of this association shall consist of the following: President, Vice-President, and Secretary-Treasurer, who shall serve until their successors are elected.

ARTICLE IV. The management of this association shall be vested in a board of nine directors. In the election of said directors each member shall be entitled to one vote either personally or by proxy. At the first election three directors shall be elected for one year, three for two years and three for three years. In all following elections the expiring terms shall be filled for three years.

ARTICLE V. The place for holding the annual meeting and the election of the board of directors shall be at the camp ground at Fairmount, Indiana, on Saturday, during the session of the Annual Conference, between the hours of 8:00 a. m. and 10:00 a. m., and annually thereafter.

ARTICLE VI. These articles of association may be amended at any annual meeting by a two-thirds vote of the members present. Said amendments must be submitted in writing to the annual meeting preceding the one at which such amendments may be made.

C. A. BILLHEIMER.

W. L. THOMPSON.

H. T. ARNOLD.

### REPORT NO. 12.

We, your Auditing Committee, wish to submit the following report.

We have carefully examined the accounts of the Treasurer, item by item, and find that much care has been exercised in the keeping of the books, and so far as we are able to determine, all balances are properly carried forward. We find also that all accounts balance with the cash book, except that there is a difference of 16 cents between the cash book and the bank book. We believe this to be a slight error in the addition of some column of figures, in view of the fact that we find all entries to be correct.

J. G. KENNEDY,

WORTH PETERS, Committee.

### REPORT NO. 13.

#### Committee on General Conference Delegate Expense.

Your committee, to whom was referred the matter of expense of our Conference delegates to the next General Conference and to apportion same to the charges and stations in the Conference, respectfully report as follows:

1. The expenses of the delegation to Houghton, N. Y., will be approximately \$430 to \$450.

## THE INDIANA CONFERENCE.

2. Pastors are hereby instructed to set apart the second and third Sabbaths in November when the apportionment shall be raised. Sufficient notice shall be given of the time thus set apart, by the pastors.

3. All money shall be forwarded to the Conference Treasurer immediately after it is raised. The Treasurer shall report all unpaid apportionments, by charges, January 1, 1915, who shall write the pastors urging the raising of this money. Where a station or a charge does not raise this apportionment the pastor shall report the reasons for not doing so to the President.

4. This apportionment is based as nearly as possible on the basis of last year's apportionment to the Conference evangelists.

5. The apportionment is as follows: Albion, \$15; Amboy, \$11; Anderson, \$9; Blue River, \$15; Boxley, \$18; Bryant, \$13; Cicero, \$4; Elwood, \$10; Fairmount, \$18; Fowlerton, \$6; Fowler, \$8; Fountain City, \$8; Fishersburg, \$11; Greensboro, \$15; Hamlet, \$11; Hartford City, \$5; Huntington, \$10; Kirklín, \$9; Kokomo, \$12; Larwill, \$16; Laketon, \$11; Lewis Creek, \$15; Mt. Etna, \$18; Marion, \$15; Marion, Nelson St., \$9; Miami, \$6; North Liberty, \$10; Payne, \$11; Peru, \$8; Plymouth, \$14; Roseburg, \$7; Seybert, \$4; Santa Fe, \$15; Sheridan, \$10; South Bend, \$6; Sylvania, \$4; Tippecanoe, \$10; Westfield, \$13; Wabash, \$14; Warren, \$16; Waveland, \$4; Gunkle Zion, \$6; Whitehall, \$4.

W. J. SEEKINS, Chairman.

T. P. BAKER.

W. D. BAKER.

### REPORT NO. 14.

#### Committee on Finance.

We, your Committee on Finance, beg leave to submit the following report:

1. We recommend that the Conference evangelist's salary, budget and minute fund be apportioned to the various circuits as follows:

|                  | Evangelist. | Budget.  | Minutes. |
|------------------|-------------|----------|----------|
| Albion .....     | \$82.00     | \$ 75.00 | \$3.56   |
| Amboy .....      | 60.00       | 60.00    | 2.50     |
| Anderson .....   | 40.00       | 20.00    | 1.75     |
| Blue River ..... | 84.00       | 140.00   | 3.00     |
| Boxley .....     | 94.00       | 200.00   | 5.00     |
| Bryant .....     | 74.00       | 80.00    | 3.50     |
| Cicero .....     | 36.00       | 20.00    | 2.00     |
| Elwood .....     | 60.00       | 50.00    | 1.75     |
| Fairmount .....  | 94.00       | 200.00   | 5.00     |

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|                         |       |                     |                      |
|-------------------------|-------|---------------------|----------------------|
| Fowlerton .....         | 38.00 | 25.00               | 1.40                 |
| Fowler .....            | 50.00 | 20.00               | 1.40                 |
| Fountain City .....     | 40.00 | 25.00               | 1.40                 |
| Fishersburg .....       | 64.00 | 100.00              | 2.50                 |
| Greensboro .....        | 80.00 | 75.00               | 2.75                 |
| Huntington .....        | 48.00 | 45.00               | 1.75                 |
| Hamlet .....            | 62.00 | 70.00               | 3.00                 |
| Hartford City .....     | 34.00 | 25.00               | 1.20                 |
| Kirklin .....           | 52.00 | 40.00 <sup>45</sup> | 2.20 <sup>2.20</sup> |
| Kokomo .....            | 50.00 | 25.00               | 2.00                 |
| Larwill .....           | 72.00 | 80.00               | 3.50                 |
| Laketon .....           | 60.00 | 50.00               | 1.40                 |
| Lewis Creek .....       | 80.00 | 90.00               | 3.00                 |
| Mt. Etna .....          | 94.00 | 175.00              | 4.00                 |
| Marion Charge .....     | 80.00 | 60.00               | 3.50                 |
| Marion, Nelson St. .... | 50.00 | 50.00               | 2.50                 |
| Miami .....             | 36.00 | 75.00               | 1.00                 |
| North Liberty .....     | 60.00 | 35.00               | 2.00                 |
| Payne .....             | 64.00 | 50.00               | 2.00                 |
| Peru .....              | 54.00 | 35.00               | 3.00                 |
| Plymouth .....          | 82.00 | 90.00               | 3.00                 |
| Roseburg .....          | 48.00 | 50.00               | 1.40                 |
| Seybert .....           | 40.00 | 15.00               | 1.00                 |
| Santa Fe .....          | 82.00 | 100.00              | 3.00                 |
| Sheridan .....          | 44.00 | 20.00               | 2.00                 |
| South Bend .....        | 50.00 | 20.00               | 1.00                 |
| Sylvania .....          | 40.00 | 20.00               | 1.00                 |
| Thorntown .....         | ..... | 5.00                | .20                  |
| Tippecanoe .....        | 60.00 | 50.00               | 2.00                 |
| Westfield .....         | 72.00 | 75.00               | 3.00                 |
| Wabash .....            | 62.00 | 75.00               | 3.50                 |
| Warren .....            | 80.00 | 120.00              | 3.50                 |
| Waveland .....          | 40.00 | 15.00               | 1.00                 |
| Gunkle Zion .....       | 36.00 | 20.00               | 1.00                 |
| Whitehall .....         | 40.00 | 20.00               | 1.00                 |

2. We recommend that the Conference President, who is also Missionary Secretary, be paid \$900.00 per year and the other evangelists \$800.00 per year, and inasmuch as the appropriation is insufficient to meet this need, we further recommend that a sufficient amount be drawn from the various arms of the work which they represent to fill the amount.

3. We recommend that the Conference budget be \$2,500.00; 60 per cent. of the same to be for Conference missions and church extension, to be known as "Conference fund," to be dis-

## THE INDIANA CONFERENCE.

bursed as the Conference Board of Trustees shall direct, and 40 per cent. to be used for Home and Foreign Missions.

4. We recommend that the Connectional representatives sent into the Conference shall in their appeals conform to the Conference budget.

5. We recommend that all money payable to the Conference Treasurer be paid to the pastor and by him to the Conference Treasurer for the convenience in the pastor's reporting.

6. We further recommend that all circuits and charges that are not paying at least \$500.00 salary be earnestly requested to raise the same at least 20 per cent., or until it reaches \$500.00.

S. C. KINNISON, Chairman.

G. A. PEGRAM.

C. M. KIMES.

W. M. RIGSBEE.

H. T. ARNOLD, Secretary.

## REPORT NO. 15.

### Conference Treasurer's Report.

**SUPERANNUATED FUND**—Cash and notes on hand, accounted for as follows:

Notes for loans to various parties, \$2,357.50. Cash on hand from last year, \$770.25. Received from other sources, \$513.60. Total, \$1,325.85. Disbursed in loans, etc., \$1,101.56. Cash on hand, \$224.29.

**BIBLE TRAINING SCHOOL**—Balance on hand from last year, \$5.84. Received from all sources, \$2,555.68. Disbursed for salaries, coal, janitor, insurance, blue prints and specifications, and incidentals, \$1,977.31. Cash on hand, \$584.21.

**ASSETS**—Permanent endowment notes, \$5,305.00. Ten-year payment notes, \$2,357.00. Total, \$7,662.00.

**CONFERENCE MISSIONS**—Cash on hand from last year, \$385.22. Received from all sources, \$665.26. Total, \$1,050.48. Disbursed, \$626.27. Cash on hand, \$424.21.

**HOME MISSIONS**—Cash on hand from last year, \$230.05. Received from all other sources, \$335.09. Total, \$565.14. Disbursed, \$303.75. Cash on hand, \$261.39.

**FOREIGN MISSIONS**—Cash on hand from last year, \$216.71. Received from all other sources, \$375.50. Total, \$592.21. Disbursed, \$319.91. Cash on hand, \$272.30.

**EDUCATIONAL FUND**—Cash on hand from last year, \$81.14. Received from circuits, \$21.48. Total, \$102.62. Disbursed, \$88.14. Cash on hand, \$14.48.

**CHURCH EXTENSION**—Cash on hand from last year,

## THE INDIANA CONFERENCE.

\$559.37. Received from all other sources, \$457.15. Total, \$1,016.52. Disbursed, \$543.70. Cash on hand, \$472.82.

MINUTE FUND—Cash on hand from last year, \$76.06. Received from all sources, \$73.13. Total, \$149.19. Disbursed for printing minutes, \$88.54. Cash on hand, \$60.65.

CARTHAGE CHURCH FUND—Cash on hand from last year, \$62.

GENERAL CONFERENCE FUND—Cash on hand from last year, \$5.45.

INSTITUTE FUND—Cash on hand from last year, \$6.94.

LIBRARY FUND—Cash on hand from last year, \$113.07. Received, \$13.00. Total, \$126.09. Disbursed, \$15.65. Cash on hand, \$110.42.

STUDENTS' BENEFIT FUND—Cash on hand from last year, \$15.21. Received from all sources, \$30.74. Total, \$45.95. Disbursed, \$43.25. Cash on hand, \$2.70.

ALBION CHURCH FUND—Cash on hand from last year, \$0.00. Received interest on (\$1,807.50) principal, \$93.49. Paid to pastor of Albion church, \$93.49. Cash on hand, \$0.00.

J. E. SMILEY, Conference Treasurer.

# Conference Chart

| CHARGE                           | PASTOR             | Time Employed | Appointments | No. of Church Societies | Received | Expelled | Dismissed | Died | Granted Letters | Present Number | No. Reported Last Year | Loss or Gain | Associate Members | Baptized | Unstationed Elders | Licentiates |
|----------------------------------|--------------------|---------------|--------------|-------------------------|----------|----------|-----------|------|-----------------|----------------|------------------------|--------------|-------------------|----------|--------------------|-------------|
| Albion.....                      | C. G. Payne        | 12            | 3            | 3                       | 9        |          |           | 1    | 106             | 98             | 173                    | 9            | 4                 |          |                    |             |
| Amboy.....                       | J. G. Kenedy       | 12            | 3            | 3                       | 21       |          |           | 2    | 89              | 71             | 12                     | 5            |                   |          |                    |             |
| Anderson T.H.                    | Goble G. Payne     | 12            | 3            | 3                       | 9        |          | 15        | 2    | 89              | 101            | 12                     | 10           |                   |          |                    | 4           |
| Blue River.....                  | T. J. Pierce       | 12            | 4            | 4                       | 4        |          | 1         | 1    | 124             | 122            | 2                      | 20           |                   |          |                    | 3           |
| Boxley.....                      | F. R. Eddy         | 12            | 4            | 4                       | 9        |          | 2         | 3    | 163             | 159            | 4                      | 18           |                   |          |                    | 2           |
| Bryant.....                      | W. McMichael       | 12            | 3            | 3                       | 29       |          | 4         | 4    | 134             | 111            | 23                     | 9            |                   |          |                    | 2           |
| Bluffton.....                    | D. Dooley          | 12            | 1            | 1                       |          |          |           | 1    | 1               | 1              | 1                      | 1            |                   |          |                    | 1           |
| Cicero.....                      | Setta Caldwell     | 12            | 3            | 3                       |          |          | 32        | 1    | 42              | 76             | 34                     | 2            |                   |          |                    |             |
| Cube & Salvania.....             | H. C. Brown        | 12            | 3            | 3                       | 1        |          |           | 1    | 28              | 27             | 1                      |              |                   |          |                    |             |
| Elwood C. Jay, C. Fouts & Morris |                    | 12            | 2            | 2                       | 25       |          | 9         | 2    | 57              | 43             | 14                     | 9            |                   |          |                    | 1           |
| Fountain City.....               | W. M. Bailey       | 12            | 1            | 1                       | 2        |          | 5         | 1    | 48              | 51             | 3                      | 3            |                   |          |                    | 1           |
| Fowler.....                      | B. L. Couch        | 12            | 1            | 1                       |          |          | 2         | 1    | 14              | 17             | 3                      |              |                   |          |                    | 1           |
| Fairmount S. Kinnison E Payne    |                    | 12            | 3            | 3                       | 52       |          | 33        | 1    | 281             | 269            | 15                     | 58           |                   |          |                    | 6           |
| Fishersburg.....                 | J. F. Mygrant      | 12            | 2            | 2                       | 18       |          |           | 1    | 121             | 105            | 16                     |              |                   |          |                    | 5           |
| Fowlerton.....                   | Otis Viekey        | 12            | 1            | 1                       | 29       |          |           |      | 43              | 29             | 8                      |              |                   |          |                    |             |
| Gunkle Zion.....                 | W. S. Peters       | 12            | 1            | 1                       | 1        |          |           |      | 22              | 21             | 1                      |              |                   |          |                    |             |
| Greensboro.....                  | B. I. & D. R. Eddy | 12            | 4            | 4                       | 27       |          | 11        | 2    | 121             | 98             | 23                     | 12           |                   |          |                    | 7           |
| Hartford City.....               | W. S. Peters       | 12            | 1            | 1                       | 6        |          |           | 1    | 37              | 32             | 5                      | 1            |                   |          |                    | 2           |
| Huntington A. Murphy L. Bears    |                    | 12            | 1            | 1                       | 1        |          |           | 5    | 81              | 70             | 13                     | 3            |                   |          |                    | 1           |
| Hamlet.....                      | Emory Pitts        | 12            | 4            | 4                       | 35       |          | 18        | 1    | 88              | 72             | 16                     | 6            |                   |          |                    | 5           |
| Kirklin.....                     | Bell McClure       | 12            | 3            | 3                       | 15       |          |           | 2    | 83              | 70             | 13                     | 3            |                   |          |                    | 5           |
| Kokomo.....                      | A. L. Blake        | 12            | 1            | 1                       | 5        |          | 6         | 1    | 53              | 53             | 0                      | 3            |                   |          |                    | 5           |
| Laketon.....                     | H. G. Brown        | 12            | 2            | 2                       | 2        |          | 3         |      | 21              | 56             | 5                      | 1            |                   |          |                    | 2           |
| Larwill.....                     | W. D. Baker        | 12            | 1            | 1                       | 1        |          | 40        |      | 84              | 130            | 46                     | 4            |                   |          |                    | 3           |
| Liberty.....                     | N. Gilliland       | 12            | 4            | 4                       | 20       |          |           | 2    | 119             | 101            | 18                     | 9            |                   |          |                    | 6           |
| Lewis Creek.....                 | C. A. Billheimer   | 12            | 4            | 4                       | 12       |          |           | 1    | 203             | 183            | 20                     | 16           |                   |          |                    | 14          |
| Marion Nelson St. S. E. Baker    |                    | 12            | 1            | 1                       | 10       |          |           | 4    | 78              | 73             | 5                      | 12           |                   |          |                    | 4           |
| Marion.....                      | S. A. Mow          | 12            | 2            | 2                       | 22       |          | 8         | 1    | 158             | 158            | 15                     | 4            |                   |          |                    | 9           |
| Miami.....                       | Anna Linville      | 12            | 1            | 1                       | 1        |          |           |      | 19              | 14             | 5                      |              |                   |          |                    | 1           |
| Mt. Olive.....                   | W. & V. Morris     | 12            | 1            | 1                       | 1        |          |           |      | 37              | 36             | 1                      | 1            |                   |          |                    |             |
| Mt. Etna.....                    | H. T. Hawkins      | 12            | 3            | 3                       | 85       |          | 2         | 2    | 242             | 211            | 31                     | 24           |                   |          |                    | 20          |
| Noblesville.....                 | Willie Roberts     | 12            | 1            | 1                       |          |          |           | 5    |                 |                |                        |              |                   |          |                    | 3           |
| Payne.....                       | L. H. Carter       | 12            | 3            | 3                       |          |          | 12        |      | 51              | 69             | 18                     |              |                   |          |                    | 1           |
| Peru.....                        | C. E. Zike         | 12            | 3            | 3                       | 32       |          | 7         | 4    | 89              | 75             | 14                     |              |                   |          |                    | 8           |
| Plymouth.....                    | C. L. Enyeart      | 12            | 2            | 2                       | 8        |          | 9         | 1    | 142             | 144            | 2                      |              |                   |          |                    | 1           |
| Roseburg.....                    | W. M. Jennings     | 12            | 4            | 4                       |          |          |           |      | 53              | 57             | 3                      | 6            |                   |          |                    | 2           |
| Santa Fee T. M. & A. Bodenhorn   |                    | 12            | 3            | 3                       | 26       |          |           | 4    | 132             | 119            | 9                      | 27           |                   |          |                    | 22          |
| Sybert.....                      | C. E. Nyhart       | 12            | 1            | 1                       | 6        |          |           |      | 20              | 20             | 1                      | 1            |                   |          |                    | 1           |
| Sheridan.....                    | C. S. Smith        | 12            | 1            | 1                       |          |          |           |      | 57              | 50             |                        |              |                   |          |                    | 15          |
| South Bend.....                  | F. O. Spitzer      | 12            | 1            | 1                       | 12       |          | 3         |      | 53              | 46             | 7                      |              |                   |          |                    | 5           |
| Thorntown.....                   | G. Reber           | 12            | 1            | 1                       |          |          |           |      | 4               | 4              |                        |              |                   |          |                    |             |
| Tippecanoe.....                  | J. F. Pressnall    | 12            | 3            | 3                       | 16       |          | 4         |      | 6               | 82             | 76                     | 6            | 8                 |          |                    | 14          |
| Wabash.....                      | Lewis Burns        | 12            | 2            | 2                       | 17       |          | 27        | 1    | 95              | 110            | 15                     | 27           |                   |          |                    | 60          |
| Warren.....                      | H. T. Arnold       | 12            | 3            | 3                       | 21       |          |           | 1    | 223             | 239            | 9                      | 8            |                   |          |                    | 3           |
| Waveland.....                    | C. S. Smith        | 12            | 1            | 1                       |          |          |           |      | 81              | 81             |                        |              |                   |          |                    | 2           |
| Westfield.....                   | A. P. Fooshee      | 12            | 3            | 3                       | 16       |          | 3         | 7    | 141             | 135            | 6                      |              |                   |          |                    | 9           |
| Warsaw.....                      | W. H. Hopkins      | 12            | 1            | 1                       | 37       |          |           | 1    | 35              | 35             |                        |              |                   |          |                    | 1           |
| White Hall.....                  | H. G. Brown        | 12            | 1            | 1                       | 9        |          |           |      | 9               | 9              |                        |              |                   |          |                    | 1           |
| Webster.....                     | H. & J. Akrigh     | 12            | 2            | 2                       |          |          |           |      | 6               | 7              | 1                      |              |                   |          |                    | 1           |
| Charges 49                       | Total.....         | 572           | 101          | 100                     | 644      | 4        | 257       | 41   | 95              | 4015           | 3728                   | 287          | 354               | 323      | 4                  | 95          |

In the Loss and Gain column the Loss is Indicated by —



**THE INDIANA CONFERENCE.**

| CHARGE             | Members Titling          |                         |           | Value of Church Buildings | Amount of Indebtedness on church property | No. of Parsonages |                     |                | Amount of Indebtedness on Parsonage | Cash on other Values on hand | Pastors' Cash Salary |
|--------------------|--------------------------|-------------------------|-----------|---------------------------|---|-------------------|---------------------|----------------|-------------------------------------|------------------------------|----------------------|
|                    | Wesleyan Methodist taken | No. of Church Buildings |           |                           |   | No. of Parsonages | Value of Parsonages |                |                                     |                              |                      |
| Albion.....        | 17                       | 25                      | 3         | \$3500 00                 | 50 00                                     | 1                 | 900 00              |                |                                     | 18 00                        | 487 00               |
| Amboy.....         | 12                       | 15                      | 2         | 3000 00                   |   | 1                 | 1200 00             | 398 49         |                                     |                              | 392 00               |
| Anderson.....      | 9                        | 7                       | 3         | 3000 00                   | 350 00                                    |                   |                     |                |                                     |                              | 167 70               |
| Blue River.....    | 34                       | 39                      | 2         | 2700 00                   |   |                   |                     |                |                                     | 100 00                       | 450 00               |
| Boxley.....        | 30                       | 38                      | 8         | 2400 00                   |   | 1                 | 1000 00             |                |                                     |                              | 600 00               |
| Bryant.....        | 22                       | 22                      | 3         | 3500 00                   |   | 1                 | 800 00              |                |                                     |                              | 480 00               |
| Bluffton.....      | 3                        | 1                       | 1         | 1000 00                   |   |                   |                     |                |                                     |                              | 104 90               |
| Cicero.....        | 7                        | 5                       | 2         | 2400 00                   | 100 00                                    |                   |                     |                |                                     | 25 00                        | 125 00               |
| Cube and Salyvania | 2                        | 4                       |           |                           |   |                   |                     |                |                                     |                              | 44 08                |
| Elwood.....        | 20                       | 9                       | 2         | 1600 00                   |   | 1                 | 800 00              | 68 05          |                                     |                              | 488 00               |
| Fountain City..... | 10                       | 11                      | 1         | 1200 00                   |   | 1                 | 1200 00             |                |                                     |                              | 101 50               |
| Fowler.....        | 6                        | 6                       | 1         | 1200 00                   |   | 1                 | 1200 00             |                |                                     |                              | 208 75               |
| Fairmount.....     | 35                       | 60                      | 3         | 6350 00                   |   | 1                 | 1600 00             | 865 00         |                                     |                              | 700 00               |
| Fishersburg.....   | 18                       | 8                       | 2         | 2000 00                   |   | 1                 | 1000 00             |                |                                     |                              | 285 42               |
| Fowlerton.....     | 6                        | 5                       | 1         | 2000 00                   | 678 00                                    |                   |                     |                |                                     |                              | 200 00               |
| Gunkle, Zion.....  | 3                        | 4                       |           |                           |   |                   |                     |                |                                     |                              | 133 47               |
| Greensboro.....    | 28                       | 28                      | 3         | 3000 00                   |   | 1                 | 500 00              |                |                                     |                              | 450 00               |
| Hartford City..... | 4                        | 3                       | 1         | 1000 00                   |   |                   |                     |                |                                     | 28 80                        | 140 00               |
| Huntington.....    | 6                        | 5                       | 1         | 1000 00                   |   |                   |                     |                |                                     |                              | 184 00               |
| Hamlet.....        | 20                       | 18                      | 2         | 1800 00                   |   | 1                 | 850 00              |                |                                     |                              | 381 94               |
| Kirklin.....       | 8                        | 8                       | 3         | 2000 00                   |   | 1                 | 800 00              |                |                                     |                              | 287 34               |
| Kokomo.....        | 3                        | 5                       | 1         | 1500 00                   |   | 1                 | 1200 00             | 800 00         |                                     |                              | 146 90               |
| Laketon.....       | 10                       | 27                      | 1         | 2000 00                   |   | 1                 | 1300 00             | 417 60         |                                     |                              | 812 00               |
| Larwill.....       | 9                        | 17                      | 1         | 2400 00                   |   | 1                 | 700 00              |                |                                     |                              | 500 00               |
| Liberty.....       | 4                        | 14                      | 4         | 2400 00                   |   |                   |                     |                |                                     |                              | 386 00               |
| Lewis Creek.....   | 24                       | 42                      | 4         | 4700 00                   |   | 1                 | 1000 00             |                | 8 00                                |                              | 560 00               |
| Marion, Nelson St. | 55                       | 13                      | 1         | 3500 00                   | 750 00                                    |                   |                     |                | 8 00                                |                              | 505 00               |
| Marion.....        | 40                       | 25                      | 2         | 3000 00                   |   | 1                 | 1000 00             | 60 00          |                                     |                              | 702 00               |
| Miami.....         | 7                        | 4                       | 1         | 2000 00                   |   |                   |                     |                |                                     |                              | 204 05               |
| Mt Olive.....      | 6                        | 6                       | 1         | 1000 00                   |   |                   |                     |                |                                     |                              | 180 00               |
| Mt. Etna.....      | 20                       | 44                      | 3         | 5000 00                   | 500 00                                    | 1                 | 800 00              |                | 500 00                              |                              | 500 00               |
| Noblesville.....   |                          |                         | 1         | 1000 00                   |   |                   |                     |                |                                     |                              | 13 50                |
| Payne.....         | 9                        | 12                      | 2         | 1500 00                   |   |                   |                     |                | 675 00                              |                              | 516 85               |
| Peru.....          | 14                       | 2                       | 2         | 2600 00                   |   | 1                 | 1000 00             |                |                                     |                              | 468 00               |
| Plymouth.....      | 6                        | 22                      | 3         | 3000 00                   |   | 1                 | 1400 00             |                | 18 00                               |                              | 535 25               |
| Roseburg.....      | 6                        | 8                       | 2         | 2000 00                   |   | 1                 | 500 00              |                | 688 00                              |                              | 177 25               |
| Santa Fee.....     | 18                       | 28                      | 2         | 4700 00                   |   | 1                 | 1500 00             | 300 00         |                                     |                              | 450 00               |
| Sybert.....        | 1                        | 4                       | 1         | 1000 00                   | 287 00                                    |                   |                     |                | 287 00                              |                              | 200 00               |
| Sheridan.....      | 4                        | 6                       | 1         | 5000 00                   | 372 00                                    |                   |                     |                | 405 00                              |                              | 300 00               |
| South Bend.....    | 15                       | 7                       |           |                           |   |                   |                     |                |                                     |                              | 520 00               |
| Thorntown.....     |                          |                         |           |                           |   |                   |                     |                |                                     |                              |                      |
| Tippecanoe.....    | 2                        | 10                      | 1         | 800 00                    |   |                   |                     |                |                                     |                              | 344 17               |
| Wabash.....        | 15                       | 34                      | 2         | 5000 00                   | 200 00                                    | 1                 | 1000 00             |                |                                     |                              | 603 00               |
| Warren.....        | 35                       | 3                       | 3         | 7000 00                   |   | 1                 | 1000 00             |                | 100 00                              |                              | 687 80               |
| Waveland.....      | 4                        | 6                       |           |                           |   |                   |                     |                | 900 00                              |                              | 108 00               |
| Westfield.....     | 15                       | 15                      | 3         | 4000 00                   |   | 1                 | 1000 00             |                |                                     |                              | 444 51               |
| Warsaw.....        | 6                        | 4                       | 1         | 500 00                    |   |                   |                     |                |                                     |                              | 250 05               |
| White Hall.....    | 4                        | 1                       |           |                           |   |                   |                     |                |                                     |                              | 18 00                |
| Webster.....       | 3                        | 3                       |           |                           |   |                   |                     |                |                                     |                              | 18 00                |
| <b>Total.....</b>  | <b>578</b>               | <b>722</b>              | <b>82</b> | <b>110250 00</b>          | <b>\$3287 00</b>                          | <b>25</b>         | <b>25250 00</b>     | <b>2909 14</b> | <b>3745 80</b>                      |                              | <b>\$15676 68</b>    |

# THE INDIANA CONFERENCE.

| CHARGE                | Parsonage Rent..... | Gifts and Donations | Fees, Marriages and Funerals | Conference Evangelist | Other Evangelists | Superannuated Ministers | Missionary Society, Woman's Home and Foreign. | Young Missionary's Band | Bible School |
|-----------------------|---------------------|---------------------|------------------------------|-----------------------|-------------------|-------------------------|---|-------------------------|--------------|
| Albion.....           | 72 00               | 64 50               | 17 00                        | 80 00                 |                   | 10 00                   | 7 50  | 19 12                   | 80 00        |
| Amboy.....            | 100 00              | 222 00              | 9 00                         | 52 00                 | 40 00             | 6 00                    | 10 00   | 11 00                   |              |
| Anderson.....         |                     | 20 00               |                              | 40 00                 | 27 00             | 6 69                    | 1 00  | 7 03                    |              |
| Blue River.....       | 100 00              | 90 00               |                              | 71 85                 | 45 40             | 7 11                    |   |                         | 74 00        |
| Boxley.....           | 96 00               | 94 00               | 24 00                        | 110 00                | 72 98             | 17 00                   | 160 00  | 138 00                  | 168 00       |
| Bryant.....           | 84 00               | 123 00              | 6 00                         | 70 00                 | 88 00             | 7 00                    | 17 00   | 31 00                   | 90 00        |
| Bluffton.....         |                     | 10 00               | 2 00                         | 31 25                 | 15 75             |                         |   | 4 46                    | 4 00         |
| Ciaero.....           |                     | 5 00                | 5 00                         | 38 00                 | 50 00             | 1 00                    | 9 00  |                         | 5 00         |
| Cube and Salyvania    |                     |                     |                              | 29 04                 |                   | 2 00                    |   |                         | 3 00         |
| Elwood.....           | 32 00               | 94 00               | 4 00                         | 60 00                 | 130 00            | 3 00                    | 21 00   | 43 00                   | 56 00        |
| Fountain City.....    |                     | 13 50               |                              | 40 00                 | 43 75             | 2 00                    |   |                         | 32 50        |
| Fowler.....           | 100 00              | 8 00                | 10 00                        | 54 10                 | 11 00             | 1 00                    | 20 35   |                         | 5 00         |
| Fairmount.....        | 100 00              | 75 00               | 30 00                        | 90 00                 | 3 00              | 16 00                   | 77 00   | 57 00                   | 197 00       |
| Fishersburg.....      |                     | 70 00               | 2 00                         | 60 00                 | 5 00              | 1 00                    |   |                         | 25 00        |
| Fowlerton.....        |                     | 50 50               |                              | 38 00                 | 30 00             | 1 33                    |   |                         |              |
| Gunkle Zion.....      |                     | 153 00              |                              | 42 00                 | 50 00             |                         |   |                         |              |
| Greensboro.....       | 50 00               | 70 00               | 6 00                         | 80 00                 | 91 00             | 7 00                    | 31 00   | 13 00                   | 60 00        |
| Hartford City.....    |                     | 30 67               | 3 50                         | 32 00                 | 21 72             | 1 00                    |   |                         |              |
| Huntington.....       |                     |                     |                              | 36 00                 |                   | 1 50                    | 9 80  | 20 75                   | 7 71         |
| Hamlet.....           | 75 00               | 87 75               | 37 74                        | 60 00                 | 113 02            | 9 05                    | 26 57   | 62 00                   |              |
| Kirklin.....          | 92 00               | 35 75               |                              | 53 00                 | 91 10             | 2 53                    | 10 00   | 6 36                    | 2 00         |
| Kokomo.....           |                     | 29 75               |                              | 36 00                 | 53 00             | 1 00                    | 40 20   |                         | 20 00        |
| Laketon.....          | 84 00               | 71 00               | 3 00                         | 60 00                 | 25 00             | 4 00                    |   |                         | 20 00        |
| Larwill.....          | 72 00               | 12 62               | 17 00                        | 55 00                 | 20 00             | 4 00                    |   | 18 67                   | 31 41        |
| Liberty.....          |                     | 31 00               | 18 00                        | 60 00                 | 64 00             | 1 00                    |   |                         | 15 50        |
| Lewis Creek.....      | 90 00               | 113 00              |                              | 75 00                 | 130 00            | 14 00                   | 27 00   | 43 00                   | 116 00       |
| Marion Nelson St..... |                     | 25 00               | 13 00                        | 50 00                 | 80 00             | 3 00                    | 156 00  | 27 00                   | 20 00        |
| Marion.....           | 100 00              | 58 00               | 48 00                        | 80 00                 | 30 00             | 3 00                    | 64 91   |                         | 20 00        |
| Miami.....            |                     | 34 48               | 3 00                         | 36 65                 | 10 00             | 2 06                    |   |                         | 80 00        |
| Mt. Olive.....        |                     | 20 00               |                              | 37 00                 | 29 00             |                         |   |                         |              |
| Mt. Etna.....         | 72 00               | 73 00               | 20 00                        | 90 00                 | 145 00            | 41 00                   | 139 00  | 106 00                  | 31 00        |
| Noblesville.....      |                     |                     |                              | 6 00                  |                   |                         |   |                         |              |
| Payne.....            | 36 00               | 79 00               | 2 00                         | 64 00                 | 80 83             | 4 71                    | 20 00   | 37 56                   | 42 05        |
| Peru.....             | 100 00              | 80 00               | 5 00                         | 50 00                 | 39 73             | 1 73                    | 27 65   | 8 01                    | 15 00        |
| Plymouth.....         | 84 00               | 80 20               | 40 05                        | 80 00                 | 42 42             | 5 70                    | 24 39   | 12 48                   | 21 55        |
| Roseburg.....         |                     | 12 25               | 10 00                        | 48 75                 | 1 25              | 2 50                    |   | 8 30                    | 6 00         |
| Santa Fee.....        | 50 00               | 135 57              | 22 00                        | 80 00                 | 53 19             |                         |   | 44 07                   | 82 00        |
| Sybert.....           | 27 50               | 28 00               | 5 00                         | 40 00                 |                   |                         | 2 00  | 1 00                    | 10 00        |
| Sheridan.....         | 188 00              | 36 00               | 7 00                         | 50 00                 | 20 00             | 2 00                    | 25 85   | 12 25                   |              |
| South Bend.....       | 144 00              | 78 12               | 14 00                        | 52 85                 | 16 00             |                         | 20 75   |                         |              |
| Thorntown.....        |                     |                     |                              |                       |                   |                         |   |                         | 10 00        |
| Tippecanoe.....       |                     | 67 34               | 5 00                         | 58 92                 | 41 96             | 65                      |   |                         | 30 00        |
| Wabash.....           | 72 00               | 196 70              | 15 00                        | 57 40                 | 99 15             | 4 10                    | 10 00   | 35 19                   | 84 00        |
| Warren.....           | 60 00               | 75 00               | 6 00                         | 81 00                 | 60 00             | 8 04                    | 112 89  |                         | 207 00       |
| Waveland.....         |                     | 8 50                |                              | 40 00                 | 5 00              | 1 00                    |   |                         | 10 00        |
| Westfield.....        | 84 00               | 119 75              | 5 00                         | 72 00                 | 35 00             | 6 00                    | 112 16  | 40 00                   | 33 00        |
| Warsaw.....           | 96 00               | 37 49               | 5 00                         | 44 00                 | 7 30              | 1 00                    |   |                         | 24 00        |
| White Hall.....       |                     |                     |                              | 9 10                  |                   | 25                      |   |                         |              |
| Webster.....          |                     | 6 00                |                              | 24 00                 |                   | 1 00                    | 1 00  |                         |              |
| Totals.....           | 2213 50             | 2716 24             | 432 75                       | 2660 41               | 2012 53           | 219 96                  | 1178 45                                       | 786 42                  | 1809 72      |

# THE INDIANA CONFERENCE.

| CHARGES             | Conference Missions | Church Extension | Home Mission | Foreign Mission | Educational Enterprises | Budget Assigned | Budget Contributed | Building and Repair | Incidental Expense |
|---------------------|---------------------|------------------|--------------|-----------------|-------------------------|-----------------|--------------------|---------------------|--------------------|
| Albion .....        | 10 00               | 10 00            | 10 00        | 20 70           |                         | 60 00           | 63 70              | 192 37              | 155 05             |
| Amboy .....         | 8 00                | 7 00             | 5 00         | 5 00            |                         | 50 00           | 25 00              | 168 00              | 102 00             |
| Anderson .....      |                     |                  |              |                 |                         | 10 00           | 12 17              | 33 00               | 55 00              |
| Blue River .....    | 34 50               | 34 50            | 22 50        | 22 50           | 6 00                    | 140 00          | 114 00             |                     | 149 05             |
| Boxley .....        | 75 00               | 25 00            | 34 00        | 30 00           |                         | 190 00          | 169 00             | 65 65               | 203 64             |
| Bryant .....        | 20 00               | 20 00            | 7 00         | 8 00            |                         | 70 00           | 55 00              | 65 00               | 117 40             |
| Bluffton .....      |                     |                  |              | 4 46            | 4 00                    | 10 00           | 4 46               |                     | 51 61              |
| Cicero .....        | 5 00                | 5 00             | 3 00         | 3 00            |                         | 20 00           | 16 00              | 11 00               | 27 37              |
| Cube & Salvania ..  |                     |                  |              |                 |                         | 10 00           |                    |                     | 12 00              |
| Elwood .....        | 8 00                | 8 00             | 6 00         | 5 00            |                         | 40 00           | 27 00              | 57 00               | 114 00             |
| Fountain City ..... | 5 00                | 5 00             | 5 00         | 5 00            | 1 00                    | 20 00           | 20 00              | 64 97               | 17 67              |
| Fowler .....        | 2 00                | 1 00             | 2 00         | 2 00            | 1 00                    | 15 00           | 7 00               | 2 50                | 51 00              |
| Fairmount .....     | 57 00               | 57 00            | 37 00        | 37 00           | 5 00                    | 190 00          | 190 00             | 950 00              | 240 00             |
| Fishersburg .....   |                     | 2 00             | 1 50         | 1 00            |                         | 90 00           | 4 50               |                     | 105 00             |
| Fowlerton .....     | 4 50                | 4 50             | 3 00         | 3 00            |                         | 15 00           | 15 00              | 1123 00             | 25 00              |
| Gunkle Zion .....   | 3 30                | 33 00            | 1 70         | 1 70            |                         | 10 00           | 10 00              |                     | 6 50               |
| Greensboro .....    | 24 00               | 12 00            | 4 00         | 30 00           |                         | 60 00           | 70 00              | 30 00               | 75 00              |
| Hartford City ..... | 3 30                | 3 30             | 1 70         | 1 70            |                         | 10 00           | 10 00              | 68 70               | 86 05              |
| Huntington .....    |                     |                  |              |                 |                         | 30 00           | 7 71               |                     | 41 60              |
| Hamlet .....        | 41 40               | 8 00             | 6 00         | 5 00            |                         | 60 00           | 60 40              | 71 60               | 53 18              |
| Kirklin .....       | 38 71               |                  |              | 5 00            | 5 00                    | 30 00           | 43 71              | 30 85               | 147 24             |
| Kokomo .....        |                     |                  |              | 3 00            |                         | 10 00           | 3 00               | 183 60              | 29 79              |
| Laketon .....       | 12 96               | 13 97            | 9 31         | 5 31            |                         | 40 00           | 41 55              | 50 00               | 70 00              |
| Larwell .....       | 13 20               | 18 20            | 8 80         | 8 80            |                         | 40 00           | 44 00              | 39 03               | 80 00              |
| Liberty .....       | 4 50                | 2 00             | 2 00         | 5 00            |                         | 25 00           | 13 50              |                     | 60 00              |
| Lewis Creek .....   | 27 50               | 22 00            | 16 00        | 17 00           |                         | 75 00           | 82 50              | 195 00              | 128 00             |
| Marion, Nelson St   |                     |                  |              |                 |                         | 40 00           |                    | 750 00              | 150 00             |
| Marion .....        | 15 00               | 10 00            | 10 00        | 15 00           |                         | 50 00           | 50 00              | 42 00               | 145 00             |
| Miami .....         |                     |                  |              |                 |                         | 10 00           |                    | 99 50               | 43 03              |
| Mt. Olive .....     | 3 00                | 2 00             | 2 00         | 2 00            |                         | 10 00           | 9 00               |                     | 55 00              |
| Mt. Etna .....      | 30 00               | 30 00            | 30 00        | 20 00           |                         | 150 00          | 110 00             | 3500 00             | 125 00             |
| Noblesville .....   |                     |                  |              |                 |                         |                 |                    |                     |                    |
| Payne .....         |                     | 2 00             |              |                 |                         | 40 00           | 2 00               | 30 00               | 100 00             |
| Peru .....          | 6 00                | 6 00             | 4 00         | 4 00            |                         | 20 00           | 20 00              | 9 63                | 121 06             |
| Plymouth .....      |                     |                  | 28 60        | 19 05           |                         | 60 00           | 47 65              | 174 71              | 42 10              |
| Roseburg .....      | 4 65                | 3 65             | 2 10         | 3 60            |                         | 40 00           | 14 65              | 60 00               | 24 07              |
| Santa Fee .....     | 3 00                | 3 00             | 2 00         | 2 00            |                         | 90 00           | 10 00              | 12 00               | 105 00             |
| Sybert .....        | 6 00                | 1 00             | 1 00         | 1 00            | 1 00                    | 10 00           | 10 00              | 20 00               | 25 78              |
| Sheridan .....      |                     |                  |              |                 |                         | 20 00           |                    | 3889 79             | 14 77              |
| South Bend .....    | 3 00                | 3 00             | 2 00         | 2 00            |                         | 10 00           | 10 00              | 10 00               | 82 13              |
| Thornstown .....    |                     |                  |              | 10 00           |                         |                 | 10 00              |                     |                    |
| Tippecanoe .....    | 4 53                | 4 53             | 3 02         | 3 02            | 1 40                    | 40 00           | 15 10              |                     | 67 50              |
| Wabash .....        | 8 00                | 8 00             | 8 00         | 5 00            |                         | 50 00           | 30 40              |                     | 151 15             |
| Warren .....        | 18 05               | 29 55            | 19 70        | 24 70           |                         | 100 00          | 98 50              | 84 72               | 227 19             |
| Waveland .....      | 3 00                | 3 00             | 2 00         | 2 00            |                         | 10 00           | 10 00              |                     |                    |
| Westfield .....     | 15 90               | 15 90            | 10 60        | 10 60           |                         | 60 00           | 53 00              | 15 00               | 152 90             |
| Warsaw .....        | 15 65               |                  |              |                 |                         | 25 00           | 15 65              |                     | 16 75              |
| White Hall .....    | 5 24                |                  |              |                 |                         |                 | 5 24               |                     | 5 00               |
| Webster .....       | 1 50                | 1 50             | 1 00         | 1 00            |                         | 5 00            | 5 00               |                     | 41 50              |
| Total .....         | 539 39              | 379 90           | 311 53       | 354 14          | 24 40                   | 2160 00         | 1675 39            | 12098 62            | 3780 08            |

# THE INDIANA CONFERENCE.

| CHARGES                 |             |                        |                          |                |
|-------------------------|-------------|------------------------|--------------------------|----------------|
|                         | Minute Fund | Student's Benefit Fund | Other Benevolent Objects | Total Receipts |
| Albion.....             | 3 00        | 18 00                  | 52 00                    | 1319 28        |
| Amboy.....              | 1 00        |                        |                          | 1138 00        |
| Anderson.....           | 90          |                        |                          | 868 40         |
| Blue River.....         | 1 50        |                        | 51 50                    | 1160 00        |
| Boxley.....             | 3 00        |                        | 100 00                   | 2026 25        |
| Bryant.....             | 3 90        |                        | 60 00                    | 1155 00        |
| Bluffton.....           |             |                        |                          | 228 95         |
| Cicero.....             | 1 00        |                        | 7 00                     | 257 37         |
| Cube and Salyvania..... | 1 00        |                        | 5 00                     | 96 12          |
| Elwood.....             | 1 00        |                        | 28 00                    | 1103 00        |
| Fountain City.....      | 50          |                        | 28 50                    | 365 89         |
| Fowler.....             | 4 00        | 10 00                  | 1 00                     | 481 80         |
| Fairmount.....          | 3 00        |                        | 230 00                   | 2972 00        |
| Fishersburg.....        | 50          |                        |                          | 509 32         |
| Fowlerton.....          | 50          |                        |                          | 1446 28        |
| Gunkle Zion.....        | 2 00        | 60 00                  | 30 00                    | 1125 00        |
| Greensboro.....         | 60          |                        | 5 00                     | 399 24         |
| Hartford City.....      | 2 40        |                        | 30 00                    | 289 47         |
| Huntington.....         | 2 40        |                        |                          | 1040 65        |
| Hamlet.....             | 1 20        |                        | 12 67                    | 820 80         |
| Kirklin.....            | 25          |                        | 10 00                    | 553 49         |
| Kokomo.....             | 1 40        |                        | 21 00                    | 763 08         |
| Laketon.....            | 1 10        | 2 00                   | 42 77                    | 389 57         |
| Larwill.....            | 1 00        |                        | 3 00                     | 658 00         |
| Liberty.....            | 2 48        |                        | 103 00                   | 1634 88        |
| Lewis Creek.....        | 1 00        |                        | 54 00                    | 1871 00        |
| Marion, Nelson St.....  | 3 00        |                        | 50 00                    | 1394 91        |
| Marion.....             | 30          |                        | 3 00                     | 492 91         |
| Miami.....              | 3 30        |                        | 75 00                    | 5029 80        |
| Mt Olive.....           | 1 50        | 6 00                   | 6 40                     | 1023 80        |
| Mt Etna.....            | 3 20        |                        | 13 00                    | 953 06         |
| Noblesville.....        | 2 00        |                        | 40 00                    | 1232 50        |
| Payne.....              | 60          |                        | 16 00                    | 390 22         |
| Peru.....               |             |                        | 28 00                    | 2359 83        |
| Plymouth.....           |             |                        | 6 00                     | 427 28         |
| Roseburg.....           | 40          |                        |                          | 4496 06        |
| Santa Fee.....          | 1 00        |                        | 5 34                     | 954 19         |
| Sybert.....             | 70          |                        |                          | 631 34         |
| Sheridan.....           | 2 00        |                        |                          | 1360 19        |
| South Bend.....         | 3 10        |                        | 25 00                    | 1741 24        |
| Thorntown.....          | 40          |                        |                          | 152 00         |
| Tipppecanoe.....        | 1 00        |                        | 55 00                    | 1327 32        |
| Wabash.....             | 50          |                        |                          | 518 24         |
| Warren.....             | 30          |                        |                          | 37 88          |
| Waveland.....           | 50          |                        | 3 00                     | 100 00         |
| Westfield.....          |             |                        |                          |                |
| Warsaw.....             |             |                        |                          |                |
| White Hall.....         |             |                        |                          |                |
| Webster.....            |             |                        |                          |                |
| Total.....              | 60 63       | 96 00                  | 1230 18                  | 50190 98       |

Worth S Peters, S C Kinnison, Com.

## THE INDIANA CONFERENCE.

### REPORT NO. 17.

#### Resolution on Publishing Debt.

"The Wesleyan Methodist Connection (or Church) of America grew out of a separation from the Methodist Episcopal Church, the result of the connection of that body with slavery and the arbitrary character of its government."

We find taking the lead in this movement such men as O. Scott, J. Horton, S. R. Sunderland, Luther Lee, L. C. Matlack, and other such grand men. Since that time the mustard seed has grown to be a mighty tree, the Wesleyan Methodist Church, under whose branches the poor, the sin-burdened and the oppressed of all classes have had a hearty welcome, and have found shelter and rest for their weary souls.

Now, in view of the principles which have brought her into being and given her a place in the world, which God has been pleased to so wonderfully bless and preserve in the earth, we feel that it is the duty of each succeeding generation to keep alive these principles for which so many lives have been sacrificed.

Furthermore, we feel to honor the interest that has so faithfully kept before our people a clean publication setting forth the doctrine of Holiness and separation from the world. And in view of the opposition, the conflicts, and the battles which she has fought and the victories which she has won, we feel that God would have her to wear a perpetual crown. Then, be it resolved, as the \$26,202.60, with interest, of indebtedness against the publishing interest is ours and is a moral obligation upon our connection and should be paid; therefore, we, the people of the Indiana Conference, pledge our support to assist in liquidating that part of the \$26,202.60, with interest, amounting to \$6,202.60, with interest, raised on the certificate plan to pay the Bessie Note.

REV. J. O. BAKER.

### REPORT NO. 18.

#### Committee on Resolution of Appreciation for Camp Ground Improvements.

Whereas: Great improvements have been made upon the camp ground for the comfort and convenience of the Conference and public during the annual gatherings of the Conference and Campmeeting, and

Whereas: This improvement has been made by Brethren T. P. Baker, L. G. Bears and George W. Felton, in connection with other arduous duties pertaining to their regularly appointed work; therefore, be it

## THE INDIANA CONFERENCE.

Resolved: That this Conference vote to these brethren an expression of appreciation for their arduous labors in our behalf.

T. M. BODENHORN.

W. L. THOMPSON.

### REPORT NO. 19.

#### Committee on Memorials to the General Conference.

We, your Committee on Memorials to the General Conference, beg leave to submit the following report:

Item One: In paragraph 269, amend by striking out the words, "Licentiate or ministers, and insert the words, "Members into our churches," instead. Insert between the words "use" and "tobacco" the words "cultivate, manufacture or sell."

The paragraph will then read: "We will not receive as members into our churches, nor will we ordain or license to preach, or exhort, persons who use, cultivate, manufacture or sell tobacco."

Item Two: Change paragraph 93, page 64, to read: "The General Conference at its quadrennial sessions shall elect a Book Committee consisting of fifteen persons, eight elders and seven laymen. The Connectional Editor, Connectional Agent and Treasurer, Connectional Missionary Secretary, and teachers and heads of Connectional schools shall not be eligible to election to this committee."

Paragraph 102, page 68, ninth line, the words "Connectional Agent" shall be stricken out and the words "Book Committee" inserted.

Paragraph 104, page 70, first line at the top of the page, change to read, "the Book Committee shall cause the Connectional Agent," the rest of the paragraph standing as it is.

Item Three: Resolved, That we hereby tender the Fairmount Bible Training School to the Connectional Educational Society.

Condition One: All endowment moneys, notes, bequeaths and other values shall remain in the ownership and control of the Indiana Conference. The proceeds of these moneys, together with what shall be raised for running expenses, shall be turned over to the Connectional Treasurer by the Conference Treasurer, to be used for the maintenance of said Fairmount Bible School.

Condition Two: The Connectional Treasurer shall open an account for said school and conduct the business the same as for other schools which pay in money through sub-treasurers.

Item Four: Change the first sentence of paragraph 134, page 80, to read: "Each Annual Conference shall elect a Missionary Board of not less than three persons. No Annual Con-

## THE INDIANA CONFERENCE.

ference officer, teacher or head of Conference School shall be eligible to election on this Board, or the Board of Conference Trustees." The rest of the paragraph beginning with the words, "they shall serve one year," shall read as it is, provided that all points in the discipline shall be harmonized with this change.

### Amendment to Discipline on Stationing of Pastors.

Item Five: In paragraph 90 of the Discipline, beginning at the top of page 59 of the Church Discipline, change the remainder of the paragraph so as to read: "The Quarterly Conference at its first session of each Conference year shall elect a Committee on Pulpit Supply, each member of which shall continue in office until his successor is elected. If the charge consists of more than one church, an equal number of the committee shall be elected from each church. This committee shall be properly organized for the purpose of taking the vote of the churches, and communicating same in writing to the Annual Conference through its delegate. In case of the resignation or death of the pastor, this committee, with the aid and consent of the President of the Conference and his Advisory Board, shall secure a pastor for the remainder of the year. If the pastor does not desire to serve the charge as pastor any longer than the present year, he shall communicate the same to the Committee on Pulpit Supply, not less than sixty days before the next Annual Conference. It shall be the duty of the Committee on Pulpit Supply, not less than thirty days before the next Annual Conference, to ascertain by vote the desire of the charge as to retaining the present pastor, provided that he has not served notice on the committee that he will not remain another year. In case such notice has been given by the pastor, a vote on change or no change shall not be taken. In case the pastor cannot be secured for another year, an expression in like manner may be taken with reference to securing another pastor. Notice of the meeting shall be given on two successive Sabbaths and it shall require a majority of all the members present, voting, to constitute a call in either case. The vote shall be taken at a regular business meeting of the church. The result of the vote shall be instructions to the delegate, and the delegate shall report said action to the Annual Conference, which instructions may serve the purpose in guiding the Conference in supplying the work, but, all appointments to work with in the bounds of the Conference, shall be made by the Committee on Pastoral Relations of the Conference and approved by the Annual Conference."

We recommend that all previous laws touching upon this

## THE INDIANA CONFERENCE.

point that conflict with this law shall be stricken from the Book of Discipline.

W. J. SEEKINS, Chairman.

G. A. PEGRAM, Secretary.

W. L. THOMPSON.

F. R. EDDY.

T. P. BAKER.

J. L. RIGSBEE.

CHAS. KIMES.

P. H. RINDFUSZ.

E. N. RICH.



# LIST OF QUARTERLY MEETINGS.

## First Quarter.

|                |             |               |            |                   |
|----------------|-------------|---------------|------------|-------------------|
| Sept. 12-13    | T. P. Baker | W. J. Seekins | J. Hester  | W. L. Thompson    |
| Sept. 19-20    | South Bend  | Huntington    | Roseburg   | Miami             |
| Sept. 26-27    | Gunkle Zion | Wabash        | Greensboro | Albion            |
| Oct. 3-4       | Boxley      | Santa Fe      | Anderson   | Larwill           |
| Oct. 10-11     | Lewis Creek | Elwood        | Westfield  | Sheridan          |
| Oct. 17-18     | Warren      | Mt. Etna      | Amboy      | Blue River        |
| Oct. 24-25     | Seybert     | North Liberty | Peru       | Bryant            |
| Oct. 31-Nov. 1 | Laketon     | Hamlet        | Kokomo     | Tippecanoe        |
| Nov. 7-8       | Sylvania    | Fountain City | Payne      | Plymouth          |
| Nov. 14-15     | Whitehall   | Marion        | Waveland   | Fishersburg       |
| Nov. 21-22     | Fairmount   | Kirklin       | Fowler     | Fowlerton         |
|                | Cicero      | Hartford.     |            | Marion Nelson St. |

## Second Quarter.

|            |            |               |             |               |
|------------|------------|---------------|-------------|---------------|
| Nov. 28-29 | Roseburg   | Miami         | South Bend  | Huntington    |
| Dec. 5-6   | Greensboro | Albion        | Gunkle Zion | Wabash        |
| Dec. 12-13 | Anderson   | Larwill       | Boxley      | Santa Fe      |
| Dec. 19-20 | Westfield  | Sheridan      | Lewis Creek | North Liberty |
| Dec. 26-27 | Amboy      | Blue River    | Warren      | Hamlet        |
| Jan. 2-3   | Peru       | Bryant        | Seybert     | Elwood        |
| Jan. 9-10  | Kokomo     | Tippecanoe    | Laketon     | Mt. Etna      |
| Jan. 16-17 | Payne      | Plymouth      | Fairmount   | Fountain City |
| Jan. 23-24 | Waveland   | Fishersburg   | Cicero      | Marion        |
| Jan. 30-31 | Fowler     | Fowlerton     | Whitehall   | Kirklin       |
| Feb. 6-7   |            | Marion Nelson | Sylvania    | Hartford City |

|                |               |                    |               |             |
|----------------|---------------|--------------------|---------------|-------------|
| Feb. 13-14     | Miami         | Third Quarter.     | Huntington    | South Bend  |
| Feb. 20-21     | Albion        |                    | Wabash        | Gunkle Zion |
| Feb. 27-28     | Larwill       | Greensboro         | Santa Fe      | Boxley      |
| March 6-7      | Sheridan      | Roseburg           | Elwood        | Westfield   |
| March 13-14    | Blue River    | Anderson           | Mt. Etna      | Warren      |
| March 27-28    | Bryant        | Lewis Creek        | North Liberty | Seybert     |
| April 3-4      | Tippecanoe    | Amboy              | Hamlet        | Laketon     |
| April 10-11    | Plymouth      | Peru               | Fountain City | Fairmount   |
| April 17-18    | Fishersburg   | Kokomo             | Marion        | Cicero      |
| April 24-25    | Fowlerton     | Payne              | Kirklin       | Sylvania    |
| May 1-2        | Marion Nelson | Waveland           | Hartford City | Whitehall   |
| May 8-9        |               | Fowler             |               |             |
|                |               | Fourth Quarter.    |               |             |
| May 15-16      | Huntington    | South Bend         | Miami         | Roseburg    |
| May 22-23      | Wabash        | Gunkle Zion        | Albion        | Greensboro  |
| May 29-30      | Santa Fe      | Boxley             | Larwill       | Anderson    |
| June 5-6       | Elwood        | Westfield          | Sheridan      | Lewis Creek |
| June 12-13     | Mt. Etna      | Warren             | Blue River    | Amboy       |
| June 19-20     | North Liberty | Seybert            | Bryant        | Peru        |
| June 26-27     |               | General Conference |               |             |
| July 3-4       |               | General Conference |               |             |
| July 10-11     | Hamlet        | Laketon            | Tippecanoe    | Kokomo      |
| July 17-18     | Fountain City | Fairmount          | Plymouth      | Payne       |
| July 24-25     | Marion        | Cicero             | Fishersburg   | Waveland    |
| July 31-Aug. 1 | Kirklin       | Sylvania           | Fowlerton     | Fowler      |
| Aug. 7-8       | Hartford City | Whitehall          | Marion Nelson |             |

# Minutes

OF THE

Twenty-fifth Annual Session

OF THE

## Womans Home and Foreign Missionary Society

OF THE

INDIANA CONFERENCE  
Wesleyan Methodist Connection  
or church of America

HELD AT

Fairmount, Indiana, August 19-24  
1914

# Womans Home and Foreign Missionary Society

## Officers of Society.

President—Eva McMichael, Arlington, Ind.  
 Vice-President—Elnora Fooshee, Peru, Ind., R. R. 10.  
 Secretary—Ethel Sears, Huntington, Ind.  
 Assistant Secretary—Dolly Eddy, Lapel, Ind.  
 Treasurer—Bessie Baker, Marion, Ind., 1315 W. 3rd St.  
 Y. M. W. B. Organizer and Treasurer—Nettie Carter,  
 Payne, O.  
 Statistical Secretaries—Emma Fall, Carthage, Ind.; Ida  
 Payne, Albion, Ind.

## Presidents.

Bainbridge, Rosella  
 Bodenhorn, Aurie  
 Caldwell, Setta  
 Carter, Belle  
 Crilly, Fannie  
 Ebert, Mary  
 Edwards, Emma  
 Focshee, Elnora  
 Fatley, Flora  
 Hawkins, Maude  
 Hendricks, Hattie  
 Hott, Viola  
 Hopkins, Ida  
 Norman, Dora  
 Northam, Amanda  
 Personette, Gertrude  
 Raney, Algeria  
 Shideler, Alma  
 Shultz, Emma  
 Smith, Lucinda  
 Smithy, Ella  
 Spitler, Nora  
 Strong, L.  
 Teter, L. Edith  
 Truitt, Georgia  
 Woodruff, Ida

## Delegates.

Baker, Opal  
 Baker, Emma  
 Bilheimer, Della

## Society Roll.

### Address.

Payne, Ohio  
 Briant, Ind.  
 Cicero, Ind., R. R. 12  
 Warren, Ind.  
 Fairmount, Ind.  
 Elwood, Ind., 2519 N. A.  
 Shirly, Ind., R. R. 2  
 Westfield, Ind.  
 Shelbyville, Ind.  
 Mt. Etna, Ind.  
 Cyclone, Ind.  
 Amboy, Ind.  
 Warsaw, Ind.  
 Sheridan, Ind., R. R. 28.  
 Arlington, Ind., R. R. 20.  
 Marion, Ind., 1503 W. 1st St.  
 Huntington, Ind.  
 Huntington, Ind., R. R. 6  
 Warren, Ind.  
 Kirclin, Ind.  
 Wabash, Ind.  
 South Bend, Ind.  
 Marion, Ind., Race St.  
 Sheridan, Ind., R. R. 24  
 Wabash, Ind., R. R.  
 LaOtto, Ind.

## Society.

Marion, Nelson St.  
 Wabash  
 Lewis Creek

## THE INDIANA CONFERENCE.

|                  |                 |
|------------------|-----------------|
| Eddy, Dollie     | Greensboro      |
| Fall, Emma       | Blue River      |
| Flag, Minnie     | South Bend      |
| Harvey, Auvie    | Baker's Corners |
| Hawkins, Maude   | Mt. Etna        |
| Hopkins, Ida     | Warsaw          |
| Kennedy, Sarah   | Amboy           |
| Kimes, Belle     | Fairmount       |
| Kiser, Jemima    | Cicero          |
| Mow, Clara       | South Marjon    |
| Reed, Harriett   | Elwood          |
| Rich, Nettie     | Lancaster       |
| Roberts, Laure   | Plumer's Chapel |
| Sears, Ethel     | Huntington      |
| Smith, Lucinda   | Kirklin         |
| Smith, Mary      | Sheridan        |
| Slack, Miriam    | Pleasant Grove  |
| Teter, Elizabeth | Boxley          |
| Wicker, Della    | Westfield       |
| Vanurden, Carrie | Warren          |
| Yontz, Della     | Payne           |

### Record of Executive Board Meeting.

The Executive Board of the Woman's Home and Foreign Missionary Society of the Indiana Conference met at 1:30 p. m. Wednesday, August 19, 1914.

Aurie Bodenhorn tendered her resignation as Secretary.

By vote her resignation was accepted.

On motion Ethel Sears was elected to fill the vacancy.

In the absence of Effie McMichael, Assistant Secretary, Dollie Eddy was elected to fill the office.

### First Meeting, August 19, 1914.

The Woman's Home and Foreign Missionary Society of the Indiana Conference assembled in the school building on the camp ground at Fairmount, Ind., Wednesday, 3 p. m., with President Eva McMichael in the chair. The meeting opened with singing and the devotionals were conducted by Dollie Eddy.

The roll of societies was called and as per request gave the names and addresses of their Presidents. Twenty-five societies responded to the roll. Credentials for twelve delegates were presented and their names were entered on the roll. The President then gave her annual report. On motion the report was adopted. (See report No. 1.)

## THE INDIANA CONFERENCE.

The Society then elected Nellie Pegram Society Reporter. A Programme Committee was appointed by the President to provide a programme for the public meeting Friday night. The President acted as Chairman and Dollie Eddy and Aurie Bodenhorn were added to the committee. The Committee on Resolutions was elected as follows: Elnora Fooshee, Chairman; Elizabeth Teter and Mary Ebert.

On motion the Committee on Memorials was elected as follows: Setta Saldwell, Chairman; Emma Fall.

On motion the Society adjourned.

Benediction by Dollie Eddy.

### Second Meeting, Friday, 1:00 P. M.

The meeting was opened by singing "He Leadeth Me."

The devotions were conducted by Lucinda Smith, of Kirklín.

The roll of Societies was called, also the roll of delegates.

The names of twenty-four delegates had been recorded, only twelve of whom had presented credentials. Motion prevailed that all delegates be privileged to vote whether their credentials were presented or not. A motion carried that Society representatives be privileged to vote. The report of the Building and Repair Committee was then read and upon motion the report was adopted. (See report No. 2.) Sister Gertrude Preston, returned missionary from Africa, was introduced to the Society. The report of the Y. M. W. B. organizer was then read and on motion the report was adopted. (See report No. 3.)

The Committee on Memorials then read its report. On motion the report was adopted. (See report No. 4.) It was moved and supported that the Executive Committee be empowered to continue the care of the Conference Missionary rooms.

The Treasurer then made her report. On motion the report was adopted. (See report No. 5.) A request was made by Elizabeth Teter that the Boxley Y. M. W. B. and W. H. & F. M. S. be permitted to withdraw from competing for the banners. A motion prevailed that the request be granted.

On motion the Society adjourned to meet at the call of the Chair. Benediction by Dollie Eddy.

### Public Meeting, Friday, 7:30 P. M.

Song—Congregation.

Scripture Reading—Eva McMichael and interpreted into Limba and Temna by Gertrude Preston and Dollie Eddy, returned missionaries.

Prayer—O. J. Davis.

Solo—Hazel Cain.

Recitation—Gladys Hamma.

Duet—Elnora Fooshee and Son.

## THE INDIANA CONFERENCE.

Address—Gertrude Preston:

An appeal was made by Rev. E. Teter and an offering was laid on the table to the amount of \$216.15.

Benediction by M. V. Sears.

### Fourth Meeting, Saturday, 8:30 A. M.

The meeting was opened by singing "I Know God's Promise Is True." Ida Hopkins led the devotions.

The roll of delegates was called and sixteen responded to their names. The minutes of the last meeting were read and approved. On motion Auvie Northam was accorded an honorary seat in the Society and privileged to speak. The Committee on Resolutions gave the following report:

Resolved: (1) That all dues of local Societies shall be paid to the Treasurer of the Conference Society, said money to be divided between home and foreign missions as designated by the local Society.

(2) That \$50.00 of our foreign money be given to the Bungalow in India, \$25.00 to the fund for India missions, and \$125.00 to Africa; that \$25.00 of the home money be given to the Alabama school, and that \$50.00 be sent to Clara Wilson, Treasurer of the General Conference Society, to be applied on the salary of Rev. F. M. Roberts, and \$25.00 to Brother Avery, missionary in central Alabama.

(3) We recommend that the constitution of the local Societies be printed.

(4) We recommend that the members of our local Societies pay to the General Society the sum of ten cents per member to defray expenses to the General Conference.

5. We recommend that the record of the deaths of the Y. M. W. B. be added to the Memorial List.

6. We recommend that a committee of three be elected, who shall confer with the officials of the school in making satisfactory plans for a missionary programme Commencement week, this committee to report during this Conference session.

It was moved and carried that the first three resolutions be adopted as a whole and that 4, 5 and 6 be adopted item by item. On motion Item four was adopted. On motion Item five was adopted. On motion Item six was adopted, and Dollie Eddy was elected Chairman of the committee thus provided for. Auvie Northam was elected second member and Eva McMichael was elected third member.

On motion the Reporter was instructed to include these resolutions in her report to the Wesleyan.

On motion the President was instructed to have blank cre-

## THE INDIANA CONFERENCE.

dentials printed and sent to the President of each local Society.

On motion the Secretary was instructed to write letters of greeting to Sister Nancy Barts and to our missionaries on the foreign fields.

It was moved and carried that Auvie Northam be elected Reporter to the Wesleyan Methodist concerning the work of Societies.

The committee to arrange for missionary programme Commencement week gave the following report: The committee recommends that if such arrangements can be made with the faculty and students, that a Missionary Society be organized among the students of Fairmount Bible School (including men as honorary members), which Society shall be empowered to arrange for the missionary programme to be given during the Commencement next year. Whatever expense shall be incurred, the same shall be met from an offering taken during the service. On motion the report was adopted.

The Society then took up the election of officers. By motion the Secretaries were instructed to cast the ballot for each of the following officers

Eva McMichael—President.

Elnora Fooshee—Vice-President.

Ethel Sears—Secretary.

Aurie Bodenhorn—Assistant Secretary.

Bessie Baker—Treasurer.

It was moved and carried that Sister Baker be given the privilege of selecting her own assistant.

Y. M. W. B. Organizer—Nettie Carter.

They were each declared elected.

It was moved and carried that the present Statistical Committee serve for the coming year. The Society then proceeded to elect delegates to the General Conference Society.

The names of Bessie Baker, Elizabeth Teter and Auvie Northam were put in nomination. Bessie Baker, receiving the highest number of votes cast, was declared elected.

It was moved that the one receiving the next highest number of votes for delegate be elected to supply the vacancy of either the President or Vice-President. Auvie Northam was declared elected. Elizabeth Teter, receiving the next highest number of votes, was declared second alternate delegate.

On motion the Society adjourned.

Benediction by Lucinda Smith.

Fifth Meeting, Saturday, 7:30 P. M.

The meeting was opened by singing "Keep the Music Ringing." The time was given to Gertrude Preston to address the



## THE INDIANA CONFERENCE.

Society. In the address she recommended the following slogan for June, 1915.

1. A Missionary Society in every church.
2. Every woman of the church a member of the Missionary Society.

### Sixth Meeting, Monday, 9:00 A. M.

Auvie Northam led the devotions.

The roll was called, the minutes of the last meeting were read and approved. The banners were given to the following Societies: Y. M. W. B. to Liberty, the amount raised being \$46.50; W. H. & F. M. S. to Marion Nelson St., the amount raised being \$155.00.

A motion carried that the expenses of the officers of the Society be paid from the treasury. A motion carried that the officers of the Society arrange for meetings next year and that meetings be held on scheduled time.

By motion the Society adjourned.

Benediction by Elnora Fooshee.

### Constitution of Local Societies.

ARTICLE I. Name: This Society shall be called the Woman's Home and Foreign Missionary Society of the Wesleyan Methodist Church of \_\_\_\_\_.

ARTICLE II. Purpose: The purpose shall be to arouse and give direction to a missionary spirit among the people, to devise lawful means to interest them in missionary work, to put forth systematic effort to raise money for the support of the gospel at home and in needy places and to do such other work as may be for the good of the souls and bodies of perishing humanity.

ARTICLE III. Membership: (1) Active membership in this Society is open to any woman signing these articles of organization and paying into the treasury the sum of one dollar annually.

(2) Any man may become an honorary member by a payment of the same.

(3) The item in this article regarding finance may be considered suggestive rather than compulsory.

(4) Any active member of a local Society is eligible to election to any office in the Society.

ARTICLE IV. Meetings: (1) This society shall, if possible, hold regular monthly meetings.

(2) The annual meeting for the election of officers shall be held the month preceding the conference session, and the official year shall begin at the close of said session.

## THE INDIANA CONFERENCE.

(3) All dues of local Societies shall be paid to the Treasurer of the Conference Society, said money to be divided between home and foreign missions as designated by the local Society. Also that at least 25 per cent. of all moneys earned be brought to Conference to be used by the Conference Society.

ARTICLE V. Officers: (1) The officers of this Society shall consist of a President, who shall be a member of the Wesleyan Methodist Church; a Vice-President, Secretary, Treasurer, Work Director, and Superintendent of the Y. M. W. B.

(2) Officers shall be elected annually by ballot.

ARTICLE VI. Duties of Officers: (1) The President shall preside at the meetings of the Society and shall have general oversight of the work.

(2) In the absence of the President, the Vic-President shall perform the duties of the office.

(3) The Secretary shall keep a record of members, keep the minutes of all meetings, and make an annual report according to report blanks, to the Conference Society.

(4) The Treasurer shall receive all moneys raised by the Society and remit the same as directed by the Society.

(5) The Work Director shall have charge of the manual work performed by the Society.

(6) The Superintendent of the Y. M. W. B. shall be responsible for the organization of bands, shall have general oversight of the band work, and report the same to the Missionary Society. In case no Society exists, the Organizer or Conference Superintendent of the Y. M. W. B. shall appoint.

ARTICLE VII. Delegates: At the last regular meeting preceding the session of the Annual Conference Society, this Society shall elect one person, who, together with the President, shall be the delegates to the annual session of the W. H. & F. M. Society of the Conference.

ARTICLE VIII. Committees: There shall be a Programme Committee and such other committees as shall be deemed necessary.

ARTICLE IX. The Conference Y. M. W. B. year shall close with our Conference year, and the report of local bands be brought to Conference, including a list of the names of paid-up members, so that our State Organizer will be able to send a complete report to the Connectional Y. M. W. B. Superintendent.

## REPORT NO. 1.

### President's Report.

Another year has come and gone, together with its possibilities and privileges. The inspiration received from our last

## THE INDIANA CONFERENCE.

meeting has no doubt attended us throughout the year and the resolutions we made to do more than ever before have either been broken or we have experienced a blessed reality in service for the Master in obedience to the declaration from the Prophet. Whatsoever thy hands find to do, do it with thy might. Also we should sow beside all water, for we know not whether shall prosper either this or that, or both alike shall be good.

We are assembled now to make our annual report—not to tell of our resolution. We are again reminded of the time when we shall render up our final account to our God. Christ's mission to the world was not one of pleasure as regards the flesh, but a sacrifice to mankind. Ours is to be given in service to others. Our God-given powers should be consecrated to God a daily offering, pouring out our love upon the world of mankind and hastening the day when all the world shall hear the blessed story of the cross of Christ and adore Him, our Lord and King.

EVA M'MICHAEL, President.

### REPORT NO. 2.

#### Committee on Building and Repair.

We, your Committee on Building and Repair, beg leave to submit the following report. We have procured the following materials and provided for the following work:

|  |         |
|--|---------|
| Paint, 24.1 gallons at \$1.50.....     | \$36.15 |
| Oil; 4.5 gallons at 65c.....           | 2.93    |
| Work, 61 squares at 50c (2 coats)..... | 30.50   |
| Shingles, 17.5 M. at \$3.62.....       | 63.35   |
| Work, 161 hours at 20c.....            | 32.20   |
| Coping 224 feet at 4c.....             | 8.96    |
| Water carrying .....                   | 1.00    |
| Nails .....                            | 2.34    |

Total ..... \$177.43

BESSIE BAKER.

MRS. H. M. CRILLEY.

INDIA PAYNE.

EVA M'MICHAEL.

BELLE KIMES.

### REPORT NO. 3.

Y. M. W. B. Organizer and Treasurer.

Y. M. W. B. of the Indiana Conference.

|                  |         |
|------------------|---------|
| Amboy .....      | \$ 5.20 |
| Bryant .....     | 13.00   |
| Back Creek ..... | 25.95   |
| Boxley .....     | 31.00   |

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|                               |       |
|-------------------------------|-------|
| Bluffton .....                | 4.47  |
| Brems .....                   | 9.61  |
| Elwood .....                  | 8.48  |
| Fairmount .....               | 29.46 |
| Greensboro .....              | 13.44 |
| Green Chapel .....            | 6.20  |
| Huntington .....              | 20.75 |
| Hamlet .....                  | 16.62 |
| Larwill .....                 | 18.67 |
| LaOtto .....                  | 13.44 |
| Little Blue .....             | 21.67 |
| Lewis Creek .....             | 27.13 |
| Liberty .....                 | 46.50 |
| Marion Nelson St.....         | 27.12 |
| Mill Creek .....              | 5.40  |
| Mt. Etna .....                | 10.62 |
| Mt. Zion .....                | 20.81 |
| Muncie .....                  | 2.60  |
| Payne .....                   | 27.56 |
| Peoria .....                  | 9.49  |
| Pleasant Grove, Santa Fe..... | 28.12 |
| Pleasant Grove, Bryant.....   | 13.68 |
| Plevna .....                  | 5.79  |
| Santa Fe .....                | 11.47 |
| Sheridan .....                | 12.25 |
| Summitville .....             | 1.04  |
| Westfield .....               | 40.06 |
| Wesley Chapel .....           | 21.13 |
| Wabash .....                  | 29.75 |
| Number of bands.....          | 33    |

Amount of cash and receipts..... \$643.52

NETTIE CARTER, Organizer and Treasurer,  
Payne, Ohio, R. R. 4.

### REPORT NO. 4.

#### Committee on Memorials.

In the providence of God we, the members of the Woman's Home and Foreign Missionary Society, have assembled in our annual gathering, but there is a vacancy, some of our number are missing. We would mention among these the name of Mrs. Irene Peters, of the Fairview Society, once its President, a woman of exceptional ability. She not only had knowledge, but also a special gift of imparting to others, in choice and expressive words, the thought that she desired to convey. Her natural

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talents, consecrated to God, would doubtless have brought her to the front ranks in the general work had she lived. When assigned a task ever so small she was faithful in performing the same and was aggrieved, when, in connection with others, they failing to co-operate, she could not carry to completion the work assigned. One marked characteristic of hers was thoroughness. Another, Mrs. Carrie Chamberlain, of the Boxley Society, is missing, but her memory will be perpetuated among us, as her daughter purposes to pay her dues regularly. Also Mrs. Raller, a member of the Westfield Society, has gone. She was a very busy woman, but always found time to attend the meetings and work with this band she loved so well. Another willing worker, a member of the Backcreek Society, has answered the roll call of promotion, namely, Mrs. Della Cox. Mrs. Sarah Daly, of the Amboy Society, also helps to swell the roll of the honored dead, as she passed from labors this year.

We might say, as did Brainard, "Surely God blundered," but the rather we say, "The Lord Giveth and the Lord taketh away."

Submitted,

MISS SETTA CALDWELL.

MRS. EMMA FALL.

### REPORT NO. 5.

#### Report of Treasurer.

|  |            |
|--|------------|
| Received for General Fund.....                       | \$ 520.51  |
| Disbursed .....                                      | 477.61     |
| <hr/>  |            |
| Balance on hand .....                                | \$ 42.90   |
| Received for Home Missions.....                      | \$ 332.53  |
| Disbursed .....                                      | 238.71     |
| <hr/>  |            |
| Balance on hand.....                                 | \$ 93.82   |
| Received for Foreign Missions.....                   | \$ 431.63  |
| Disbursed .....                                      | 388.73     |
| <hr/>  |            |
| Balance on hand.....                                 | \$ 40.80   |
| Total cash and receipts, including balance from last |            |
| year .....   | \$1,251.52 |
| Total disbursements .....                            | 959.47     |
| <hr/>  |            |
| Total cash on hand.....                              | \$ 292.05  |

BESSIE BAKER, Treasurer.

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# W. H. & F. M. Society- Statistics

|                   | Active | Honorary | No of Meetings | Amount given during Year | Disbursed Local | Disbursed Home | Disbursed Foreign | Home    | Foreign | Medical | Bible School | Undivided |
|-------------------|--------|----------|----------------|--------------------------|-----------------|----------------|-------------------|---------|---------|---------|--------------|-----------|
| Amboy             | 8      | 2        | 11             | \$23 75                  | \$ 9 65         |                |                   | \$ 5 00 | \$ 5 00 |         |              |           |
| Blue River        | 15     | 2        | 9              | 19 84                    |                 | \$ 3 78        |                   | 8 02    | 8 02    |         |              |           |
| Boxley            | 18     | 3        | 17             | 97 66                    |                 | 15 00          |                   |         |         |         |              |           |
| Bryant            | 8      | 1        | 2              | 17 00                    |                 | 3 00           |                   |         |         |         | \$27 5       |           |
| Bakers Corner     | 22     |          |                | 23 61                    |                 | 4 58           |                   | 7 02    | 7 01    | 1 79    |              |           |
| Cicero            | 9      |          | 22             | 20 00                    | 11 00           |                |                   | 4 00    | 5 00    |         |              |           |
| Elwood            | 8      | 9        | 11             | 22 17                    |                 |                |                   | 7 12    | 14 00   |         |              |           |
| Fowler            | 5      | 8        | 12             | 20 35                    | 11 35           | 2 00           |                   | 2 00    | 4 00    |         |              |           |
| Fairmount         | 22     | 1        | 11             | 117 73                   | 25 85           | 5 00           | \$10              | 10 00   | 10 00   | 1 00    |              | 5 4 91    |
| Greensboro        | 17     | 3        | 10             | 87 71                    | 1 40            |                |                   | 1 75    | 1 75    |         |              |           |
| Grant City        | 4      |          | 19             | 10 67                    |                 |                |                   | 5 30    | 4 50    |         |              |           |
| Greenwood         | 11     | 3        | 15             | 8 75                     | 8 00            |                |                   | 4 50    | 4 50    |         |              |           |
| Huntington        | 9      |          | 2              | 9 80                     |                 |                |                   |         |         |         |              |           |
| Kirklin           | 7      | 2        | 12             | 9 00                     |                 | 4 50           |                   |         |         |         |              |           |
| LaOtto            | 7      | 1        |                | 7 50                     |                 |                |                   | 3 75    | 3 75    |         |              |           |
| Lancaster         | 14     | 11       | 37             | 87 46                    | 37 31           | 15 00          |                   | 18 00   | 12 00   |         |              |           |
| Lewis Creek       | 15     | 1        | 11             | 27 88                    | 3 21            | 8 00           |                   | 7 05    | 7 65    | 1 20    |              |           |
| Marion South      | 26     | 16       | 41             | 93 90                    | 36 91           | 3 00           |                   | 5 00    | 20 50   | 5 00    | 10           |           |
| Marion, Nelson St | 17     | 1        | 27             | 155 76                   | 112 20          | 10 00          |                   | 9 00    | 9 00    |         |              | 12        |
| Mt Etna           | 18     |          |                | 47 50                    | 33 00           |                |                   | 7 00    | 6 00    |         |              |           |
| Mill Creek        | 5      | 3        | 9              | 9 70                     | 5 00            |                |                   | 8 00    | 8 00    |         |              | 4 00      |
| Payne             | 8      |          | 13             | 25 88                    | 4 88            | 1 00           |                   |         |         |         |              |           |
| Plummers          | 15     | 6        | 12             | 70 55                    | 60              | 49 13          |                   |         | 10 00   |         |              |           |
| Roberts Chapel    | 10     |          | 15             | 43 72                    | 33 05           |                |                   | 4 70    | 3 00    | 3 00    |              |           |
| South Bend        | 15     |          | 14             | 30 25                    | 23 25           |                |                   | 1 25    |         |         |              |           |
| Sheridan          | 10     |          | 20             | 45 45                    | 6 25            |                |                   | 9 80    | 9 80    |         |              |           |
| Sybert Mission    | 15     |          | 12             | 73 00                    | 78 00           |                |                   |         |         |         |              |           |
| Warren            | 16     | 1        | 12             | 60 54                    |                 | 12 82          |                   | 6 35    | 6 35    | 4 50    |              |           |
| Westfield         | 24     |          | 11             | 112 16                   | 75 44           | 3 00           |                   | 11 13   | 11 12   | 1 25    |              | 3 25      |
| Wabash            | 7      |          | 33             | 17 14                    | 4 00            | 5 00           |                   |         |         | 5 00    |              |           |
| Warsaw            | 11     |          | 5              | 5 00                     |                 | 2 00           |                   | 1 50    | 1 50    |         |              |           |
| No. Societies     | 31     | Total    | 376 69         | 415 \$1351 43            | 510 36          | 146 81         | \$10              | 142 09  | 203 53  | 2074    | \$52         | 2416      |

Emma C. Fall,  
Ida M. Payne,  
Committee.